

The City of Minneapolis

# 2023 CLIC Report

2024-2029 Capital Improvement Program



## **Capital Long-Range Improvement Committee**

**A Citizen Advisory Committee to the Mayor and City Council**

**Presents**

## **The CLIC Report**

**A Summary of Recommendations for the City of Minneapolis**

**Six Year Capital Improvement Program For Years 2024 – 2029**

**July 2023**

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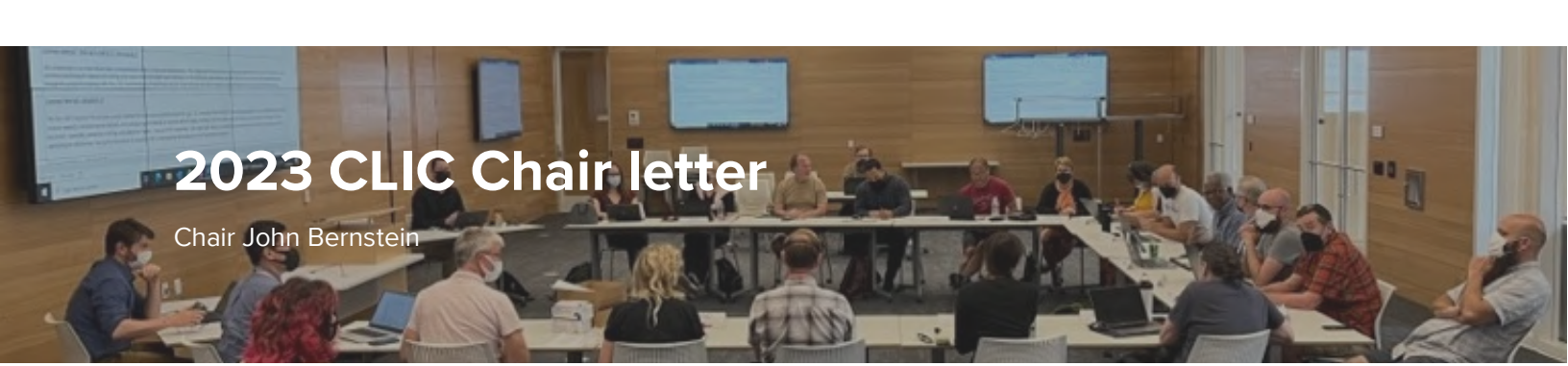
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# 2023 CLIC Chair letter

Chair John Bernstein

June 28, 2023

Mayor Jacob Frey and City Council Members  
City Hall – Third Floor  
350 South Fifth Street  
Minneapolis, Minnesota 55415

Dear Mayor Frey and City Council Members,

Herewith the Capital Long-Range Improvement Committee (CLIC) submits our report and recommendations to assist you in developing the City's Six-Year Capital Improvement Plan for 2024 – 2029. The committee reviewed and rated 123 projects that totaled \$737 million of city funding sources, and we are recommending proposals totaling \$536 million for the next six years.

This year's report has been revised in an effort to make it more useful. Immediately following the comment section, you will find the capital budget detail. This section of the report allows the reader to see and compare for each proposed project: 1) currently allocated funds (if applicable); 2) the department funding request; and 3) CLIC recommended funding levels. The comment section can still be found at the front of the report. The comments are a key part of our work, and will give readers insight into the issues that the committee found to be important enough to provide written narrative. Among the issues the committee discussed and considered at length were:

- Budgeting issues and impact related to the Parks and Streets ordinance
- Parkway Paving (PV001)
- Strategic direction for MPD projects (MPD04, MPD05, MPD06)
- Hiawatha Training Facility and Public Works Campus Expansion (PSD21 & WTR18)
- Strategic review of City-owned parking ramps (PRK004)
- Traffic control innovation (TR21)

For the first time since 2019, CLIC was able to resume its normal (pre-pandemic) schedule. The committee met 15 times between January and June of this year. Additionally, the committee held 3 public hearings, including the Joint Public Hearing with the Minneapolis Planning Commission, to gather input from residents. In addition to the roughly 40 hours CLIC members spent at these meetings, many more hours were spent individually reading and analyzing each of the capital budget requests, among other tasks, to prepare for meetings.

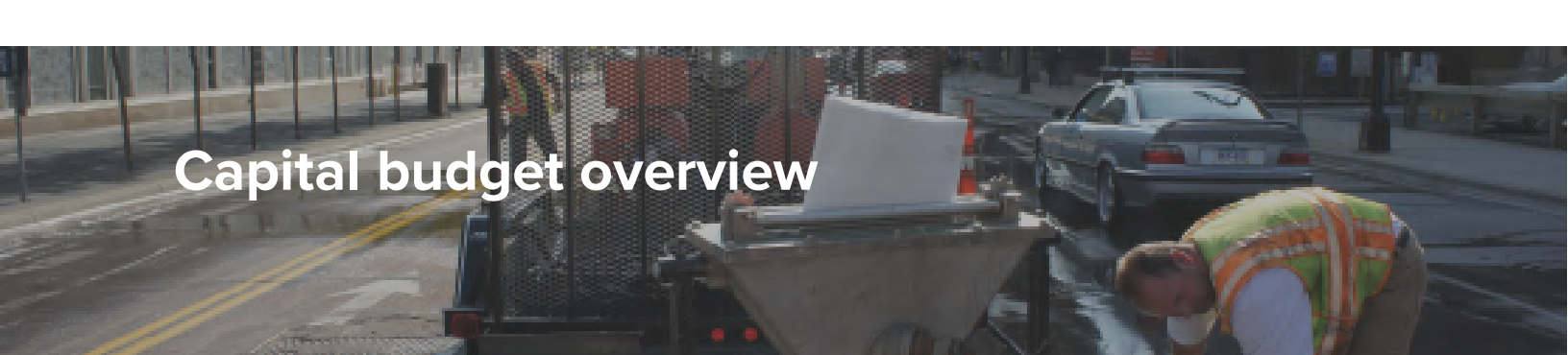
We are very pleased to present the recommendations encompassed in this report. It is our hope that it will provide key guidance as you create and refine the 2024-2029 Capital Improvement Program for the city. CLIC looks forward to discussing our recommendations with you. Please direct any questions about the report to me at [jmb111@gmail.com](mailto:jmb111@gmail.com), or Adam Blom at [adam.blom@minneapolismn.gov](mailto:adam.blom@minneapolismn.gov).

Sincerely,

John Bernstein  
CLIC Chair







# Capital budget overview

The City adopts a six-year capital improvement program (CIP) that is updated annually. Each year, City departments and submitting agencies prepare new and/or modify existing capital budget requests (CBRs). The CBRs are then reviewed by the Capital Long-Range Improvement Committee (CLIC), which is a citizen advisory committee to the Mayor and City Council. Full project descriptions can be found by reviewing the [capital budget requests \(CBRs\)](#). The CLIC process is facilitated by Finance and Property Services staff.

CLIC is comprised of 33 appointed members, including two members per Council Ward and seven at-large members appointed by the Mayor. The overall committee elects a Chair and Vice Chair. The committee functions with two programmatic working groups of approximately the same number of members. Each working group, “Transportation” and “Human Development”, elects a Chair and Vice Chair. Collectively, these six elected members form the Executive Committee and represent CLIC in meetings with the Mayor and City Council. The committee members receive and review all CBRs as submitted by the various City departments and submitting agencies.

Departments and submitting agencies formally present their requests to CLIC members and answer questions. CLIC members then rate all proposals using a rating system with specific criteria and create a numerical ranking for each project. Highest-ranking projects are then balanced against proposed available resources by year to arrive at a six-year capital improvement program recommendation to the Mayor and City Council.

CLIC recommendations are presented in the CLIC Report and this serves as the starting point from which the Mayor and City Council’s decisions are made. The Mayor makes recommendations on the capital budget as well as the operating budget. The Council adopts the six-year capital plan simultaneously with the operating budget, although appropriation is only adopted for the first year.

For the six-year plan covering years 2024-2029, there were 123 CBRs reviewed and rated by CLIC members. The total requested capital budget for the six years was \$1.531 billion and CLIC is recommending funding of 107 CBRs for a total of \$1.227 billion.

For more specifics on the CLIC process, please review the 2023 CLIC Capital Guidelines at the end of this document.

The CLIC committee appreciates the excellent efforts put forth by staff of the various City departments, the Minneapolis Park and Recreation Board and the Municipal Building Commission in recommending capital investments for the City of Minneapolis.

# 2023 CLIC membership and support staff

## CLIC membership

January 1, 2023 - December 31, 2024

| Council Ward / Mayoral | Appointing member | CLIC member           |
|------------------------|-------------------|-----------------------|
| 1                      | Elliott Payne     | Jake McCormick        |
| 1                      | Elliott Payne     | Owen Hansen           |
| 2                      | Robin Wonsley     | Vacant                |
| 2                      | Robin Wonsley     | Vacant                |
| 3                      | Michael Rainville | Amity Foster          |
| 3                      | Michael Rainville | Jordan Leick          |
| 4                      | LaTrisha Vetaw    | Ray Schoch            |
| 4                      | LaTrisha Vetaw    | Kimberly Caprini      |
| 5                      | Jeremiah Ellison  | Nathan Bakken         |
| 5                      | Jeremiah Ellison  | Vacant                |
| 6                      | Jamal Osman       | Erica Mauter          |
| 6                      | Jamal Osman       | Thorbjorn Adam        |
| 7                      | Lisa Goodman      | John Bernstein        |
| 7                      | Lisa Goodman      | Mike Erlandson        |
| 8                      | Andrea Jenkins    | Jonathan Ahn          |
| 8                      | Andrea Jenkins    | Regina Burstein       |
| 9                      | Jason Chavez      | Matt Kazinka          |
| 9                      | Jason Chavez      | Vacant                |
| 10                     | Aisha Chughtai    | Katie Jones           |
| 10                     | Aisha Chughtai    | Will Woodworth        |
| 11                     | Emily Koski       | Risa Hustad           |
| 11                     | Emily Koski       | Willie Bridges        |
| 12                     | Andrew Johnson    | Christie Roach        |
| 12                     | Andrew Johnson    | Lindsey Miller        |
| 13                     | Linea Palmisano   | Ethan Komoroski       |
| 13                     | Linea Palmisano   | Dylan McMahon         |
| Mayor                  | Jacob Frey        | Eric Won              |
| Mayor                  | Jacob Frey        | Kellie Jones          |
| Mayor                  | Jacob Frey        | Eamonn Schmitz        |
| Mayor                  | Jacob Frey        | Courtney Schroeder    |
| Mayor                  | Jacob Frey        | Dan McConnell         |
| Mayor                  | Jacob Frey        | Shivanthi Sathanandan |
| Mayor                  | Jacob Frey        | Devin Driscoll        |

## CLIC Executive Committee

**January 1, 2023 - December 31, 2024**

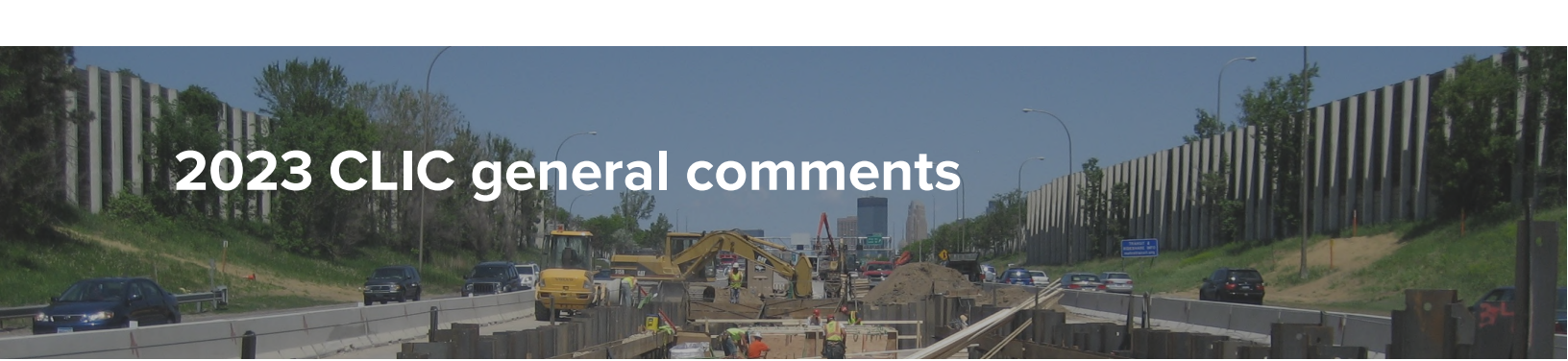
| Leadership position          | Member name    | Appointment of           |
|------------------------------|----------------|--------------------------|
| CLIC Chair                   | John Bernstein | Lisa Goodman - Ward 7    |
| CLIC Vice Chair              | Erica Mauter   | Jamal Osman - Ward 6     |
| Transportation Chair         | Jonathan Ahn   | Andrea Jenkins - Ward 8  |
| Transportation Vice Chair    | Katie Jones    | Aisha Chughtai - Ward 10 |
| Human Development Chair      | Thorbjorn Adam | Jamal Osman - Ward 6     |
| Human Development Vice Chair | Willie Bridges | Emily Koski - Ward 11    |

## City of Minneapolis staff support for the CLIC process

| Name / Department        | Responsibility      | Email Address                    |
|--------------------------|---------------------|----------------------------------|
| Adam Blom / Finance      | Executive Secretary | adam.blom@minneapolismn.gov      |
| Jayne Discenza / Finance | Staff Support       | jayne.discenza@minneapolismn.gov |
| Megan Bursch / Finance   | Staff Support       | megan.bursch@minneapolismn.gov   |

## CLIC participation

In 2023, CLIC members met for 15 times for a total of 35 hours. Members also conducted a Joint Public Hearing with the City Planning Commission as well as two public comment sessions.



# 2023 CLIC general comments

## Budgeting Approach and Concerns

Since the Parks and Streets ordinance was passed in 2016, every year the members of the Capital Long-Range Improvement Committee (CLIC) are faced with the challenge of funding as many highly rated projects as possible, while also balancing the net debt bond (NDB) budget, as well as the funding requirements of the aforementioned ordinance. We try to balance the budget within +/- 3-5% over the entire six-year cycle, and +/- 2-3% for each individual year within the cycle. We also try to do this without making major shifts to the scheduled start dates of each project, as proposed by the respective departments, since this could cause many unintended consequences, particularly as it relates to each departments' capacity to complete projects in a given timeframe.

CLIC works diligently to find ways to recommend funding for as many of the group's high scoring projects as possible within the constraints noted above. However, it is important to note that an unintended consequence of the Parks and Streets ordinance is that projects requiring large amounts of net debt bonds, which fall outside of streets and parks, become difficult to fund. Notable examples of this are Municipal Building Commission (city hall renovations) projects, and Public Grounds and Facilities (police and fire stations) projects. This is because the funding requirements of the ordinance can account for 50% or more of the net debt bond budget in any given year.

When balancing the net debt bond budget for the Capital Improvement Program (CIP), funding requests naturally skew more heavily to the out years rather than the near term. In order to balance the net debt bond budget and the requirements for street funding, CLIC prioritized paving projects that scored well among CLIC members, as well as projects that had confirmed federal funding. Even though PV161 - 3rd St S and PV166 - 2nd Street NE scored moderately well, they were removed from our recommended budget in order to reduce a significant overextension of funding requests in 2028. Additionally, and similar to last year, CLIC cut the funding levels of PV163 - 31st Street E and PV172 - Chicago Ave in half. The basis for this is our assumption that such large scope projects will likely take more than one year to complete. The funding request for both of these projects is in 2029, the last year of the current six-year window. The committee's intent is for the balance of both of these projects to be funded in 2030, which is not reflected in the current six-year budget.

The ordinance funding requirements for Park Board projects was easy to balance. While that may sound like good news, unfortunately it is not. As the committee continues to note, each year the Park Board submits just enough projects to match the planned net debt bond budget, and the parks and streets infrastructure requirements. CLIC continues to request that the Park Board submit many more requests, as every other city department does. As it currently stands, CLIC cannot offer the same thoughtful recommendations that we provide in all other areas regarding the best projects to undertake. Instead, we are left to only recommend not funding projects that we do not believe warrant being funded. To ensure that this is an honest and thoughtful process, CLIC again requests that the Park Board submit significantly more projects than could be funded. The Park Board has responded to this request by stating that fulfilling it would conflict with their current budget process. CLIC strongly recommends that the Park Board modify that process for all of the reasons just stated.

The net debt bond (NDB) budget over the next 6 years contains an unusually large and unexplained decrease in 2028 to \$44.1 million. This is a reduction of slightly over \$13 million from the budgeted amount for 2027, and is almost \$16 million below the average annual budget for the current six-year period. CLIC found that balancing

the 2028 NDB budget to this number would have required drastic cuts to projects. This would have made it almost impossible to satisfy the statutory requirements of the Parks and Streets Ordinance. It also would have most likely resulted in having to cut projects with substantial outside funding (such as federal grants). The committee found this to be unrealistic. Instead, we are recommending an increase to the NDB budget for 2028. We used the average of the funding levels for 2025, 2026, 2027, and 2029. In order to be conservative, we chose to exclude 2024 from that calculation because it is significantly higher than all other years. The table below shows the original net debt budget and the revised budget that CLIC recommends.

For streets, and the broader net debt bond budget, we balanced each of these over the six-year period within our target of +/- 3-5%. We were unable to balance the individual years anywhere near our +/- 2-3% target without making major shifts to the start dates of projects. The committee chose not to make those shifts, in part, because of the difficulty that may cause for the Public Works department as they stage these projects. That would have been an unrealistic exercise to balance the budget in the individual years. Rather, CLIC felt this was the wisest recommendation we could make, and any shifting of projects to obtain further balance by year is best addressed through discussions between the Mayor, City Council and the various city departments.

| Net Debt Bond Budget (in millions) |        |        |        |        |        |        |         |
|------------------------------------|--------|--------|--------|--------|--------|--------|---------|
| Fiscal Year                        | 2024   | 2025   | 2026   | 2027   | 2028   | 2029   | Total   |
| NDB (original)                     | \$71.7 | \$62.4 | \$58.3 | \$57.4 | \$44.1 | \$64.8 | \$358.6 |
| NDB (revised)                      | \$71.7 | \$62.4 | \$58.3 | \$57.4 | \$60.7 | \$64.8 | \$375.2 |

## City Participation in the CLIC Process

During the annual budget proposal presentations for the 2024-2029 capital budget, CLIC makes the following general observations regarding the level of engagement and interest that City Department leadership have demonstrated:

- CLIC volunteers have spent countless hours reviewing, analyzing, discussing, collaborating, and formulating recommendations of priorities for the City's capital investment strategies. With the laudable exception of the Department of Public Works, which reviewed and responded to every comment that CLIC provided in the prior year, there was little evidence that CLIC comments were either read or considered. CLIC encourages future presentations from the City to systematically address previous year CLIC report comments. One example is the Farmers Market, PSD16, which is commented on in greater detail below.
- For the past four years, CLIC has requested insights into capital infrastructure planning to gain a sense of what capital investments will be required over the next 30 years. The current approach in Minneapolis is a reactive practice of "break and fix", which is the costliest of all infrastructure management approaches. For example: The Mayor had been advised by his technical staff that the City's water infrastructure should last over 100 years, while most insurance actuaries offer 60 years as the reasonable replacement schedule, with longer lives possible with better materials. CLIC once again seeks data and analyses on the longer-term rehabilitation and replacement schedules for Minneapolis' rapidly deteriorating public infrastructure. If there are any balloon capital cost requirements that CLIC might expect over the next thirty years attributable to systems-wide obsolescence, that information should be provided to CLIC as insights on how to prioritize projects.
- Budget request presentations to the CLIC have been led solely by technical and execution staffs who have not been able to discuss and address the longer-range strategic and programmatic goals of the Department.

This approach fails to support the mission of the Capital LONG-RANGE Improvement Committee’s missions. Given the six-year funding horizon that the CLIC has been asked to consider, having the strategic leadership of each Department available to discuss their visions would enable the CLIC to better support achieving those goals with infrastructure.

## Equity Metric Usage

CLIC recommends City departments adopt an equity scoring application and reporting process, as well as provide clearer written explanations in CBRs for the reasoning behind each project’s equity ranking.

CLIC recommends considering the template of the Park Board’s methodology and transparency around how, where, and why their equity scoring metrics fit into project prioritization.

Under the equity section in CBRs, CLIC has noticed many instances of missing, redundant, or vague references to the City’s equity commitments and goals. These non-descript insights make it more difficult to understand how equity is applied to each project, and effectively remove “equity” itself as a consideration for CLIC’s evaluation.

Additionally, per CLIC’s 2022 recommendation, the department of Race Equity, Inclusion and Belonging has created resources, such as the Racial Equity Impact Analysis, that departments should utilize to help shape department responses to equity metrics in the CBRs. Great capital project outcomes are a necessity to provide a top-level, equitable quality of life for residents in Minneapolis.

## Project Collaboration Disclosure

CLIC directs the City to include a detailed list of partners, when applicable, in future CBRs. When a project has multiple stakeholders, deadlines, and funding sources, like the Federal Government, State Government, or Metropolitan Council, they should be listed along with their contribution percentage. Any requirements included as a condition for outside funding to be leveraged should also be included.

Current CBRs also do not often include sufficient usage details for CLIC members to properly understand whether a project is proposed for one entity or multiple City partners. This should be made clear.





# 2023 Human development comments

## **MPD04/MPD05/MPD06 - MPD Stations**

CLIC has been very clear over the past few years that CLIC's ability to provide advice on MPD infrastructure with a 75-year useful life, costing tens of millions of dollars, is severely hampered by the uncertainty and lack of strategic policy direction on public safety. For example, capital project requirements could look very different if colocation is desired with public safety services like the Behavioral Crisis Response team, or if strategic direction results in a model of smaller substations rather than one larger station per precinct. CLIC recommends that Facilities Management coordinate with MPD to immediately begin strategically working together to design buildings that reflect the new policy direction. As stated in the Minnesota Department of Human Rights Consent Decree, proper public engagement and thoughtful consideration of "creating a culture of continuous learning based on humanity and civil rights" will take time to be integrated into design proposals. We anticipate well thought-out proposals for the next CLIC cycle.

### **MPD05 - 4th Police Precinct**

The current 4th Precinct building was built in 1988 and is 35 years old. Given the lifespan of a typical building, CLIC wonders if it is premature to consider a new building, unless it is reused by the City for other municipal uses. CLIC encourages cost-effective options that utilize the current footprint rather than constructing a new building.

Renovating to improve useful space, while updating the exterior, is a better use of funds for a building that is at approximately half its useful life. It can also be done to achieve better than code standards and reallocate resources elsewhere. As there is limited land available in North Minneapolis, CLIC requests more information on where the building would be located. A new building would result in significant carbon emissions from materials and construction, an issue largely avoided if the existing space is renovated.

### **MPD06 - 3rd Police Precinct**

CLIC is aware of current efforts by the City to involve the community in selecting a location for the new Third Precinct building. As a matter of public engagement best practice, CLIC recommends that the City amend its process to increase transparency and public involvement by employing a more inclusive and open methodology. The City might instead share MPD facilities requirements to meet service needs, then allow community members to identify locations that meet those requirements. To enter a discussion with only two location options, with one option being the location of the existing damaged 3rd Precinct building, gives the impression that the decision has already been made.

### **MPD04– New 1st Police Precinct**

CLIC requests additional information on the ongoing costs of owning a commercial condominium. There are also questions about shared building maintenance costs or additional insurance that would be required. CLIC would be interested in knowing if there are other examples of Precincts being in a mixed-use building.

## **PSD23 - Community Safety Training and Wellness**

CLIC encourages the MPD to investigate similar projects being developed in the region that could provide opportunities to partner, thereby reducing the scale of this project. For example, the City of Lakeville received \$7M in the 2023 state bonding bill for a similar facility. CLIC has concerns relating to regional overbuilding. As a result, CLIC directs the MPD to provide more detailed information around the use of the facility, partners, and regional needs as part of next year's request.

## **PSD16 - Farmers Market Improvements**

CLIC recommends elevating the priority of this project to invest in the Minneapolis Farmers' Market. CLIC emphasizes that this is a top priority for the public.

Investment in the Minneapolis Farmers' Market is sorely needed. The 75-year-old facility was not designed for retail activity, and its current configuration does not align to ADA standards. Its location between interstates, highways, and other commercial-industrial properties creates both challenges and safety concerns for customers and vendors. In spite of these substantial issues, the Farmers' Market has become an iconic community resource, meeting place, and a tourist destination.

The Farmers' Market helps address food insecurity and the impact that urban food deserts are having on our most vulnerable communities, which have negative effects on quality of life, general health, and longevity for communities of color experiencing impacts of multi-generational poverty, health disparities, and fewer transportation options. The Farmers' Market is a critical resource for many residents, especially those on the north side experiencing increasingly limited access to fresh produce after the recent closure of Lowry/Penn Aldi. Patronage, both of buyers and sellers, of the Farmers' Market extends well beyond its immediate location, meaning that the demographic information included in the CBR is likely not accounting for the full impact on BIPOC patrons.

CLIC would further suggest that the time is right for such investment as Minneapolis seeks to reestablish a strong tourist presence. The "Meet Minneapolis" campaign launched in March of 2023 seeks to revitalize Minneapolis as a destination for non-residents. Given the market's long-standing position as a tourist destination, investment in infrastructure modernization will support the City's goal to welcome visitors back.

## **PSD20 - City Hall and New Public Services Center**

CLIC encourages maintainers of City Hall to increase safe bicycle parking and exceed average use to induce demand. Abundant public bicycle parking and directional signage may encourage riding to well attended City Council and other public gatherings. Additional space may be necessary at existing bike racks to accommodate electric bicycles.

## **PSD21/WTR18/FIR11 - Hiawatha Site Projects**

CLIC understands the importance of infrastructure that will provide training facilities for long term career development and new hire training. After a long discussion and vote, PSD21 was not moved forward for funding. The potential sale and private development of this site leaves uncertainty about the final outcome. Based on high rankings, FIR11 and WTR18 were moved forward. If the current planned location is sold, work should begin

immediately to identify a new location for WTR18 and PSD21. This will allow FIR11 to be built to provide necessary protection for our industrial areas and northeast neighborhoods.

## **PRKRP - Neighborhood Parks Rehabilitation**

CLIC encourages MPRB to adopt a clear standard to include bike and scooter parking for neighborhood park planning projects. Currently, MPRB project managers include bike racks when funding allows and at amounts based roughly on the expected use. It happens on a project-by-project basis at this time, though project managers have said that it would be worthwhile to have a standard. Secure places to park a bike or scooter will encourage residents to utilize non-car transportation to access neighborhood parks. This supports the Minneapolis goals of addressing the climate emergency by emphasizing low or no carbon travel, and reaching a mode share goal of 3 of every 5 trips taken by walking, rolling, bicycling or transit by 2030.

## **PRK49 - Cleveland Park Implementation**

CLIC recommends that the Minneapolis Park and Recreation Board and the Minneapolis Public Schools Board seek a higher level of collaboration and joint planning in areas where cooperative planning can ensure that children and youth find a seamless relationship between in-school and out-of-school programming and facilities. In one particular location at the corner of Lowry and Penn Avenues North, a tremendous opportunity exists to establish strong parks programs for youth to help occupy and nurture students throughout the day. Such youth programs can enrich the learning and social skills of children in that area, a vast majority of which are from underrepresented, underprivileged, one-parent homes.

## **McRae Park**

Despite ranking highly according to MPRB's equity metrics, McRae Park was inadvertently omitted from Parks funding. CLIC requests that this omission be corrected next year.

## **FLT01/FLT02/FLT03 - Fleet Projects**

FLT01, FLT02, and FLT03 have not been recommended by CLIC during this 2023 session. .

For the third year, CLIC requests separate CBRs for hydrocarbon (gasoline / diesel) infrastructure from electric vehicle charging projects. Increasing EV infrastructure funding supports City goals and separate projects will allow more appropriate individual scoring. As such, CLIC continues to recommend no funding be approved for FLT01 until these projects are separated.

Were CLIC to recommend FLT03 in future years, we would like to see a number of changes, particularly on the funding model. CLIC suggests that the department evaluate functionality and price of different fleet management software options to determine the best fit for its needs. CLIC also encourages the City to examine alternative funding models associated with different software options. Budget requests for this project assume an on-premise licensing model for the selected software in which payment is remitted upfront to support the duration of a contract. This assumption is reflected in funding requests ending in 2026. The RFP process may reveal competitors to AssetWorks that are utilizing a software-as-a-service (SaaS) licensing model in which the software is hosted by the vendor and smaller yearly fees are paid for the entire lifetime of usage. This SaaS model spreads out the cost of licensing and hosting such that funding from 2024-2026 would not be sufficient.

## **SW039 - Flood Mitigation - Stormwater Alternatives**

CLIC was disappointed to see that the recent redevelopment of Bryant Avenue from Lake Street south to 43rd Street will be redesigned, removing up to 13% of planned green space and storm water catch basins. We encourage Public Works to follow established practices for safer design and community input processes. The current redesign decreases safety for cyclists and pedestrians through removal of the separation provided by distance from the road surface. Another safety impact of moving storm water drainage is increased potential for ice and snow buildup on bicycle and pedestrian infrastructure.

## **WTR38 - Washburn Water Tower**

We recognize the critical repairs that the Water Department are working on securing bids for and we're grateful for that work. CLIC doesn't believe this is an appropriate facility to be managed by Public Works given that it is no longer functioning water infrastructure. CLIC recommends that staff work with MPRB and Metropolitan Parks and Open Space Commission to identify a plan to transfer this parcel to a parks use management agency for future inclusion in the regional parks system.



# 2023 Transportation comments

## Accessibility Metrics

The City of Minneapolis has stated goals around climate equity, mode share, and ADA compliance. For CLIC to make more informed scoring decisions, metrics that relate to the climate, mode share, and accessibility goals are essential. We request that Public Works create and share in CBRs metrics that describe how projects will meet or impact those goals, using existing protocols where available.

## Public Works Trail Condition Metric

CLIC recognizes Public Works' focus on major trail maintenance and improving defective sidewalk areas. CLIC has recommended for multiple years that Public Works utilize a metric to assess the pavement condition of its trails. This index should take into account the uses that the particular trail sees: biking, roller skating, walking, roller skiing, etc. The index should also be informed by 311 complaints in addition to other condition information. Trails in good condition encourage more people to use them, which helps achieve Transportation Action Plan goals and Climate Action Plan goals.

While Public Works has not yet developed a metric, Minneapolis Parks and Recreation Board is using one to deploy spot improvements to MPRB owned trails. CLIC requests that Public Works develop one in the next year and encourages them to review MPRB's work. Longer range, CLIC asks that Public Works implement a publicly accessible status tracker for their trails and sidewalks, especially in pedestrian priority areas.

## Routing Utility Wiring Underground During Street Reconstruction

CLIC recommends the City proactively engage Xcel Energy to move electrical wiring underground when streets are reconstructed. The Transportation Action Plan calls out the need to deepen partnerships for public health, climate, and resilience. As more extreme weather events occur and building electrification expands, the need to work in partnership to protect the electric grid becomes more pronounced. The City's franchise agreement with Xcel Energy will be renegotiated in 2024. CLIC strongly recommends that the City negotiate better mechanisms and cost sharing structures that are more favorable to the City with our utility partner for grid infrastructure to move underground, where it can be more protected. A possible structure could be copied from Boulder, CO, which has a similar city-utility agreement structure as exists in Minneapolis (link: <https://bouldercolorado.gov/projects/xcel-energy-partnership> ).

Undergrounding grid infrastructure is already common practice in downtown. Extending the practice outside of downtown, as streets are being reconstructed, would bring added resilience to the system as cables are not susceptible to storm damage and safety given less likelihood to exposure. Furthermore, it would remove

unnecessary utility poles on public sidewalks, bringing accessibility benefits, and reduce harm to and even expand the tree canopy in the City's boulevards. Importantly, doing so would bring equity benefits to neighborhoods outside the wealthier downtown core.

## **BIK28 - Protected Bikeways Program**

CLIC recommends evaluation and consideration of bike lane barriers for on street routes that prioritize drop-in concrete barriers above paint and flexible bollards. These can include jersey barriers and concrete curbs, both of which are inexpensive and separate vehicle traffic in ways that support the Minneapolis Vision Zero Action Plan. Current illegal parking enforcement issues for vehicles in designated lanes could be mitigated by barriers that are mountable by emergency vehicles but discourage casual ingress. Standardizing protective design could speed redevelopment of streets throughout Minneapolis and CLIC would support increased funding for this purpose. Excellent examples of concrete-separated bikeways include Blaisdell Avenue, Plymouth Ave North, and Southeast Oak Street.

## **BP006 - 18th Ave NE Trail Gap**

BP006, submitted as a CBR since 2018 will connect the East Bank Trail along the River to the existing 18th Avenue Trail creating a contiguous, multi-use trail from the Mississippi River to Washington St. It is an important All Ages and Abilities Network route particularly for the Sheridan, Bottineau, Holland, and Logan Park neighborhoods. The planned 2023 construction was highly anticipated. The 18th Avenue Trail route has been constructed in separate segments over time between 1997 and 2020 and has sometimes been referred to as the "Trail to Nowhere" due to several confusing street detour gaps.

It is disappointing that Public Works has pushed this project back, again, for 2028 construction. It is a relatively small budget project with a huge impact for completing the 18th Avenue Trail to and across the river. Costs on the project have increased by 25% and it is likely that costs will increase the longer the project is delayed.

CLIC acknowledges that a barrier to this project moving forward is the railroad; since the right of way is theirs. In previous comments, CLIC has asked that timelines be adjusted for this project and that Public Works undertakes clearer communication with the community around this project. Community members have been tracking this project; at the joint CLIC and Planning Commission meeting this year; this was the sole project to receive public comment—in support of finishing it.

This year, we come with a different suggestion; and we urge that Public Works Director Margaret Anderson Kelliher step into communications with the railroad here. Her experience as the former state transportation commissioner could help the City build a stronger relationship with the railroad. A better relationship, on a City leadership level, could pay dividends any time in the future that the City needs to negotiate with the railroad. Director Anderson Kelliher's engagement on this project also would show a stronger commitment to completing a trail gap that has incredible potential to fully connect our city via bike. It is clear to CLIC that this project will likely take more than Public Works to complete; it likely will take relationships at the State Legislature, and we encourage the department to build those.



## **BP007 - Northside Greenway Phase 1**

CLIC recommends that the Northside Greenway is integrated into the community in a way that incorporates environmentally friendly design, safety features, lighting, and landscaping. We also recommend that the Greenway has easily accessible entry points for all members of our community and that it flows into the surrounding communities. Community members residing along the proposed greenway route have expressed to CLIC an urgent desire for the greenway project to be implemented as a major factor in making the surrounding area safer for pedestrians, cyclists, and skaters in the area as well as children and families who use the neighboring Folwell Park.

As reported by residents at CLIC's public meeting, fast moving traffic with speeds sometimes exceeding 60 miles per hour, vehicles failing to stop at stop signs along this route, and vehicles taking turns at high rates of speed without caution for pedestrians endanger those who are attempting to use or cross this route in order to access Folwell Park and are a particular risk for children. There is a clear need for traffic calming measures along this route before the project and through the project itself. Those residents support and encourage swift action on the greenway project.

In light of the serious public safety issues communicated by local residents, CLIC is concerned that delays on this project may negatively affect public safety of this neighborhood. CLIC encourages Public Works to expedite the timeline for completion of this project. Minneapolis ranks as one of the best biking cities in the country, making sure we maintain our amenities should be a high priority so that all residents can benefit from them for a long time.

## **BR136 - 10th Ave S Bridge Over the Midtown Greenway**

CLIC recommends that the City consider two important factors when redesigning and reconstructing the 10th Avenue Bridge over Midtown Greenway. First, 10th Avenue from 28th Street to 34th Street has been identified as a component of the Green Central Safe Routes to Schools path that is expected to be completed in 2024, and which may include a traffic diverter just north of the bridge. CLIC requests that the bridge design incorporates full protection to bicycle and pedestrian users across the bridge. Second, Abbott Northwestern Hospital has an entrance on 10th Avenue near 26th Street, and Abbott has historically relied on 10th Avenue as an emergency vehicle route. Given these factors, CLIC recommends that the City design the 10th Avenue Bridge to safely accommodate and prioritize bicycle, pedestrian, and emergency vehicle traffic, and consider the option of keeping the bridge closed to non-emergency private vehicle traffic in order to thoroughly protect vulnerable users.

## **BR101/BR135/BR136 - Design of Bridges Over Midtown Greenway**

There are several bridges across the Midtown Greenway that are scheduled for repair or reconstruction in the coming years. The responsibility for the safety and maintenance of the Greenway is a shared responsibility by the Hennepin County Regional Railroad Authority and the City. However, the City has express control over the bridges on the Greenway. As such, CLIC recommends that Public Works take advantage of this authority and use it to enhance the overall safety, aesthetics, and viability of the Greenway. We recommend that Public Works consider such things as increased lighting under bridges and other safety features suggested by the Crime Prevention Through Environmental Design practitioners. CLIC also encourages Public Works to consider

additional enhancements that contribute to safety and usability of the Greenway such as landscaping and public art which will make the Greenway more welcoming and safer for the users of the Greenway. Bridges scheduled in the CIP include:

- BR136 – 10th Avenue Bridge
- PV132 - 1st Ave S (Lake St to Franklin Ave)
- BR135 - Pillsbury Ave Bridge over HCRRA
- PV182 - Lake at Nicollet Reopening
- BR101 - 29th St West Tunnel

## **PK004 - Off-Street System**

CLIC thanks the off-street parking team for providing more detailed projects this year. It's helpful to see what upgrades are happening and where they are taking place.

CLIC is still requesting a more transparent and detailed view of the revenue of city-owned parking ramps. As stated in the PK004 request, ramp maintenance and operations are funded by revenue. Given the nature of remote work, it is apparent downtown car storage levels have not returned to pre-pandemic heights. Before supporting investment in assets with 20 to 30 years of lifespan, CLIC requests a comprehensive study that includes forecasts for usage of these facilities, and potentials for non-parking uses including redevelopment. As described in the Climate Action Plan, and the Transportation Action Plan, these ramps could potentially be used for other activities.

## **PV001 - Parkway Paving Program**

The 55 miles of parkways that serve a diverse array of parks across the city, including several regional parks, is an important asset for Minneapolis. For many years, there has been a complex arrangement between the City and the Park Board that addresses which party is responsible for maintaining this and many other assets. The City is responsible for maintaining the parkways, however it is unclear who is responsible for replacing the parkways when they reach the end of their useful life.

The organizational structure between the Park Board and the City seems to be a significant factor in this problem. The decades-old service agreement between the two entities leaves it unclear who is responsible for the replacement of these assets, as mentioned above. With roughly 2/3 of the parkways being more than 40 years old, this will become an even more critical issue in the coming years.

The City has committed about \$750,000 annually from net debt bonds and special assessments toward this project for the better part of a decade. That level of funding addresses about ¼ to ½ mile of parkway each year.

At the same time, the Park Board recently passed a resolution requesting that the City provide \$6 million in annual funding for the parkways. That would mean a roughly 60% increase in the \$10.5 million of annual funding that the City currently provides to the Park Board through the Streets and Parks Infrastructure ordinance passed in 2016. Neither of these options are likely viable in the long term.

CLIC strongly urges the City to carefully review the existing service agreement with a goal of ensuring that the responsibilities of both parties, as it pertains to parkways, are very clearly defined, and that it encourages both

parties to manage these assets in a highly proactive manner. Additionally, CLIC asks that the responsible party create a funding plan that considers the current condition of all 55 miles of parkways and allows them to be maintained and replaced at a pace that will keep this important asset in very good condition across the city.

## **PV108 - Concrete Street Rehabilitation Program**

33rd Avenue NE should be reinstated into the Concrete Streets Rehabilitation Program of the Public Works Department. More than usual concern has been indicated in the letter sent to CLIC and the Planning Commission by the Waite Park Neighborhood Association on May 9 of this year, and there is ample real-time evidence that the street's condition is at least as badly deteriorated as described in that letter. One of the few East-West thoroughfares in this quarter of the city, 33rd Avenue NE sees substantial heavy truck traffic for a residential area, which exacerbates the normal wear-and-tear on a street that's more than 60 years old. CLIC believes this project (formerly PV157) should be reinstated into the Concrete Streets Rehabilitation Program, and strongly urges that its implementation be given a priority similar to that assigned to existing PV108 work scheduled for the next 5 years. Residents along the street have already waited 5 years since PV157 was originally recommended by CLIC, and reconstruction of the street deserves equal footing with similar reconstruction projects already under way in other parts of the city.

## **PV123 - Logan Park Industrial**

Logan Industrial is an important cultural center for northeast Minneapolis and is the current locus of Art-a-Whirl. This and its daily operations make Logan Industrial a travel destination, as opposed to a thoroughfare. CLIC recommends that Public Works consider a strong pedestrian priority in the reconstruction design efforts.

## **PV179 - 7th Street North**

7th St N is an important right of way access from North Minneapolis to downtown Minneapolis. Due to the changes associated with the METRO Blue Line Extension project and the City Council's support of MnDOT removing Olson Memorial as a highway, CLIC recommends that Public Works work closely with project partners at the Metropolitan Council and MnDOT to make sure that intersections along 7th St N are safe to pedestrians, cyclists, and transit users, especially at 7th St & Olson Memorial. As well, CLIC would like to see transit priority measures that are outlined in our city's Transportation Action Plan implemented along this corridor.

## **PV182 - Lake at Nicollet Reopening**

CLIC recommends that the re-opening of Nicollet Ave and Lake St prioritize multimodal transportation options and take into account extensive community feedback. This is a unique opportunity to implement the City's Climate Action Plan and Transportation Action Plan. CLIC is concerned that potentially reopening Nicollet Ave to private vehicles may negatively affect the City's stated mode share goals in the Transportation Action Plan.

## **TR011 - City Street Light Renovation**

CLIC recommends warmer lighting when upgrading street lights from high pressure sodium (HPS) lights to LEDs. The new lighting being installed at 4000K emits a bright, bluish light. Lights with a warmth of 3000K emit a yellowish light similar to the outgoing HPS lighting. 3000K lighting is easier on the eyes, reduces glare and eye strain, and has less impact on wildlife and insects. A study in 2021 from the Sierra Club showed that when public participation was invited to select lighting warmth, 3000K and lower was the majority preference. Additionally, cities that have largely already begun the switch to LED lighting, including Chicago, Los Angeles, Seattle, Denver, Washington, D.C., and New York City are beginning to switch out 4000K lighting for warmer lighting. All of these reasons make using lights at a warmth of 3000K a favorable option for Public Works and in coordination with Xcel Energy.

## **TR021 - Traffic Signals - Preventing Crosswalk Creep**

As City goals and subsequent projects encourage more people to use active transportation modes, the risk of vehicles encroaching into crosswalks (also known as “crosswalk creep”) to walkers, rollers, and bikers becomes more pronounced. CLIC recognizes the City’s work to utilize roadway paint and signals to improve traffic safety, and at the same time strongly encourages Public Works to develop metrics to evaluate the effectiveness of current crosswalk creep mitigation strategies, the consequences of even one bad crosswalk creep experience to a person’s motivation to continue using active transportation, and the impact of that to the City’s stated goals.

Furthermore, CLIC recommends that Public Works consider piloting other design aspects such as signal placement to prevent crosswalk creep and improve pedestrian and bike safety. CLIC is heartened by the incorporation of raised crosswalks in the Hennepin Avenue design as a method to reduce crosswalk creep. To further reduce creep risk, CLIC encourages Public Works to test and pilot physical design elements that reduce crosswalk creep such as installing near- side signals that will make it physically difficult and less attractive to encroach on the crosswalk. CLIC commends the City seeking and using state and national standards and guidelines when developing infrastructure. At the same time, CLIC understands that the City Transportation Action Plan goals and needs may be outpacing existing guidelines. Particularly, the Manual on Uniform Traffic Control Device (MUTCD) guidelines are more than a decade old and do not have a pedestrian section nor prioritize pedestrian needs, as the City’s Transportation Action Plan does. We note that updates to the MUTCD continue to be delayed. CLIC commends Public Works for piloting new strategies, even if they may not currently fit the MUTCD guidelines, and encourages the City to continue doing so.

## **TR021 - Traffic Signals - Signal Timing and Design**

CLIC reiterates its continued support in its last year's recommendation to reassess the signal timings of intersections affected by this project and implement designs and measures that prioritize pedestrians, cyclists and transit users, wherever and whenever possible, such as Leading Pedestrian Intervals (LPIs), consistent bike-only signal phases, and Transit Signal Priorities (TSPs). Currently, there are intersections where bike lights remain red although automobile traffic signals and pedestrian signals are green. The confusion this causes reduces the signal efficacy as cyclists often proceed into the intersection when the pedestrian and vehicle signals are green.

## **SWK02 - Sidewalk Gaps Program**

CLIC recognizes the significant improvements that filling these sidewalk gaps will offer to people walking and rolling. It is important that when street construction projects are planned through this program and others, that Public Works uses that opportunity to complete the project in a holistic manner and make the new sidewalk accessible to pedestrians. For example, CLIC recognizes that the crossing distance on many of the streets earmarked for this project are prohibitive, and pedestrian bump-outs should be considered for all of these sites at intersections. Pedestrian bump outs and other features that reduce the street crossing distance ensure universal accessibility and increased safety. CLIC recommends that Public Works consistently incorporate bump outs and other safety measures into the Sidewalk Gaps Program and other sidewalk construction projects.

# Capital budget detail

CLIC recommended - Art in Public Places

| Funding Source                      | 2023         | 2024         | 2025         | 2026         | 2027         | 2028         | 2029       |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|
| Art in Public Places                | \$ -         | \$ 1,075,000 | \$ 1,090,000 | \$ 1,275,000 | \$ 1,365,000 | \$ 1,165,000 | \$ 975,000 |
| <b>ART01 - Art in Public Places</b> |              |              |              |              |              |              |            |
| CLIC Recommended Total              | \$ 1,075,000 | \$ 940,000   | \$ 875,000   | \$ 865,000   | \$ 665,000   | \$ 975,000   |            |
| Net Debt Bonds Issued               | \$ 1,075,000 | \$ 940,000   | \$ 875,000   | \$ 865,000   | \$ 665,000   | \$ 975,000   |            |
| Department Requested Total          | \$ 1,075,000 | \$ 940,000   | \$ 875,000   | \$ 865,000   | \$ 665,000   | \$ 975,000   |            |
| Net Debt Bonds Issued               | \$ 1,075,000 | \$ 940,000   | \$ 875,000   | \$ 865,000   | \$ 665,000   | \$ 975,000   |            |
| 2023 Adopted Plan Total             | \$ 1,022,000 | \$ 900,000   | \$ 960,000   | \$ 655,000   | \$ 760,000   | \$ 960,993   |            |
| Net Debt Bonds Issued               | \$ 1,022,000 | \$ 900,000   | \$ 960,000   | \$ 655,000   | \$ 760,000   | \$ 960,993   |            |
| <b>ART02 - Upper Harbor Art</b>     |              |              |              |              |              |              |            |
| CLIC Recommended Total              |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |
| Net Debt Bonds Issued               |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |
| Department Requested Total          |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |
| Net Debt Bonds Issued               |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |
| 2023 Adopted Plan Total             |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |
| Net Debt Bonds Issued               |              | \$ 150,000   | \$ 400,000   | \$ 500,000   | \$ 500,000   |              |            |



# Capital budget detail

CLIC recommended - Municipal Building Commission

| Funding Source                                           | 2023         | 2024          | 2025         | 2026         | 2027 | 2028 | 2029 |
|----------------------------------------------------------|--------------|---------------|--------------|--------------|------|------|------|
| <b>Municipal Building Commission</b>                     | \$ -         | \$ 15,090,048 | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| <b>MBC01 - Life Safety Improvements</b>                  |              |               |              |              |      |      |      |
| CLIC Recommended Total                                   | \$ 7,426,024 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 3,713,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 3,713,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Department Requested Total                               | \$ 7,426,024 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 3,713,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 3,713,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                                  | \$ 607,000   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 303,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 303,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| <b>MBC02 - Mechanical Systems Upgrade</b>                |              |               |              |              |      |      |      |
| CLIC Recommended Total                                   | \$ 7,664,024 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 3,832,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 3,832,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Department Requested Total                               | \$ 7,664,024 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 3,832,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 3,832,012 | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                                  | \$ 291,000   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 145,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 145,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| <b>MBC10 - Exterior Improvements</b>                     |              |               |              |              |      |      |      |
| CLIC Recommended Total                                   | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Department Requested Total                               | \$ 7,600,000 | \$ 4,000,000  | \$ 1,665,664 | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 3,800,000 | \$ 2,000,000  | \$ 832,832   | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 3,800,000 | \$ 2,000,000  | \$ 832,832   | \$ -         | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                                  | \$ -         | \$ 7,384,000  | \$ 1,670,000 | \$ 1,665,664 | \$ - | \$ - | \$ - |
| County Grants                                            | \$ -         | \$ 3,692,000  | \$ 835,000   | \$ 832,832   | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ -         | \$ 3,692,000  | \$ 835,000   | \$ 832,832   | \$ - | \$ - | \$ - |
| <b>MBC12 - Safety Improvements - Non-Stagework Areas</b> |              |               |              |              |      |      |      |
| CLIC Recommended Total                                   | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Department Requested Total                               | \$ 1,350,000 | \$ 1,076,500  | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 675,000   | \$ 538,250    | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 675,000   | \$ 538,250    | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                                  | \$ 2,512,000 | \$ 1,280,000  | \$ 1,004,000 | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 1,256,000 | \$ 640,000    | \$ 502,000   | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 1,256,000 | \$ 640,000    | \$ 502,000   | \$ -         | \$ - | \$ - | \$ - |
| <b>MBC15 - Elevator 12 Modernization</b>                 |              |               |              |              |      |      |      |
| CLIC Recommended Total                                   | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ -         | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Department Requested Total                               | \$ 979,000   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 489,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 489,500   | \$ -          | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                                  | \$ 63,000    | \$ 825,000    | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| County Grants                                            | \$ 31,500    | \$ 412,500    | \$ -         | \$ -         | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                                    | \$ 31,500    | \$ 412,500    | \$ -         | \$ -         | \$ - | \$ - | \$ - |

# Capital budget detail

CLIC recommended - Park Board

| Funding Source                                             | 2023         | 2024                 | 2025                 | 2026                 | 2027                 | 2028                 | 2029                 |
|------------------------------------------------------------|--------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>Minneapolis Park and Recreation Board</b>               | <b>\$ -</b>  | <b>\$ 15,661,000</b> | <b>\$ 16,071,000</b> | <b>\$ 16,495,000</b> | <b>\$ 16,495,000</b> | <b>\$ 12,775,000</b> | <b>\$ 16,495,000</b> |
| <b>PRK02 - Playground and Site Improvements Program</b>    |              |                      |                      |                      |                      |                      |                      |
| CLIC Recommended Total                                     | \$ 1,560,000 | \$ 1,545,000         | \$ 1,080,000         | \$ 1,310,000         | \$ 1,690,000         | \$ 2,300,000         |                      |
| General Property Taxes                                     | \$ 390,000   | \$ 695,000           | \$ 180,000           | \$ -                 | \$ 525,000           | \$ 575,000           |                      |
| Net Debt Bonds Issued                                      | \$ 1,170,000 | \$ 850,000           | \$ 900,000           | \$ 1,310,000         | \$ 1,165,000         | \$ 1,725,000         |                      |
| Department Requested Total                                 | \$ 1,560,000 | \$ 1,545,000         | \$ 1,080,000         | \$ 1,310,000         | \$ 1,690,000         | \$ 2,300,000         |                      |
| General Property Taxes                                     | \$ 390,000   | \$ 695,000           | \$ 180,000           | \$ -                 | \$ 525,000           | \$ 575,000           |                      |
| Net Debt Bonds Issued                                      | \$ 1,170,000 | \$ 850,000           | \$ 900,000           | \$ 1,310,000         | \$ 1,165,000         | \$ 1,725,000         |                      |
| 2023 Adopted Plan Total                                    | \$ 1,530,000 | \$ 1,171,000         | \$ 1,545,000         | \$ 1,505,000         | \$ 1,425,000         | \$ 1,515,000         |                      |
| General Property Taxes                                     | \$ 554,000   | \$ 390,000           | \$ 695,000           | \$ 155,000           | \$ -                 | \$ -                 |                      |
| Net Debt Bonds Issued                                      | \$ 976,000   | \$ 781,000           | \$ 850,000           | \$ 1,350,000         | \$ 1,425,000         | \$ 1,515,000         |                      |
| <b>PRK03 - Shelter - Pool - Site Improvements Program</b>  |              |                      |                      |                      |                      |                      |                      |
| CLIC Recommended Total                                     | \$ 889,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ 100,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ 789,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Department Requested Total                                 | \$ 889,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ 100,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ 789,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 2023 Adopted Plan Total                                    | \$ 1,157,000 | \$ 889,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |
| General Property Taxes                                     | \$ 111,000   | \$ 100,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |
| Net Debt Bonds Issued                                      | \$ 1,046,000 | \$ 789,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |
| <b>PRK04 - Athletic Fields - Site Improvements Program</b> |              |                      |                      |                      |                      |                      |                      |
| CLIC Recommended Total                                     | \$ -         | \$ -                 | \$ 1,410,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ 325,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ 1,085,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Department Requested Total                                 | \$ -         | \$ -                 | \$ 1,410,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ 325,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ 1,085,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 2023 Adopted Plan Total                                    | \$ -         | \$ -                 | \$ 1,410,000         | \$ -                 | \$ -                 | \$ -                 |                      |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ 325,000           | \$ -                 | \$ -                 | \$ -                 |                      |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ 1,085,000         | \$ -                 | \$ -                 | \$ -                 |                      |
| <b>PRK38 - Sibley Field Park Implementation</b>            |              |                      |                      |                      |                      |                      |                      |
| CLIC Recommended Total                                     | \$ -         | \$ -                 | \$ -                 | \$ 804,000           | \$ 192,000           | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ -                 | \$ 274,000           | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ -                 | \$ 530,000           | \$ 192,000           | \$ -                 | \$ -                 |
| Department Requested Total                                 | \$ -         | \$ -                 | \$ -                 | \$ 804,000           | \$ 192,000           | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ -                 | \$ 274,000           | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ -                 | \$ 530,000           | \$ 192,000           | \$ -                 | \$ -                 |
| 2023 Adopted Plan Total                                    | \$ -         | \$ -                 | \$ -                 | \$ 1,860,000         | \$ -                 | \$ -                 |                      |
| General Property Taxes                                     | \$ -         | \$ -                 | \$ -                 | \$ 374,000           | \$ -                 | \$ -                 |                      |
| Net Debt Bonds Issued                                      | \$ -         | \$ -                 | \$ -                 | \$ 1,486,000         | \$ -                 | \$ -                 |                      |
| <b>PRK40 - Elliot Park Implementation</b>                  |              |                      |                      |                      |                      |                      |                      |
| CLIC Recommended Total                                     | \$ 1,743,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ 250,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ 1,493,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Department Requested Total                                 | \$ 1,743,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| General Property Taxes                                     | \$ 250,000   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Net Debt Bonds Issued                                      | \$ 1,493,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 2023 Adopted Plan Total                                    | \$ -         | \$ 1,166,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |
| General Property Taxes                                     | \$ -         | \$ 250,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |
| Net Debt Bonds Issued                                      | \$ -         | \$ 916,000           | \$ -                 | \$ -                 | \$ -                 | \$ -                 |                      |

| Funding Source                                   | 2023         | 2024         | 2025         | 2026 | 2027 | 2028 | 2029 |
|--------------------------------------------------|--------------|--------------|--------------|------|------|------|------|
| <b>PRK41 - East Phillips Park Implementation</b> |              |              |              |      |      |      |      |
| CLIC Recommended Total                           | \$ -         | \$ -         | \$ 1,193,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 100,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ 1,093,000 | \$ - | \$ - | \$ - | \$ - |
| Department Requested Total                       | \$ -         | \$ -         | \$ 1,193,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 100,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ 1,093,000 | \$ - | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ -         | \$ 1,193,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 100,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ 1,093,000 | \$ - | \$ - | \$ - | \$ - |
| <b>PRK42 - Farview Park Implementation</b>       |              |              |              |      |      |      |      |
| CLIC Recommended Total                           | \$ 1,178,000 | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ 100,000   | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,078,000 | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Department Requested Total                       | \$ 1,178,000 | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ 100,000   | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,078,000 | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ 352,000   | \$ 740,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ 100,000   | \$ -         | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 252,000   | \$ 740,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| <b>PRK43 - Audubon Park Implementation</b>       |              |              |              |      |      |      |      |
| CLIC Recommended Total                           | \$ 1,350,000 | \$ 373,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 100,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,350,000 | \$ 273,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Department Requested Total                       | \$ 1,350,000 | \$ 373,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 100,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,350,000 | \$ 273,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 1,450,000 | \$ 273,000   | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 100,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 1,350,000 | \$ 273,000   | \$ - | \$ - | \$ - | \$ - |
| <b>PRK44 - Bottineau Park Implementation</b>     |              |              |              |      |      |      |      |
| CLIC Recommended Total                           | \$ -         | \$ 74,000    | \$ 1,752,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 100,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 74,000    | \$ 1,652,000 | \$ - | \$ - | \$ - | \$ - |
| Department Requested Total                       | \$ -         | \$ 74,000    | \$ 1,752,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 100,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 74,000    | \$ 1,652,000 | \$ - | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 1,031,000 | \$ 713,000   | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 100,000   | \$ -         | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 931,000   | \$ 713,000   | \$ - | \$ - | \$ - | \$ - |
| <b>PRK45 - Logan Park Implementation</b>         |              |              |              |      |      |      |      |
| CLIC Recommended Total                           | \$ -         | \$ 675,000   | \$ 1,060,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 200,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 675,000   | \$ 860,000   | \$ - | \$ - | \$ - | \$ - |
| Department Requested Total                       | \$ -         | \$ 675,000   | \$ 1,060,000 | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 200,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 675,000   | \$ 860,000   | \$ - | \$ - | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 775,000   | \$ 960,000   | \$ - | \$ - | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 200,000   | \$ - | \$ - | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 775,000   | \$ 760,000   | \$ - | \$ - | \$ - | \$ - |

| Funding Source                                   | 2023         | 2024         | 2025       | 2026         | 2027       | 2028 | 2029 |
|--------------------------------------------------|--------------|--------------|------------|--------------|------------|------|------|
| <b>PRK46 - Lynnhurst Park Implementation</b>     |              |              |            |              |            |      |      |
| CLIC Recommended Total                           | \$ -         | \$ -         | \$ -       | \$ 1,805,000 | \$ 499,000 | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ -       | \$ 360,000   | \$ 100,000 | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ -       | \$ 1,445,000 | \$ 399,000 | \$ - | \$ - |
| Department Requested Total                       | \$ -         | \$ -         | \$ -       | \$ 1,805,000 | \$ 499,000 | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ -       | \$ 360,000   | \$ 100,000 | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ -       | \$ 1,445,000 | \$ 399,000 | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ -         | \$ -       | \$ 2,304,000 | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ -       | \$ 460,000   | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ -         | \$ -       | \$ 1,844,000 | \$ -       | \$ - | \$ - |
| <b>PRK48 - Beltrami Park Implementation</b>      |              |              |            |              |            |      |      |
| CLIC Recommended Total                           | \$ 578,000   | \$ 695,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 80,000    | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 498,000   | \$ 695,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Department Requested Total                       | \$ 578,000   | \$ 695,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 80,000    | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 498,000   | \$ 695,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 578,000   | \$ 695,000 | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 80,000    | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 498,000   | \$ 695,000 | \$ -         | \$ -       | \$ - | \$ - |
| <b>PRK49 - Cleveland Park Implementation</b>     |              |              |            |              |            |      |      |
| CLIC Recommended Total                           | \$ 1,092,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 100,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 992,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Department Requested Total                       | \$ 1,092,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 100,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 992,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 1,092,000 | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 100,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 992,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| <b>PRK50 - Shingle Creek Park Implementation</b> |              |              |            |              |            |      |      |
| CLIC Recommended Total                           | \$ 631,000   | \$ 628,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 162,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 631,000   | \$ 466,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Department Requested Total                       | \$ 631,000   | \$ 628,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 162,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 631,000   | \$ 466,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 720,000   | \$ 539,000 | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ -         | \$ 162,000 | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 720,000   | \$ 377,000 | \$ -         | \$ -       | \$ - | \$ - |
| <b>PRK51 - St. Anthony Park Implementation</b>   |              |              |            |              |            |      |      |
| CLIC Recommended Total                           | \$ 1,245,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 165,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,080,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Department Requested Total                       | \$ 1,245,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ 165,000   | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ 1,080,000 | \$ -         | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| 2023 Adopted Plan Total                          | \$ -         | \$ 1,245,000 | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| General Property Taxes                           | \$ -         | \$ 165,000   | \$ -       | \$ -         | \$ -       | \$ - | \$ - |
| Net Debt Bonds Issued                            | \$ -         | \$ 1,080,000 | \$ -       | \$ -         | \$ -       | \$ - | \$ - |

| Funding Source                                     | 2023 | 2024 | 2025         | 2026 | 2027         | 2028         | 2029 |
|----------------------------------------------------|------|------|--------------|------|--------------|--------------|------|
| <b>PRK52 - Stewart Field Park Implementation</b>   |      |      |              |      |              |              |      |
| CLIC Recommended Total                             | \$ - | \$ - | \$ 1,353,000 | \$ - | \$ -         | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ 153,000   | \$ - | \$ -         | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ 1,200,000 | \$ - | \$ -         | \$ -         | \$ - |
| Department Requested Total                         | \$ - | \$ - | \$ 1,353,000 | \$ - | \$ -         | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ 153,000   | \$ - | \$ -         | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ 1,200,000 | \$ - | \$ -         | \$ -         | \$ - |
| 2023 Adopted Plan Total                            | \$ - | \$ - | \$ 1,353,000 | \$ - | \$ -         | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ 153,000   | \$ - | \$ -         | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ 1,200,000 | \$ - | \$ -         | \$ -         | \$ - |
| <b>PRK53 - Loring Park Implementation</b>          |      |      |              |      |              |              |      |
| CLIC Recommended Total                             | \$ - | \$ - | \$ -         | \$ - | \$ 1,860,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 235,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,625,000 | \$ -         | \$ - |
| Department Requested Total                         | \$ - | \$ - | \$ -         | \$ - | \$ 1,860,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 235,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,625,000 | \$ -         | \$ - |
| 2023 Adopted Plan Total                            | \$ - | \$ - | \$ -         | \$ - | \$ 1,860,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 235,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,625,000 | \$ -         | \$ - |
| <b>PRK54 - Luxton Park Implementation</b>          |      |      |              |      |              |              |      |
| CLIC Recommended Total                             | \$ - | \$ - | \$ -         | \$ - | \$ 1,460,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 335,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,125,000 | \$ -         | \$ - |
| Department Requested Total                         | \$ - | \$ - | \$ -         | \$ - | \$ 1,460,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 335,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,125,000 | \$ -         | \$ - |
| 2023 Adopted Plan Total                            | \$ - | \$ - | \$ -         | \$ - | \$ 1,460,000 | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ 335,000   | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ 1,125,000 | \$ -         | \$ - |
| <b>PRK55 - Hiawatha School Park Implementation</b> |      |      |              |      |              |              |      |
| CLIC Recommended Total                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,460,000 | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 160,000   | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,300,000 | \$ - |
| Department Requested Total                         | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,460,000 | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 160,000   | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,300,000 | \$ - |
| 2023 Adopted Plan Total                            | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |
| <b>PRK56 - Kenny Park Implementation</b>           |      |      |              |      |              |              |      |
| CLIC Recommended Total                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,858,000 | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 175,000   | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,683,000 | \$ - |
| Department Requested Total                         | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,858,000 | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 175,000   | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ 1,683,000 | \$ - |
| 2023 Adopted Plan Total                            | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |
| General Property Taxes                             | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |
| Net Debt Bonds Issued                              | \$ - | \$ - | \$ -         | \$ - | \$ -         | \$ -         | \$ - |

| Funding Source                                           | 2023         | 2024         | 2025         | 2026         | 2027         | 2028         | 2029         |
|----------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>PRK57 - Kenwood Park Implementation</b>               |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                               | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,860,000 | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 120,000   | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,740,000 | \$ -         |
| 2023 Adopted Plan Total                                  | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>PRK58 - Pershing Field Park Implementation</b>        |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                               | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,860,000 | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 150,000   | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,710,000 | \$ -         |
| 2023 Adopted Plan Total                                  | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>PRK59 - Webber Park Implementation</b>                |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,860,000 | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 150,000   | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,710,000 | \$ -         |
| Department Requested Total                               | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,860,000 | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 150,000   | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ 1,710,000 | \$ -         |
| 2023 Adopted Plan Total                                  | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| General Property Taxes                                   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                    | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| <b>PRKCP - Neighborhood Parks Capital Infrastructure</b> |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ 705,000   | \$ 4,325,000 | \$ 3,659,000 | \$ 5,527,000 | \$ 700,000   | \$ 9,075,000 |              |
| General Property Taxes                                   | \$ 705,000   | \$ 680,000   | \$ 750,000   | \$ 1,016,000 | \$ 700,000   | \$ 1,385,000 |              |
| Net Debt Bonds Issued                                    | \$ -         | \$ 3,645,000 | \$ 2,909,000 | \$ 4,511,000 | \$ -         | \$ 7,690,000 |              |
| Department Requested Total                               | \$ 705,000   | \$ 4,325,000 | \$ 3,659,000 | \$ 5,527,000 | \$ 700,000   | \$ 9,075,000 |              |
| General Property Taxes                                   | \$ 705,000   | \$ 680,000   | \$ 750,000   | \$ 1,016,000 | \$ 700,000   | \$ 1,385,000 |              |
| Net Debt Bonds Issued                                    | \$ -         | \$ 3,645,000 | \$ 2,909,000 | \$ 4,511,000 | \$ -         | \$ 7,690,000 |              |
| 2023 Adopted Plan Total                                  | \$ 5,903,000 | \$ 1,531,000 | \$ 3,457,000 | \$ 4,299,000 | \$ 4,855,000 | \$ 9,960,000 |              |
| General Property Taxes                                   | \$ 925,000   | \$ 705,000   | \$ 680,000   | \$ 750,000   | \$ 1,016,000 | \$ 1,960,000 |              |
| Net Debt Bonds Issued                                    | \$ 4,978,000 | \$ 826,000   | \$ 2,777,000 | \$ 3,549,000 | \$ 3,839,000 | \$ 8,000,000 |              |
| <b>PRKDT - Diseased Tree Removal</b>                     |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| Special Assessments                                      | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| Department Requested Total                               | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| Special Assessments                                      | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 | \$ 1,200,000 |
| 2023 Adopted Plan Total                                  | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   |              |
| Special Assessments                                      | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   | \$ 800,000   |              |
| <b>PRKRP - Neighborhood Parks Rehabilitation Program</b> |              |              |              |              |              |              |              |
| CLIC Recommended Total                                   | \$ 3,490,000 | \$ 4,010,000 | \$ 4,529,000 | \$ 3,835,000 | \$ 3,815,000 | \$ 3,920,000 |              |
| General Property Taxes                                   | \$ 290,000   | \$ 290,000   | \$ 265,000   | \$ 220,000   | \$ 200,000   | \$ 220,000   |              |
| Net Debt Bonds Issued                                    | \$ 3,200,000 | \$ 3,720,000 | \$ 4,264,000 | \$ 3,615,000 | \$ 3,615,000 | \$ 3,700,000 |              |
| Department Requested Total                               | \$ 3,490,000 | \$ 4,010,000 | \$ 4,529,000 | \$ 3,835,000 | \$ 3,815,000 | \$ 3,920,000 |              |
| General Property Taxes                                   | \$ 290,000   | \$ 290,000   | \$ 265,000   | \$ 220,000   | \$ 200,000   | \$ 220,000   |              |
| Net Debt Bonds Issued                                    | \$ 3,200,000 | \$ 3,720,000 | \$ 4,264,000 | \$ 3,615,000 | \$ 3,615,000 | \$ 3,700,000 |              |
| 2023 Adopted Plan Total                                  | \$ 3,822,000 | \$ 3,879,000 | \$ 4,010,000 | \$ 4,104,000 | \$ 3,835,000 | \$ 3,820,000 |              |
| General Property Taxes                                   | \$ 290,000   | \$ 290,000   | \$ 290,000   | \$ 290,000   | \$ 220,000   | \$ 220,000   |              |
| Net Debt Bonds Issued                                    | \$ 3,532,000 | \$ 3,589,000 | \$ 3,720,000 | \$ 3,814,000 | \$ 3,615,000 | \$ 3,600,000 |              |



# Capital budget detail

CLIC recommended - Public Grounds and Facilities

| Funding Source                                          | 2023          | 2024                 | 2025                 | 2026                 | 2027                 | 2028                 | 2029              |
|---------------------------------------------------------|---------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------|
| <b>Public Grounds and Facilities</b>                    | <b>\$ -</b>   | <b>\$ 27,115,000</b> | <b>\$ 19,565,000</b> | <b>\$ 16,915,000</b> | <b>\$ 15,120,000</b> | <b>\$ 10,925,000</b> | <b>\$ 750,000</b> |
| <b>FIR11 - Fire Station No. 11</b>                      |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,205,000         | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,205,000         | \$ -                 | \$ -              |
| Department Requested Total                              | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,205,000         | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,205,000         | \$ -                 | \$ -              |
| 2023 Adopted Plan Total                                 | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,144,000         | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ 5,000,000         | \$ 4,144,000         | \$ -                 | \$ -              |
| <b>FIR14 - New Fire Station No. 19</b>                  |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Department Requested Total                              | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| 2023 Adopted Plan Total                                 | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 1,000,000         | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 1,000,000         | \$ -              |
| <b>MPD04 - New 1st Police Precinct</b>                  |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Contribute & Donations Private                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Department Requested Total                              | \$ 15,750,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Contribute & Donations Private                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ 15,750,000 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| 2023 Adopted Plan Total                                 | \$ -          | \$ 11,500,000        | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Contribute & Donations Private                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ 11,500,000        | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| <b>MPD05 - 4th Police Precinct</b>                      |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Department Requested Total                              | \$ -          | \$ -                 | \$ 4,000,000         | \$ 4,000,000         | \$ 8,000,000         | \$ 2,400,000         | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ 4,000,000         | \$ 4,000,000         | \$ 8,000,000         | \$ 2,400,000         | \$ -              |
| 2023 Adopted Plan Total                                 | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 1,000,000         | \$ -              |
| Transfer Fr City General 00100                          | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ 1,000,000         | \$ -              |
| <b>MPD06 - 3rd Police Precinct</b>                      |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Department Requested Total                              | \$ 6,000,000  | \$ 9,500,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ 6,000,000  | \$ 9,500,000         | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| 2023 Adopted Plan Total                                 | \$ 500,000    | \$ 6,000,000         | \$ 6,000,000         | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ 500,000    | \$ 6,000,000         | \$ 6,000,000         | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| <b>PSD15 - Traffic Maintenance Facility Improvement</b> |               |                      |                      |                      |                      |                      |                   |
| CLIC Recommended Total                                  | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -              |
| Department Requested Total                              | \$ -          | \$ 220,000           | \$ 2,000,000         | \$ 2,000,000         | \$ -                 | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ 220,000           | \$ 2,000,000         | \$ 2,000,000         | \$ -                 | \$ -                 | \$ -              |
| 2023 Adopted Plan Total                                 | \$ -          | \$ -                 | \$ 200,000           | \$ 2,000,000         | \$ 2,000,000         | \$ -                 | \$ -              |
| Net Debt Bonds Issued                                   | \$ -          | \$ -                 | \$ 200,000           | \$ 2,000,000         | \$ 2,000,000         | \$ -                 | \$ -              |

| Funding Source                                                                      | 2023          | 2024          | 2025          | 2026          | 2027          | 2028         | 2029       |
|-------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|--------------|------------|
| <b>PSD16 - Farmers Market Improvements</b>                                          |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ 4,500,000  | \$ 4,500,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Contribution & Donations Private                                                    | \$ 2,000,000  | \$ 2,000,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 2,500,000  | \$ 2,500,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ 4,500,000  | \$ 4,500,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Contribution & Donations Private                                                    | \$ 2,000,000  | \$ 2,000,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 2,500,000  | \$ 2,500,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Contribution & Donations Private                                                    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| <b>PSD20 - City Hall and New Public Services Center</b>                             |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ 12,300,000 | \$ 3,900,000  | \$ 1,000,000  | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 12,300,000 | \$ 3,900,000  | \$ 1,000,000  | \$ -          | \$ -          | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ 12,300,000 | \$ 3,900,000  | \$ 1,000,000  | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 12,300,000 | \$ 3,900,000  | \$ 1,000,000  | \$ -          | \$ -          | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ 7,100,000  | \$ 4,000,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 7,100,000  | \$ 4,000,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| <b>PSD21 - Hiawatha Training &amp; Recruitment Center</b>                           |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Enterprise Bonds Issued                                                             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ -          | \$ -          | \$ 6,272,000  | \$ -          | \$ -          | \$ -         | \$ -       |
| Enterprise Bonds Issued                                                             | \$ -          | \$ -          | \$ 2,926,933  | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ 3,345,067  | \$ -          | \$ -          | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ -          | \$ -          | \$ 6,272,001  | \$ -          | \$ -          | \$ -         | \$ -       |
| Enterprise Bonds Issued                                                             | \$ -          | \$ -          | \$ 2,926,934  | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ 3,345,067  | \$ -          | \$ -          | \$ -         | \$ -       |
| <b>PSD22 - Reg Services MACC</b>                                                    |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ 200,000    | \$ 800,000    | \$ 2,000,000  | \$ 1,000,000  | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 200,000    | \$ 800,000    | \$ 2,000,000  | \$ 1,000,000  | \$ -          | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| <b>PSD23 - MPD Training &amp; Wellness Facility</b>                                 |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ -          | \$ 6,000,000  | \$ 8,000,000  | \$ 8,000,000  | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ 6,000,000  | \$ 8,000,000  | \$ 8,000,000  | \$ -          | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ -          | \$ -          | \$ -          | \$ -          | \$ 500,000    | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ 500,000    | \$ -         | \$ -       |
| <b>PSD26 - Security Improvements</b>                                                |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ 1,000,000  | \$ 1,000,000  | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000   | \$ 750,000 |
| Net Debt Bonds Issued                                                               | \$ 1,000,000  | \$ 1,000,000  | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000   | \$ 750,000 |
| Department Requested Total                                                          | \$ 1,000,000  | \$ 1,000,000  | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000   | \$ 750,000 |
| Net Debt Bonds Issued                                                               | \$ 1,000,000  | \$ 1,000,000  | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000   | \$ 750,000 |
| 2023 Adopted Plan Total                                                             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| <b>WTR18 - Public Works Hiawatha Campus Expansion (Water Distribution Facility)</b> |               |               |               |               |               |              |            |
| CLIC Recommended Total                                                              | \$ 9,315,000  | \$ 10,165,000 | \$ 10,165,000 | \$ 10,165,000 | \$ 10,175,000 | \$ -         | \$ -       |
| Enterprise Bonds Issued                                                             | \$ 6,475,000  | \$ 7,067,000  | \$ 7,068,000  | \$ 7,068,000  | \$ 7,074,000  | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 2,114,000  | \$ 2,307,000  | \$ 2,306,000  | \$ 2,306,000  | \$ 2,309,000  | \$ -         | \$ -       |
| Transfer Fr Equipment 06100                                                         | \$ 726,000    | \$ 791,000    | \$ 791,000    | \$ 791,000    | \$ 792,000    | \$ -         | \$ -       |
| Department Requested Total                                                          | \$ 9,315,000  | \$ 10,165,000 | \$ 10,165,000 | \$ 10,165,000 | \$ 10,175,000 | \$ -         | \$ -       |
| Enterprise Bonds Issued                                                             | \$ 6,475,000  | \$ 7,067,000  | \$ 7,068,000  | \$ 7,068,000  | \$ 7,074,000  | \$ -         | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 2,114,000  | \$ 2,307,000  | \$ 2,306,000  | \$ 2,306,000  | \$ 2,309,000  | \$ -         | \$ -       |
| Transfer Fr Equipment 06100                                                         | \$ 726,000    | \$ 791,000    | \$ 791,000    | \$ 791,000    | \$ 792,000    | \$ -         | \$ -       |
| 2023 Adopted Plan Total                                                             | \$ 15,115,000 | \$ 9,315,000  | \$ 7,792,000  | \$ 7,792,000  | \$ 7,792,000  | \$ 7,792,000 | \$ -       |
| Enterprise Bonds Issued                                                             | \$ 4,315,000  | \$ 7,792,000  | \$ 7,792,000  | \$ 7,792,000  | \$ 7,792,000  | \$ 7,792,000 | \$ -       |
| Net Debt Bonds Issued                                                               | \$ 7,880,000  | \$ 1,134,000  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |
| Transfer Fr Equipment 06100                                                         | \$ 2,920,000  | \$ 389,000    | \$ -          | \$ -          | \$ -          | \$ -         | \$ -       |

## Capital budget detail

CLIC recommended - Public Works - Vision Zero

2023 & Beyond\*

\* Routes subject to change

\* The City will be reviewing and updating their High Injury Streets in 2023 - 2024 and 2025

| Funding Source                     | 2023       | 2024       | 2025         | 2026          | 2027          | 2028          | 2029          |
|------------------------------------|------------|------------|--------------|---------------|---------------|---------------|---------------|
| <b>Public Works - Vision Zero</b>  |            |            |              |               |               |               |               |
| <b>VZ001 - Vision Zero Program</b> |            |            |              |               |               |               |               |
| CLIC Recommended Total             | \$ 500,000 | \$ 500,000 | \$ 5,500,000 | \$ 10,500,000 | \$ 10,500,000 | \$ 10,500,000 | \$ 10,500,000 |
| County Grants                      | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Federal Grantor Agencies           | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued              | \$ 500,000 | \$ 500,000 | \$ 1,000,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Us Dept Of Transportation          | \$ -       | \$ -       | \$ 4,500,000 | \$ 8,500,000  | \$ 8,500,000  | \$ 8,500,000  | \$ 8,500,000  |
| Department Requested Total         | \$ 500,000 | \$ 500,000 | \$ 5,500,000 | \$ 10,500,000 | \$ 10,500,000 | \$ 10,500,000 | \$ 10,500,000 |
| County Grants                      | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Federal Grantor Agencies           | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued              | \$ 500,000 | \$ 500,000 | \$ 1,000,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Us Dept Of Transportation          | \$ -       | \$ -       | \$ 4,500,000 | \$ 8,500,000  | \$ 8,500,000  | \$ 8,500,000  | \$ 8,500,000  |
| 2023 Adopted Plan Total            | \$ 500,000 | \$ 500,000 | \$ 1,500,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 1,500,000  |               |
| County Grants                      | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Federal Grantor Agencies           | \$ -       | \$ -       | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Net Debt Bonds Issued              | \$ 500,000 | \$ 500,000 | \$ 1,500,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 1,500,000  |               |

# Capital budget detail

CLIC recommended - Public Works - Bike / Ped Projects

| Funding Source                               | 2023         | 2024          | 2025         | 2026          | 2027          | 2028          | 2029          |
|----------------------------------------------|--------------|---------------|--------------|---------------|---------------|---------------|---------------|
| <b>Public Works - Bike/Ped</b>               | \$ -         | \$ 12,469,750 | \$ 3,350,000 | \$ 21,625,000 | \$ 13,575,000 | \$ 13,846,500 | \$ 12,975,000 |
| <b>BIK24 - Major Trail Maintenance</b>       |              |               |              |               |               |               |               |
| CLIC Recommended Total                       | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    | \$ 225,000    |
| Net Debt Bonds Issued                        | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    | \$ 225,000    |
| Department Requested Total                   | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    | \$ 225,000    |
| Net Debt Bonds Issued                        | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    | \$ 225,000    |
| 2023 Adopted Plan Total                      | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    |               |
| Net Debt Bonds Issued                        | \$ -         | \$ -          | \$ -         | \$ 225,000    | \$ 225,000    | \$ 225,000    |               |
| <b>BIK28 - Protected Bikeways Program</b>    |              |               |              |               |               |               |               |
| CLIC Recommended Total                       | \$ 6,475,000 | \$ 1,000,000  | \$ 8,500,000 | \$ 7,200,000  | \$ 7,000,000  | \$ 7,000,000  | \$ 7,000,000  |
| Federal Grantor Agencies                     | \$ 3,760,000 | \$ -          | \$ 4,511,942 | \$ 4,000,000  | \$ -          | \$ -          | \$ -          |
| Municipal State Aid                          | \$ -         | \$ -          | \$ 2,300,000 | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 2,715,000 | \$ 1,000,000  | \$ 1,688,058 | \$ 3,200,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| State Govt Grants & Shared Rev               | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ 4,000,000  | \$ 4,000,000  | \$ 4,000,000  |
| Department Requested Total                   | \$ 6,475,000 | \$ 1,000,000  | \$ 8,500,000 | \$ 7,200,000  | \$ 7,000,000  | \$ 7,000,000  | \$ 7,000,000  |
| Federal Grantor Agencies                     | \$ 3,760,000 | \$ -          | \$ 4,511,942 | \$ 4,000,000  | \$ -          | \$ -          | \$ -          |
| Municipal State Aid                          | \$ -         | \$ -          | \$ 2,300,000 | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 2,715,000 | \$ 1,000,000  | \$ 1,688,058 | \$ 3,200,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| State Govt Grants & Shared Rev               | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ 4,000,000  | \$ 4,000,000  | \$ 4,000,000  |
| 2023 Adopted Plan Total                      | \$ 1,400,000 | \$ 6,500,000  | \$ 1,000,000 | \$ 7,250,000  | \$ 7,900,000  | \$ 1,000,000  |               |
| Federal Grantor Agencies                     | \$ -         | \$ 3,760,000  | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Municipal State Aid                          | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Net Debt Bonds Issued                        | \$ 1,400,000 | \$ 2,740,000  | \$ 1,000,000 | \$ 3,250,000  | \$ 3,400,000  | \$ 1,000,000  |               |
| State Govt Grants & Shared I                 | \$ -         | \$ -          | \$ -         | \$ 4,000,000  | \$ 4,500,000  | \$ -          |               |
| <b>BP001 - Safe Routes to School Program</b> |              |               |              |               |               |               |               |
| CLIC Recommended Total                       | \$ 3,400,000 | \$ -          | \$ 2,000,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Federal Grantor Agencies                     | \$ 1,000,000 | \$ -          | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 2,400,000 | \$ -          | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ 1,000,000  | \$ 1,000,000  |
| Department Requested Total                   | \$ 3,400,000 | \$ -          | \$ 2,000,000 | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Federal Grantor Agencies                     | \$ 1,000,000 | \$ -          | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 2,400,000 | \$ -          | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ 1,000,000  | \$ 1,000,000  |
| 2023 Adopted Plan Total                      | \$ 400,000   | \$ 2,900,000  | \$ -         | \$ 2,000,000  | \$ 2,000,000  | \$ 400,000    |               |
| Federal Grantor Agencies                     | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Net Debt Bonds Issued                        | \$ 400,000   | \$ 2,900,000  | \$ -         | \$ 2,000,000  | \$ 2,000,000  | \$ 400,000    |               |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          |               |
| <b>BP004 - Pedestrian Safety Program</b>     |              |               |              |               |               |               |               |
| CLIC Recommended Total                       | \$ 2,594,750 | \$ 2,350,000  | \$ 3,100,000 | \$ 3,900,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  |
| Federal Grantor Agencies                     | \$ 1,000,000 | \$ 1,350,000  | \$ 1,623,480 | \$ 2,000,000  | \$ -          | \$ -          | \$ -          |
| Minn Depart Of Transportation                | \$ 500,000   | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Municipal State Aid                          | \$ -         | \$ -          | \$ 800,000   | \$ 1,100,000  | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 1,094,750 | \$ 1,000,000  | \$ 676,520   | \$ 800,000    | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  |
| State Govt Grants & Shared Rev               | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Department Requested Total                   | \$ 2,594,750 | \$ 2,350,000  | \$ 3,100,000 | \$ 3,900,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  |
| Federal Grantor Agencies                     | \$ 1,000,000 | \$ 1,350,000  | \$ 1,623,480 | \$ 2,000,000  | \$ -          | \$ -          | \$ -          |
| Minn Depart Of Transportation                | \$ 500,000   | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Municipal State Aid                          | \$ -         | \$ -          | \$ 800,000   | \$ 1,100,000  | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                        | \$ 1,094,750 | \$ 1,000,000  | \$ 676,520   | \$ 800,000    | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  |
| State Govt Grants & Shared Rev               | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          |
| Us Dept Of Transportation                    | \$ -         | \$ -          | \$ -         | \$ -          | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| 2023 Adopted Plan Total                      | \$ 1,300,000 | \$ 2,000,000  | \$ 1,000,000 | \$ 3,900,000  | \$ 1,000,000  | \$ 1,000,000  |               |
| Federal Grantor Agencies                     | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Municipal State Aid                          | \$ -         | \$ -          | \$ -         | \$ -          | \$ -          | \$ -          |               |
| Net Debt Bonds Issued                        | \$ 1,300,000 | \$ 1,000,000  | \$ 1,000,000 | \$ 1,900,000  | \$ 1,000,000  | \$ 1,000,000  |               |
| State Govt Grants & Shared I                 | \$ -         | \$ -          | \$ -         | \$ 2,000,000  | \$ -          | \$ -          |               |

|                                           |    |   |    |           |    |           |    |         |    |         |    |         |
|-------------------------------------------|----|---|----|-----------|----|-----------|----|---------|----|---------|----|---------|
| Us Dept Of Transportation                 | \$ | - | \$ | 1,000,000 | \$ | -         | \$ | -       | \$ | -       | \$ | -       |
| <b>BP006 - 18th Ave NE Trail Gap</b>      |    |   |    |           |    |           |    |         |    |         |    |         |
| CLIC Recommended Total                    | \$ | - | \$ | -         | \$ | -         | \$ | -       | \$ | 871,500 | \$ | -       |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | -         | \$ | -       | \$ | 871,500 | \$ | -       |
| Department Requested Total                | \$ | - | \$ | -         | \$ | -         | \$ | -       | \$ | 871,500 | \$ | -       |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | -         | \$ | -       | \$ | 871,500 | \$ | -       |
| 2023 Adopted Plan Total                   | \$ | - | \$ | 865,000   | \$ | -         | \$ | -       | \$ | -       |    |         |
| Net Debt Bonds Issued                     | \$ | - | \$ | 865,000   | \$ | -         | \$ | -       | \$ | -       |    |         |
| <b>BP007 - Northside Greenway Phase 1</b> |    |   |    |           |    |           |    |         |    |         |    |         |
| CLIC Recommended Total                    | \$ | - | \$ | -         | \$ | 7,550,000 | \$ | -       | \$ | -       | \$ | -       |
| Federal Grantor Agencies                  | \$ | - | \$ | -         | \$ | 4,200,000 | \$ | -       | \$ | -       | \$ | -       |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 3,350,000 | \$ | -       | \$ | -       | \$ | -       |
| Department Requested Total                | \$ | - | \$ | -         | \$ | 7,550,000 | \$ | -       | \$ | -       | \$ | -       |
| Federal Grantor Agencies                  | \$ | - | \$ | -         | \$ | 4,200,000 | \$ | -       | \$ | -       | \$ | -       |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 3,350,000 | \$ | -       | \$ | -       | \$ | -       |
| 2023 Adopted Plan Total                   | \$ | - | \$ | -         | \$ | 7,500,000 | \$ | -       | \$ | -       |    |         |
| Federal Grantor Agencies                  | \$ | - | \$ | -         | \$ | 4,200,000 | \$ | -       | \$ | -       |    |         |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 3,300,000 | \$ | -       | \$ | -       |    |         |
| <b>BP008 - Public Spaces Program</b>      |    |   |    |           |    |           |    |         |    |         |    |         |
| CLIC Recommended Total                    | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |
| Department Requested Total                | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |
| 2023 Adopted Plan Total                   | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 |    |         |
| Net Debt Bonds Issued                     | \$ | - | \$ | -         | \$ | 250,000   | \$ | 250,000 | \$ | 250,000 |    |         |



# Capital budget detail

CLIC recommended - Public Works - Bridges

| Funding Source                                            | 2023         | 2024         | 2025         | 2026          | 2027          | 2028          | 2029       |
|-----------------------------------------------------------|--------------|--------------|--------------|---------------|---------------|---------------|------------|
| <b>Public Works - Bridges</b>                             |              |              |              |               |               |               |            |
| <b>BR101 - Major Bridges Repair and Rehabilitation</b>    |              |              |              |               |               |               |            |
| CLIC Recommended Total                                    | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    | \$ 400,000 |
| Net Debt Bonds Issued                                     | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    | \$ 400,000 |
| Department Requested Total                                | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    | \$ 400,000 |
| Net Debt Bonds Issued                                     | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    | \$ 400,000 |
| 2023 Adopted Plan Total                                   | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    |            |
| Net Debt Bonds Issued                                     | \$ 400,000   | \$ 400,000   | \$ 400,000   | \$ 400,000    | \$ 400,000    | \$ 400,000    |            |
| <b>BR127 - Nicollet Ave over Minnehaha Creek</b>          |              |              |              |               |               |               |            |
| CLIC Recommended Total                                    | \$ -         | \$ -         | \$ -         | \$ -          | \$ 42,977,818 | \$ 15,272,182 | \$ -       |
| Federal Grantor Agencies                                  | \$ -         | \$ -         | \$ -         | \$ -          | \$ 38,834,477 | \$ -          | \$ -       |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ -          | \$ 4,143,341  | \$ 4,263,755  | \$ -       |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ 11,008,427 | \$ -       |
| State Govt Grants & Shared Rev                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| Department Requested Total                                | \$ -         | \$ -         | \$ -         | \$ -          | \$ 42,977,818 | \$ 15,272,182 | \$ -       |
| Federal Grantor Agencies                                  | \$ -         | \$ -         | \$ -         | \$ -          | \$ 38,834,477 | \$ -          | \$ -       |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ -          | \$ 4,143,341  | \$ 4,263,755  | \$ -       |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ 11,008,427 | \$ -       |
| State Govt Grants & Shared Rev                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| 2023 Adopted Plan Total                                   | \$ -         | \$ -         | \$ -         | \$ 32,939,616 | \$ -          | \$ -          |            |
| Federal Grantor Agencies                                  | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          |            |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ 4,143,341  | \$ -          | \$ -          |            |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          |            |
| State Govt Grants & Shared I                              | \$ -         | \$ -         | \$ -         | \$ 28,796,275 | \$ -          | \$ -          |            |
| <b>BR133 - Cedar Lake Road Bridges Over BNSF Railroad</b> |              |              |              |               |               |               |            |
| CLIC Recommended Total                                    | \$ -         | \$ -         | \$ -         | \$ -          | \$ 9,500,000  | \$ -          | \$ -       |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ -          | \$ 4,263,755  | \$ -          | \$ -       |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ 3,861,245  | \$ -          | \$ -       |
| Other Local Payments                                      | \$ -         | \$ -         | \$ -         | \$ -          | \$ 1,375,000  | \$ -          | \$ -       |
| Transfer Fr City General 00100                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| Department Requested Total                                | \$ -         | \$ -         | \$ -         | \$ -          | \$ 9,500,000  | \$ -          | \$ -       |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ -          | \$ 4,263,755  | \$ -          | \$ -       |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ 3,861,245  | \$ -          | \$ -       |
| Other Local Payments                                      | \$ -         | \$ -         | \$ -         | \$ -          | \$ 1,375,000  | \$ -          | \$ -       |
| Transfer Fr City General 00100                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| 2023 Adopted Plan Total                                   | \$ -         | \$ -         | \$ -         | \$ -          | \$ 8,651,019  | \$ -          |            |
| Municipal State Aid                                       | \$ -         | \$ -         | \$ -         | \$ -          | \$ 4,263,755  | \$ -          |            |
| Net Debt Bonds Issued                                     | \$ -         | \$ -         | \$ -         | \$ -          | \$ 1,603,322  | \$ -          |            |
| Other Local Payments                                      | \$ -         | \$ -         | \$ -         | \$ -          | \$ 1,375,000  | \$ -          |            |
| Transfer Fr City General 00100                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ 1,408,942  | \$ -          |            |
| <b>BR134 - Bridge 9 Program</b>                           |              |              |              |               |               |               |            |
| CLIC Recommended Total                                    | \$ 3,800,000 | \$ 2,300,000 | \$ 4,750,000 | \$ 5,620,000  | \$ -          | \$ -          | \$ -       |
| Net Debt Bonds Issued                                     | \$ 3,800,000 | \$ 2,300,000 | \$ 4,750,000 | \$ 5,620,000  | \$ -          | \$ -          | \$ -       |
| Transfer Fr City General 00100                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| Department Requested Total                                | \$ 3,800,000 | \$ 2,300,000 | \$ 4,750,000 | \$ 5,620,000  | \$ -          | \$ -          | \$ -       |
| Net Debt Bonds Issued                                     | \$ 3,800,000 | \$ 2,300,000 | \$ 4,750,000 | \$ 5,620,000  | \$ -          | \$ -          | \$ -       |
| Transfer Fr City General 00100                            | \$ -         | \$ -         | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| 2023 Adopted Plan Total                                   | \$ 2,480,000 | \$ 2,910,000 | \$ 1,830,000 | \$ 4,750,000  | \$ 6,820,000  | \$ 500,000    |            |
| Net Debt Bonds Issued                                     | \$ 2,480,000 | \$ 1,158,749 | \$ 1,830,000 | \$ 4,750,000  | \$ 4,792,078  | \$ 500,000    |            |
| Transfer Fr City General 00100                            | \$ -         | \$ 1,751,251 | \$ -         | \$ -          | \$ 2,027,922  | \$ -          |            |
| <b>BR135 - Pillsbury Ave S over HCRR</b>                  |              |              |              |               |               |               |            |
| CLIC Recommended Total                                    | \$ -         | \$ 7,800,000 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| County Grants                                             | \$ -         | \$ 1,281,192 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| Federal Grantor Agencies                                  | \$ -         | \$ 4,160,000 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |
| Net Debt Bonds Issued                                     | \$ -         | \$ 2,358,808 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -       |



|                            |    |   |              |    |   |    |   |    |   |    |   |
|----------------------------|----|---|--------------|----|---|----|---|----|---|----|---|
| Department Requested Total | \$ | - | \$ 7,800,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| County Grants              | \$ | - | \$ 1,281,192 | \$ | - | \$ | - | \$ | - | \$ | - |
| Federal Grantor Agencies   | \$ | - | \$ 4,160,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued      | \$ | - | \$ 2,358,808 | \$ | - | \$ | - | \$ | - | \$ | - |

|                          |    |   |              |    |   |    |   |    |   |    |   |
|--------------------------|----|---|--------------|----|---|----|---|----|---|----|---|
| 2023 Adopted Plan Total  | \$ | - | \$ 6,810,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| County Grants            | \$ | - | \$ 778,000   | \$ | - | \$ | - | \$ | - | \$ | - |
| Federal Grantor Agencies | \$ | - | \$ 4,160,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued    | \$ | - | \$ 1,872,000 | \$ | - | \$ | - | \$ | - | \$ | - |

**BR136 - 10th Ave S over the Midtown Greenway**

|                          |    |   |              |    |   |    |   |    |   |    |   |
|--------------------------|----|---|--------------|----|---|----|---|----|---|----|---|
| CLIC Recommended Total   | \$ | - | \$ 8,400,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| County Grants            | \$ | - | \$ 1,025,639 | \$ | - | \$ | - | \$ | - | \$ | - |
| Federal Grantor Agencies | \$ | - | \$ 5,040,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued    | \$ | - | \$ 2,334,361 | \$ | - | \$ | - | \$ | - | \$ | - |

|                            |    |   |              |    |   |    |   |    |   |    |   |
|----------------------------|----|---|--------------|----|---|----|---|----|---|----|---|
| Department Requested Total | \$ | - | \$ 8,400,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| County Grants              | \$ | - | \$ 1,025,639 | \$ | - | \$ | - | \$ | - | \$ | - |
| Federal Grantor Agencies   | \$ | - | \$ 5,040,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued      | \$ | - | \$ 2,334,361 | \$ | - | \$ | - | \$ | - | \$ | - |

|                          |    |   |      |    |   |    |   |    |   |    |   |
|--------------------------|----|---|------|----|---|----|---|----|---|----|---|
| 2023 Adopted Plan Total  | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| County Grants            | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Federal Grantor Agencies | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued    | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |

**BR137 - Nokomis Ave S Bridge over Minnehaha Creek**

|                        |    |   |      |    |   |    |   |    |   |    |   |
|------------------------|----|---|------|----|---|----|---|----|---|----|---|
| CLIC Recommended Total | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued  | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |

|                            |    |   |      |              |    |   |    |   |    |   |    |   |
|----------------------------|----|---|------|--------------|----|---|----|---|----|---|----|---|
| Department Requested Total | \$ | - | \$ - | \$ 1,200,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued      | \$ | - | \$ - | \$ 1,200,000 | \$ | - | \$ | - | \$ | - | \$ | - |

|                         |    |   |      |    |   |    |   |    |   |    |   |
|-------------------------|----|---|------|----|---|----|---|----|---|----|---|
| 2023 Adopted Plan Total | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Net Debt Bonds Issued   | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |

# Capital budget detail

CLIC recommended - Public Works - Fleet

| Funding Source                            | 2023       | 2024       | 2025       | 2026       | 2027       | 2028       | 2029 |
|-------------------------------------------|------------|------------|------------|------------|------------|------------|------|
| <b>Public Works - Fleet</b>               | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| <b>FLT01 - Fuel and Charging Stations</b> |            |            |            |            |            |            |      |
| CLIC Recommended Total                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Department Requested Total                | \$ 515,000 | \$ 594,104 | \$ 535,423 | \$ 776,595 | \$ 579,600 | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ 515,000 | \$ 594,104 | \$ 535,423 | \$ 776,595 | \$ 579,600 | \$ -       | \$ - |
| 2023 Adopted Plan Total                   | \$ 250,000 | \$ 515,000 | \$ 594,104 | \$ 535,423 | \$ 776,595 | \$ 579,600 |      |
| Use Of Fund Balance                       | \$ 250,000 | \$ 515,000 | \$ 594,104 | \$ 535,423 | \$ 776,595 | \$ 579,600 |      |
| <b>FLT02 - Shop Equipment</b>             |            |            |            |            |            |            |      |
| CLIC Recommended Total                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Department Requested Total                | \$ 350,000 | \$ 280,000 | \$ 25,000  | \$ -       | \$ -       | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ 350,000 | \$ 280,000 | \$ 25,000  | \$ -       | \$ -       | \$ -       | \$ - |
| 2023 Adopted Plan Total                   | \$ 75,000  | \$ 25,000  | \$ 25,000  | \$ 25,000  | \$ -       | \$ -       |      |
| Use Of Fund Balance                       | \$ 75,000  | \$ 25,000  | \$ 25,000  | \$ 25,000  | \$ -       | \$ -       |      |
| <b>FLT03 - Vehicle Management System</b>  |            |            |            |            |            |            |      |
| CLIC Recommended Total                    | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ - |
| Department Requested Total                | \$ 100,000 | \$ 500,000 | \$ 450,000 | \$ -       | \$ -       | \$ -       | \$ - |
| Use Of Fund Balance                       | \$ 100,000 | \$ 500,000 | \$ 450,000 | \$ -       | \$ -       | \$ -       | \$ - |
| 2023 Adopted Plan Total                   | \$ 100,000 | \$ 500,000 | \$ 450,000 | \$ -       | \$ -       | \$ -       |      |
| Use Of Fund Balance                       | \$ 100,000 | \$ 500,000 | \$ 450,000 | \$ -       | \$ -       | \$ -       |      |

# Capital budget detail

CLIC recommended - Public Works - Sanitary Sewers

| Funding Source                                           | 2023         | 2024          | 2025          | 2026          | 2027          | 2028          | 2029          |
|----------------------------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>Public Works - Sanitary</b>                           |              |               |               |               |               |               |               |
| <b>Sewers</b>                                            | \$ -         | \$ 16,000,000 | \$ 14,500,000 | \$ 14,500,000 | \$ 16,900,000 | \$ 14,800,000 | \$ 14,800,000 |
| <b>SA001 - Sanitary Tunnel &amp; Sewer Rehab Program</b> |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 6,500,000 | \$ 6,000,000  | \$ 8,600,000  | \$ 8,800,000  | \$ 8,300,000  | \$ 8,300,000  | \$ 8,300,000  |
| Enterprise Bonds Issued                                  | \$ 4,500,000 | \$ 4,000,000  | \$ 5,100,000  | \$ 7,300,000  | \$ 7,000,000  | \$ 7,000,000  | \$ 7,000,000  |
| Sanitary Revenue                                         | \$ 2,000,000 | \$ 2,000,000  | \$ 3,500,000  | \$ 1,500,000  | \$ 1,300,000  | \$ 1,300,000  | \$ 1,300,000  |
| Department Requested Total                               | \$ 6,500,000 | \$ 6,000,000  | \$ 8,600,000  | \$ 8,800,000  | \$ 8,300,000  | \$ 8,300,000  | \$ 8,300,000  |
| Enterprise Bonds Issued                                  | \$ 4,500,000 | \$ 4,000,000  | \$ 5,100,000  | \$ 7,300,000  | \$ 7,000,000  | \$ 7,000,000  | \$ 7,000,000  |
| Sanitary Revenue                                         | \$ 2,000,000 | \$ 2,000,000  | \$ 3,500,000  | \$ 1,500,000  | \$ 1,300,000  | \$ 1,300,000  | \$ 1,300,000  |
| 2023 Adopted Plan Total                                  | \$ 6,000,000 | \$ 6,000,000  | \$ 6,000,000  | \$ 7,000,000  | \$ 6,000,000  | \$ 6,000,000  |               |
| Enterprise Bonds Issued                                  | \$ 4,000,000 | \$ 4,000,000  | \$ 3,000,000  | \$ 3,500,000  | \$ 4,500,000  | \$ 5,000,000  |               |
| Sanitary Revenue                                         | \$ 2,000,000 | \$ 2,000,000  | \$ 3,000,000  | \$ 3,500,000  | \$ 1,500,000  | \$ 1,000,000  |               |
| <b>SA036 - Infiltration &amp; Inflow Removal Program</b> |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 2,500,000 | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  |
| Enterprise Bonds Issued                                  | \$ 2,000,000 | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    |
| Sanitary Revenue                                         | \$ 500,000   | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| Department Requested Total                               | \$ 2,500,000 | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  |
| Enterprise Bonds Issued                                  | \$ 2,000,000 | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    |
| Sanitary Revenue                                         | \$ 500,000   | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |
| 2023 Adopted Plan Total                                  | \$ 2,500,000 | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000  |               |
| Enterprise Bonds Issued                                  | \$ 2,500,000 | \$ 2,000,000  | \$ 500,000    | \$ 500,000    | \$ 500,000    | \$ 500,000    |               |
| Sanitary Revenue                                         | \$ -         | \$ 500,000    | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  | \$ 2,000,000  |               |
| <b>SA99R - Reimbursable Sanitary Sewer Projects</b>      |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Other Services Provided                                  | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                               | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |
| Other Services Provided                                  | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |
| 2023 Adopted Plan Total                                  | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |               |
| Other Services Provided                                  | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  |               |
| <b>SAPVR - Sanitary Sewer Paving Project Program</b>     |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 7,000,000 | \$ 6,000,000  | \$ 3,400,000  | \$ 5,600,000  | \$ 4,000,000  | \$ 4,000,000  | \$ 4,000,000  |
| Enterprise Bonds Issued                                  | \$ 6,000,000 | \$ 6,000,000  | \$ 2,400,000  | \$ 5,600,000  | \$ 3,000,000  | \$ 3,500,000  | \$ 3,500,000  |
| Sanitary Revenue                                         | \$ 1,000,000 | \$ -          | \$ 1,000,000  | \$ -          | \$ 1,000,000  | \$ 500,000    | \$ 500,000    |
| Department Requested Total                               | \$ 7,000,000 | \$ 6,000,000  | \$ 3,400,000  | \$ 5,600,000  | \$ 4,000,000  | \$ 4,000,000  | \$ 4,000,000  |
| Enterprise Bonds Issued                                  | \$ 6,000,000 | \$ 6,000,000  | \$ 2,400,000  | \$ 5,600,000  | \$ 3,000,000  | \$ 3,500,000  | \$ 3,500,000  |
| Sanitary Revenue                                         | \$ 1,000,000 | \$ -          | \$ 1,000,000  | \$ -          | \$ 1,000,000  | \$ 500,000    | \$ 500,000    |
| 2023 Adopted Plan Total                                  | \$ 3,500,000 | \$ 5,600,000  | \$ 7,500,000  | \$ 3,800,000  | \$ 6,400,000  | \$ 3,000,000  |               |
| Enterprise Bonds Issued                                  | \$ 2,500,000 | \$ 4,600,000  | \$ 6,500,000  | \$ 2,800,000  | \$ 5,400,000  | \$ 3,000,000  |               |
| Sanitary Revenue                                         | \$ 1,000,000 | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ 1,000,000  | \$ -          |               |

# Capital budget detail

CLIC recommended - Public Works - Sidewalks

| Funding Source                                | 2023         | 2024         | 2025         | 2026         | 2027         | 2028         | 2029         |
|-----------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Public Works - Sidewalks                      | \$ -         | \$ 2,580,000 | \$ 2,880,000 | \$ 2,880,000 | \$ 2,880,000 | \$ 2,880,000 | \$ 2,880,000 |
| SWK01 - Defective Hazardous Sidewalks Program |              |              |              |              |              |              |              |
| CLIC Recommended Total                        |              | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 |
| Net Debt Bonds Issued                         |              | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   |
| Special Assessments                           |              | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |
| Department Requested Total                    |              | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 |
| Net Debt Bonds Issued                         |              | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   |
| Special Assessments                           |              | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |
| 2023 Adopted Plan Total                       | \$ 2,560,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 | \$ 2,580,000 |              |
| Net Debt Bonds Issued                         | \$ 560,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   | \$ 580,000   |              |
| Special Assessments                           | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |              |
| SWK02 - Sidewalk Gaps Program                 |              |              |              |              |              |              |              |
| CLIC Recommended Total                        |              | \$ -         | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |
| Net Debt Bonds Issued                         |              | \$ -         | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |
| Department Requested Total                    |              | \$ -         | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |
| Net Debt Bonds Issued                         |              | \$ -         | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |
| 2023 Adopted Plan Total                       | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |              |
| Net Debt Bonds Issued                         | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   | \$ 300,000   |              |

# Capital budget detail

CLIC recommended - Public Works - Storm Sewers

| Funding Source                                           | 2023         | 2024          | 2025          | 2026          | 2027          | 2028          | 2029          |
|----------------------------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Public Works - Storm Sewers                              | \$ -         | \$ 17,000,000 | \$ 18,500,000 | \$ 16,500,000 | \$ 16,500,000 | \$ 18,500,000 | \$ 19,500,000 |
| <b>SW004 - Implementation of US EPA Storm Water Regs</b> |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Stormwater Revenue                                       | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Department Requested Total                               | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Stormwater Revenue                                       | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| 2023 Adopted Plan Total                                  | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |               |
| Stormwater Revenue                                       | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |               |
| <b>SW005 - Combined Sewer Overflow Improvements</b>      |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Stormwater Revenue                                       | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Department Requested Total                               | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Stormwater Revenue                                       | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| 2023 Adopted Plan Total                                  | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |               |
| Stormwater Revenue                                       | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |               |
| <b>SW011 - Storm Drains and Tunnels Rehab Program</b>    |              |               |               |               |               |               |               |
| CLIC Recommended Total                                   | \$ 4,000,000 | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 5,500,000  | \$ 6,500,000  |
| Enterprise Bonds Issued                                  | \$ 3,300,000 | \$ 2,800,000  | \$ 2,800,000  | \$ 2,800,000  | \$ 2,800,000  | \$ 3,500,000  | \$ 4,500,000  |
| Stormwater Revenue                                       | \$ 700,000   | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 2,000,000  | \$ 2,000,000  |
| Department Requested Total                               | \$ 4,000,000 | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 5,500,000  | \$ 6,500,000  |
| Enterprise Bonds Issued                                  | \$ 3,300,000 | \$ 2,800,000  | \$ 2,800,000  | \$ 2,800,000  | \$ 2,800,000  | \$ 3,500,000  | \$ 4,500,000  |
| Stormwater Revenue                                       | \$ 700,000   | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 2,000,000  | \$ 2,000,000  |
| 2023 Adopted Plan Total                                  | \$ 3,500,000 | \$ 4,000,000  | \$ 3,500,000  | \$ 3,500,000  | \$ 4,000,000  | \$ 4,000,000  |               |
| Enterprise Bonds Issued                                  | \$ 2,000,000 | \$ 3,300,000  | \$ 2,800,000  | \$ 2,800,000  | \$ 2,300,000  | \$ 2,300,000  |               |
| Stormwater Revenue                                       | \$ 1,500,000 | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 1,700,000  | \$ 1,700,000  |               |



| Funding Source                                     | 2023        | 2024      | 2025      | 2026       | 2027      | 2028      | 2029      |           |
|----------------------------------------------------|-------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
| SW039 - Flood Mitigation - Stormwater Alternatives |             |           |           |            |           |           |           |           |
| CLIC Recommended Total                             | \$          | 8,000,000 | \$        | 10,000,000 | \$        | 8,000,000 | \$        | 8,000,000 |
| Enterprise Bonds Issued                            | \$          | 7,000,000 | \$        | 9,000,000  | \$        | 7,000,000 | \$        | 7,000,000 |
| Stormwater Revenue                                 | \$          | 1,000,000 | \$        | 1,000,000  | \$        | 1,000,000 | \$        | 1,000,000 |
| Department Requested Total                         | \$          | 8,000,000 | \$        | 10,000,000 | \$        | 8,000,000 | \$        | 8,000,000 |
| Enterprise Bonds Issued                            | \$          | 7,000,000 | \$        | 9,000,000  | \$        | 7,000,000 | \$        | 7,000,000 |
| Stormwater Revenue                                 | \$          | 1,000,000 | \$        | 1,000,000  | \$        | 1,000,000 | \$        | 1,000,000 |
| 2023 Adopted Plan Total                            | \$6,000,000 | \$        | 7,000,000 | \$         | 7,000,000 | \$        | 7,000,000 |           |
| Enterprise Bonds Issued                            | \$4,700,000 | \$        | 6,000,000 | \$         | 6,000,000 | \$        | 6,000,000 |           |
| Stormwater Revenue                                 | \$1,300,000 | \$        | 1,000,000 | \$         | 1,000,000 | \$        | 1,000,000 |           |
| SW99R - Reimbursable Sewer & Storm Drain Projects  |             |           |           |            |           |           |           |           |
| CLIC Recommended Total                             | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| Enterprise Bonds Issued                            | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| Other Services Provided                            | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| Stormwater Revenue                                 | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| Department Requested Total                         | \$          | 1,000,000 | \$        | 1,000,000  | \$        | 1,000,000 | \$        | 1,000,000 |
| Enterprise Bonds Issued                            | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| Other Services Provided                            | \$          | 1,000,000 | \$        | 1,000,000  | \$        | 1,000,000 | \$        | 1,000,000 |
| Stormwater Revenue                                 | \$          | -         | \$        | -          | \$        | -         | \$        | -         |
| 2023 Adopted Plan Total                            | \$1,000,000 | \$        | 1,000,000 | \$         | 1,000,000 | \$        | 1,000,000 |           |
| Enterprise Bonds Issued                            | \$ -        | \$        | -         | \$         | -         | \$        | -         |           |
| Other Services Provided                            | \$1,000,000 | \$        | 1,000,000 | \$         | 1,000,000 | \$        | 1,000,000 |           |
| Stormwater Revenue                                 | \$ -        | \$        | -         | \$         | -         | \$        | -         |           |
| SWPVR - Storm Sewer Paving Project Program         |             |           |           |            |           |           |           |           |
| CLIC Recommended Total                             | \$          | 4,000,000 | \$        | 4,000,000  | \$        | 4,000,000 | \$        | 4,000,000 |
| Enterprise Bonds Issued                            | \$          | 2,000,000 | \$        | 2,000,000  | \$        | 2,000,000 | \$        | 2,000,000 |
| Stormwater Revenue                                 | \$          | 2,000,000 | \$        | 2,000,000  | \$        | 2,000,000 | \$        | 2,000,000 |
| Department Requested Total                         | \$          | 4,000,000 | \$        | 4,000,000  | \$        | 4,000,000 | \$        | 4,000,000 |
| Enterprise Bonds Issued                            | \$          | 2,000,000 | \$        | 2,000,000  | \$        | 2,000,000 | \$        | 2,000,000 |
| Stormwater Revenue                                 | \$          | 2,000,000 | \$        | 2,000,000  | \$        | 2,000,000 | \$        | 2,000,000 |
| 2023 Adopted Plan Total                            | \$3,700,000 | \$        | 4,300,000 | \$         | 4,300,000 | \$        | 4,300,000 |           |
| Enterprise Bonds Issued                            | \$2,000,000 | \$        | 2,000,000 | \$         | 2,000,000 | \$        | 2,000,000 |           |
| Stormwater Revenue                                 | \$1,700,000 | \$        | 2,300,000 | \$         | 2,300,000 | \$        | 2,300,000 |           |



# Capital budget detail

CLIC recommended - Public Works - Street Paving

| Funding Source                                      | 2023         | 2024          | 2025          | 2026          | 2027          | 2028          | 2029          |
|-----------------------------------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>Public Works - Paving</b>                        | \$ -         | \$ 67,004,010 | \$ 69,779,000 | \$ 66,871,000 | \$ 59,190,115 | \$ 50,157,588 | \$ 51,491,417 |
| <b>PV001 - Parkway Paving Program</b>               |              |               |               |               |               |               |               |
| CLIC Recommended Total                              | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 750,000    |
| Special Assessments                                 | \$ 50,000    | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ -          |
| Transfer Fr City General 00100                      | \$ 700,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                          | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 750,000    |
| Special Assessments                                 | \$ 50,000    | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ -          |
| Transfer Fr City General 00100                      | \$ 700,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                             | \$ 750,000   | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    | \$ 750,000    |               |
| Net Debt Bonds Issued                               | \$ 700,000   | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 700,000    | \$ 238,500    |               |
| Special Assessments                                 | \$ 50,000    | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     |               |
| Transfer Fr City General 00100                      | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ 461,500    |               |
| <b>PV006 - Alley Renovation Program</b>             |              |               |               |               |               |               |               |
| CLIC Recommended Total                              | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    |
| Special Assessments                                 | \$ 50,000    | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     |
| Transfer Fr City General 00100                      | \$ 200,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                          | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    |
| Special Assessments                                 | \$ 50,000    | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     |
| Transfer Fr City General 00100                      | \$ 200,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                             | \$ -         | \$ -          | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |               |
| Net Debt Bonds Issued                               | \$ -         | \$ -          | \$ 200,000    | \$ 200,000    | \$ 200,000    | \$ 200,000    |               |
| Special Assessments                                 | \$ -         | \$ -          | \$ 50,000     | \$ 50,000     | \$ 50,000     | \$ 50,000     |               |
| Transfer Fr City General 00100                      | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |               |
| <b>PV056 - Asphalt Pavement Resurfacing Program</b> |              |               |               |               |               |               |               |
| CLIC Recommended Total                              | \$ 9,100,000 | \$ 9,350,000  | \$ 9,600,000  | \$ 9,850,000  | \$ 9,850,000  | \$ 7,600,000  | \$ 7,903,000  |
| Municipal State Aid                                 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                               | \$ -         | \$ 5,850,000  | \$ -          | \$ 460,915    | \$ 3,800,000  | \$ 3,800,000  | \$ 4,003,000  |
| Special Assessments                                 | \$ 3,400,000 | \$ 3,500,000  | \$ 3,600,000  | \$ 3,700,000  | \$ 3,800,000  | \$ 3,800,000  | \$ 3,900,000  |
| Transfer Fr City General 00100                      | \$ 5,700,000 | \$ -          | \$ 6,000,000  | \$ 5,689,085  | \$ -          | \$ -          | \$ -          |
| Use Of Fund Balance                                 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                          | \$ 9,100,000 | \$ 9,350,000  | \$ 9,600,000  | \$ 9,850,000  | \$ 10,100,000 | \$ 10,403,000 |               |
| Municipal State Aid                                 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Net Debt Bonds Issued                               | \$ -         | \$ 5,850,000  | \$ -          | \$ 460,915    | \$ 6,300,000  | \$ 6,503,000  |               |
| Special Assessments                                 | \$ 3,400,000 | \$ 3,500,000  | \$ 3,600,000  | \$ 3,700,000  | \$ 3,800,000  | \$ 3,900,000  |               |
| Transfer Fr City General 00100                      | \$ 5,700,000 | \$ -          | \$ 6,000,000  | \$ 5,689,085  | \$ -          | \$ -          |               |
| Use Of Fund Balance                                 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |               |
| 2023 Adopted Plan Total                             | \$ 8,850,000 | \$ 9,100,000  | \$ 9,350,000  | \$ 9,600,000  | \$ 9,850,000  | \$ 10,100,000 |               |
| Municipal State Aid                                 | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |               |
| Net Debt Bonds Issued                               | \$ 3,872,437 | \$ 3,000,000  | \$ 5,850,000  | \$ 1,558,050  | \$ 6,150,000  | \$ 3,800,000  |               |
| Special Assessments                                 | \$ 3,300,000 | \$ 3,400,000  | \$ 3,500,000  | \$ 3,600,000  | \$ 3,700,000  | \$ 3,800,000  |               |
| Transfer Fr City General 00100                      | \$ 400,000   | \$ 700,000    | \$ -          | \$ 4,441,950  | \$ -          | \$ 6,300,000  |               |
| Use Of Fund Balance                                 | \$ 1,277,563 | \$ 2,000,000  | \$ -          | \$ -          | \$ -          | \$ -          |               |
| <b>PV059 - Major Pavement Maintenance Program</b>   |              |               |               |               |               |               |               |
| CLIC Recommended Total                              | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Transfer Fr City General 00100                      | \$ 250,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                          | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                               | \$ -         | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |
| Transfer Fr City General 00100                      | \$ 250,000   | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                             | \$ -         | \$ -          | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000    |               |
| Net Debt Bonds Issued                               | \$ -         | \$ -          | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ -          |               |
| Transfer Fr City General 00100                      | \$ -         | \$ -          | \$ -          | \$ -          | \$ -          | \$ 250,000    |               |

| Funding Source                                        | 2023          | 2024         | 2025          | 2026         | 2027         | 2028         | 2029         |
|-------------------------------------------------------|---------------|--------------|---------------|--------------|--------------|--------------|--------------|
| <b>PV063 - Unpaved Alley Construction Program</b>     |               |              |               |              |              |              |              |
| CLIC Recommended Total                                | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Special Assessments                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                            | \$ -          | \$ 220,000   | \$ 220,000    | \$ 220,000   | \$ 220,000   | \$ 220,000   | \$ 220,000   |
| Net Debt Bonds Issued                                 | \$ -          | \$ 170,000   | \$ 170,000    | \$ 170,000   | \$ 170,000   | \$ 170,000   | \$ 170,000   |
| Special Assessments                                   | \$ -          | \$ 50,000    | \$ 50,000     | \$ 50,000    | \$ 50,000    | \$ 50,000    | \$ 50,000    |
| 2023 Adopted Plan Total                               | \$ -          | \$ -         | \$ 220,000    | \$ 220,000   | \$ 220,000   | \$ 220,000   |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ 170,000    | \$ 170,000   | \$ 170,000   | \$ -         |              |
| Special Assessments                                   | \$ -          | \$ -         | \$ 50,000     | \$ 50,000    | \$ 50,000    | \$ 50,000    |              |
| <b>PV074 - CSAH and MnDOT Cooperative Projects</b>    |               |              |               |              |              |              |              |
| CLIC Recommended Total                                | \$ 17,000,000 | \$ 9,200,000 | \$ 27,854,000 | \$ 2,300,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| Federal Grantor Agencies                              | \$ -          | \$ -         | \$ 12,300,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                 | \$ 12,200,000 | \$ 7,395,000 | \$ 9,731,920  | \$ 2,300,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| Other Local Governments                               | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                   | \$ -          | \$ 1,605,000 | \$ 3,020,000  | \$ -         | \$ -         | \$ -         |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ 2,802,080  | \$ -         | \$ -         | \$ -         |              |
| Use Of Fund Balance                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Value Capture                                         | \$ 4,800,000  | \$ 200,000   | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Department Requested Total                            | \$ 17,000,000 | \$ 9,200,000 | \$ 27,854,000 | \$ 2,300,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| Federal Grantor Agencies                              | \$ -          | \$ -         | \$ 12,300,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                 | \$ 12,200,000 | \$ 7,395,000 | \$ 9,731,920  | \$ 2,300,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| Other Local Governments                               | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                   | \$ -          | \$ 1,605,000 | \$ 3,020,000  | \$ -         | \$ -         | \$ -         |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ 2,802,080  | \$ -         | \$ -         | \$ -         |              |
| Use Of Fund Balance                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Value Capture                                         | \$ 4,800,000  | \$ 200,000   | \$ -          | \$ -         | \$ -         | \$ -         |              |
| 2023 Adopted Plan Total                               | \$ 6,639,000  | \$ 9,516,000 | \$ 7,702,000  | \$ 9,084,000 | \$ 5,100,000 | \$ 500,000   |              |
| Federal Grantor Agencies                              | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                   | \$ 1,500,000  | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ 1,465,836 | \$ 2,522,649  | \$ 907,120   | \$ 2,576,960 | \$ -         |              |
| Other Local Governments                               | \$ -          | \$ -         | \$ 550,000    | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                   | \$ 710,000    | \$ -         | \$ 1,250,351  | \$ -         | \$ -         | \$ -         |              |
| Transfer Fr City General 00100                        | \$ 796,410    | \$ 1,617,923 | \$ 3,379,000  | \$ 8,176,880 | \$ 2,523,040 | \$ 500,000   |              |
| Use Of Fund Balance                                   | \$ 3,632,590  | \$ 6,432,241 | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Value Capture                                         | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| <b>PV092 - Technology Dr NE and 37th Ave NE</b>       |               |              |               |              |              |              |              |
| CLIC Recommended Total                                | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Special Assessments                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                            | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ 7,800,000 |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ 7,200,000 |
| Special Assessments                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ 600,000   |
| 2023 Adopted Plan Total                               | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                   | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| <b>PV104 - ADA Ramp Replacement Program</b>           |               |              |               |              |              |              |              |
| CLIC Recommended Total                                | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   |
| Net Debt Bonds Issued                                 | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                            | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   |
| Net Debt Bonds Issued                                 | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                               | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ 500,000   |              |
| Net Debt Bonds Issued                                 | \$ 500,000    | \$ 500,000   | \$ 500,000    | \$ 500,000   | \$ 500,000   | \$ -         |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ 500,000   |              |
| <b>PV108 - Concrete Street Rehabilitation Program</b> |               |              |               |              |              |              |              |
| CLIC Recommended Total                                | \$ -          | \$ 1,300,000 | \$ 600,000    | \$ -         | \$ 2,000,000 | \$ 2,000,000 |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ 1,000,000 | \$ 500,000    | \$ -         | \$ 1,800,000 | \$ 1,800,000 |              |
| Special Assessments                                   | \$ -          | \$ 300,000   | \$ 100,000    | \$ -         | \$ 200,000   | \$ 200,000   |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Department Requested Total                            | \$ -          | \$ 1,300,000 | \$ 600,000    | \$ -         | \$ 2,000,000 | \$ 2,000,000 |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ 1,000,000 | \$ 500,000    | \$ -         | \$ 1,800,000 | \$ 1,800,000 |              |
| Special Assessments                                   | \$ -          | \$ 300,000   | \$ 100,000    | \$ -         | \$ 200,000   | \$ 200,000   |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -         |              |
| 2023 Adopted Plan Total                               | \$ -          | \$ -         | \$ 1,300,000  | \$ 600,000   | \$ 2,000,000 | \$ 2,000,000 |              |
| Net Debt Bonds Issued                                 | \$ -          | \$ -         | \$ 1,000,000  | \$ 500,000   | \$ -         | \$ -         |              |
| Special Assessments                                   | \$ -          | \$ -         | \$ 300,000    | \$ 100,000   | \$ 200,000   | \$ 200,000   |              |
| Transfer Fr City General 00100                        | \$ -          | \$ -         | \$ -          | \$ -         | \$ 1,800,000 | \$ 1,800,000 |              |

| Funding Source                                                 | 2023          | 2024          | 2025          | 2026         | 2027         | 2028         | 2029         |
|----------------------------------------------------------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|
| <b>PV113 - 29th St W Phase 2</b>                               |               |               |               |              |              |              |              |
| CLIC Recommended Total                                         | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 1,240,000 |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 1,170,000 |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 70,000    |
| Department Requested Total                                     | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 1,240,000 |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 1,170,000 |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ 70,000    |
| 2023 Adopted Plan Total                                        | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         |              |
| <b>PV123 - Logan Park Industrial</b>                           |               |               |               |              |              |              |              |
| CLIC Recommended Total                                         | \$ -          | \$ -          | \$ -          | \$ -         | \$ 9,500,000 | \$ -         | \$ -         |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ 603,652   | \$ -         | \$ -         |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ 1,100,000 | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ -          | \$ -          | \$ -          | \$ -         | \$ 7,796,348 | \$ -         | \$ -         |
| Department Requested Total                                     | \$ -          | \$ -          | \$ -          | \$ -         | \$ 9,500,000 | \$ -         | \$ -         |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ 603,652   | \$ -         | \$ -         |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ 1,100,000 | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ -          | \$ -          | \$ -          | \$ -         | \$ 7,796,348 | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                        | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ 8,562,000 |              |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ 6,628,000 |              |
| Special Assessments                                            | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Transfer Fr City General 00100                                 | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ 1,934,000 |              |
| <b>PV131 - Residential Neighborhood Reconstruction Program</b> |               |               |               |              |              |              |              |
| CLIC Recommended Total                                         | \$ -          | \$ 2,933,000  | \$ 8,067,000  | \$ -         | \$ -         | \$ -         | \$ 4,500,000 |
| Net Debt Bonds Issued                                          | \$ -          | \$ 835,867    | \$ -          | \$ -         | \$ -         | \$ -         | \$ 4,500,000 |
| Special Assessments                                            | \$ -          | \$ 1,433,000  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ -          | \$ 664,133    | \$ 6,426,000  | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr Storm Sewer 07300                                  | \$ -          | \$ -          | \$ 1,641,000  | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                     | \$ -          | \$ 2,933,000  | \$ 8,067,000  | \$ -         | \$ -         | \$ -         | \$ 4,500,000 |
| Net Debt Bonds Issued                                          | \$ -          | \$ 835,867    | \$ -          | \$ -         | \$ -         | \$ -         | \$ 4,500,000 |
| Special Assessments                                            | \$ -          | \$ 1,433,000  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ -          | \$ 664,133    | \$ 6,426,000  | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr Storm Sewer 07300                                  | \$ -          | \$ -          | \$ 1,641,000  | \$ -         | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                        | \$ 2,380,000  | \$ -          | \$ 3,496,167  | \$ 4,250,250 | \$ 4,000,000 | \$ 2,000,000 |              |
| Net Debt Bonds Issued                                          | \$ 1,200,000  | \$ -          | \$ 950,667    | \$ -         | \$ 264,952   | \$ -         |              |
| Special Assessments                                            | \$ 100,000    | \$ -          | \$ 533,000    | \$ -         | \$ 900,000   | \$ -         |              |
| Transfer Fr City General 00100                                 | \$ 1,080,000  | \$ -          | \$ 2,012,500  | \$ 2,609,250 | \$ 2,835,048 | \$ 2,000,000 |              |
| Transfer Fr Storm Sewer 07300                                  | \$ -          | \$ -          | \$ -          | \$ 1,641,000 | \$ -         | \$ -         |              |
| <b>PV132 - 1st Ave S (Lake St to Franklin Ave)</b>             |               |               |               |              |              |              |              |
| CLIC Recommended Total                                         | \$ 11,475,010 | \$ 10,025,000 | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Municipal State Aid                                            | \$ 4,661,241  | \$ 1,404,436  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Other Local Governments                                        | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Special Assessments                                            | \$ 1,498,283  | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ 1,424,693  | \$ 5,688,458  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Value Capture                                                  | \$ 3,890,793  | \$ 2,932,106  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                     | \$ 11,475,010 | \$ 10,025,000 | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Municipal State Aid                                            | \$ 4,661,241  | \$ 1,404,436  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Net Debt Bonds Issued                                          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Other Local Governments                                        | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Special Assessments                                            | \$ 1,498,283  | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Transfer Fr City General 00100                                 | \$ 1,424,693  | \$ 5,688,458  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| Value Capture                                                  | \$ 3,890,793  | \$ 2,932,106  | \$ -          | \$ -         | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                        | \$ -          | \$ 11,022,000 | \$ 11,025,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                            | \$ -          | \$ 4,265,677  | \$ 1,800,000  | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                                          | \$ -          | \$ 4,054,537  | \$ 4,981,135  | \$ -         | \$ -         | \$ -         |              |
| Other Local Governments                                        | \$ -          | \$ 1,000,000  | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Special Assessments                                            | \$ -          | \$ 1,481,353  | \$ -          | \$ -         | \$ -         | \$ -         |              |
| Transfer Fr City General 00100                                 | \$ -          | \$ 220,433    | \$ 4,243,865  | \$ -         | \$ -         | \$ -         |              |
| Value Capture                                                  | \$ -          | \$ -          | \$ -          | \$ -         | \$ -         | \$ -         |              |

| Funding Source                                      | 2023 | 2024       | 2025 | 2026       | 2027 | 2028       | 2029          |
|-----------------------------------------------------|------|------------|------|------------|------|------------|---------------|
| <b>PV140 - 13th Ave NE</b>                          |      |            |      |            |      |            |               |
| CLIC Recommended Total                              | \$   | -          | \$   | -          | \$   | -          | \$ 3,900,000  |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ 3,829,100  |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ 70,900     |
| Department Requested Total                          | \$   | -          | \$   | -          | \$   | -          | \$ 3,900,000  |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ 3,829,100  |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ 70,900     |
| 2023 Adopted Plan Total                             | \$   | -          | \$   | -          | \$   | -          | -             |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | -             |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | -             |
| <b>PV143 - North Industrial</b>                     |      |            |      |            |      |            |               |
| CLIC Recommended Total                              | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Department Requested Total                          | \$   | -          | \$   | -          | \$   | -          | \$ 5,950,000  |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ 4,090,000  |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ 1,860,000  |
| 2023 Adopted Plan Total                             | \$   | -          | \$   | -          | \$   | -          | -             |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | -             |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | -             |
| <b>PV158 - Hennepin Ave</b>                         |      |            |      |            |      |            |               |
| CLIC Recommended Total                              | \$   | 24,379,000 | \$   | 18,221,000 | \$   | -          | \$ -          |
| Federal Grantor Agencies                            | \$   | 7,550,000  | \$   | -          | \$   | -          | \$ -          |
| Municipal State Aid                                 | \$   | 9,725,760  | \$   | 8,774,240  | \$   | -          | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Special Assessments                                 | \$   | 1,938,336  | \$   | -          | \$   | -          | \$ -          |
| Transfer Fr City General 00100                      | \$   | 3,555,904  | \$   | 7,821,760  | \$   | -          | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | 1,609,000  | \$   | 1,625,000  | \$   | -          | \$ -          |
| Department Requested Total                          | \$   | 24,379,000 | \$   | 18,221,000 | \$   | -          | \$ -          |
| Federal Grantor Agencies                            | \$   | 7,550,000  | \$   | -          | \$   | -          | \$ -          |
| Municipal State Aid                                 | \$   | 9,725,760  | \$   | 8,774,240  | \$   | -          | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Special Assessments                                 | \$   | 1,938,336  | \$   | -          | \$   | -          | \$ -          |
| Transfer Fr City General 00100                      | \$   | 3,555,904  | \$   | 7,821,760  | \$   | -          | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | 1,609,000  | \$   | 1,625,000  | \$   | -          | \$ -          |
| 2023 Adopted Plan Total                             | \$   | -          | \$   | 23,016,072 | \$   | 16,726,182 | \$ -          |
| Federal Grantor Agencies                            | \$   | -          | \$   | 7,550,000  | \$   | -          | \$ -          |
| Municipal State Aid                                 | \$   | -          | \$   | 11,525,760 | \$   | 7,274,240  | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | 536,312    | \$   | 3,287,956  | \$ -          |
| Special Assessments                                 | \$   | -          | \$   | 1,795,000  | \$   | -          | \$ -          |
| Transfer Fr City General 00100                      | \$   | -          | \$   | -          | \$   | 4,538,986  | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | -          | \$   | 1,609,000  | \$   | 1,625,000  | \$ -          |
| <b>PV160 - 1st Ave S (Franklin Ave to Grant St)</b> |      |            |      |            |      |            |               |
| CLIC Recommended Total                              | \$   | -          | \$   | -          | \$   | 8,100,000  | \$ 2,600,000  |
| County Grants                                       | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Municipal State Aid                                 | \$   | -          | \$   | -          | \$   | 5,558,377  | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | 569,904    | \$ 2,600,000  |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | 314,719    | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | -          | \$   | -          | \$   | 1,657,000  | \$ -          |
| Department Requested Total                          | \$   | -          | \$   | -          | \$   | 8,100,000  | \$ 2,600,000  |
| County Grants                                       | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Municipal State Aid                                 | \$   | -          | \$   | -          | \$   | 5,558,377  | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | 569,904    | \$ 2,600,000  |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | 314,719    | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | -          | \$   | -          | \$   | 1,657,000  | \$ -          |
| 2023 Adopted Plan Total                             | \$   | -          | \$   | -          | \$   | 6,822,870  | \$ -          |
| County Grants                                       | \$   | -          | \$   | -          | \$   | 230,000    | \$ -          |
| Municipal State Aid                                 | \$   | -          | \$   | -          | \$   | 4,740,323  | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | 1,142,547  | \$ -          |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | 710,000    | \$ -          |
| Transfer Fr Storm Sewer 07300                       | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| <b>PV161 - 3rd St S</b>                             |      |            |      |            |      |            |               |
| CLIC Recommended Total                              | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ -          |
| Department Requested Total                          | \$   | -          | \$   | -          | \$   | -          | \$ 23,600,000 |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | \$ 22,330,000 |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | \$ 1,270,000  |
| 2023 Adopted Plan Total                             | \$   | -          | \$   | -          | \$   | -          | -             |
| Net Debt Bonds Issued                               | \$   | -          | \$   | -          | \$   | -          | -             |
| Special Assessments                                 | \$   | -          | \$   | -          | \$   | -          | -             |

| Funding Source                                     | 2023 | 2024 | 2025 | 2026 | 2027          | 2028 | 2029          |
|----------------------------------------------------|------|------|------|------|---------------|------|---------------|
| <b>PV163 - 31st St E</b>                           |      |      |      |      |               |      |               |
| CLIC Recommended Total                             | \$   | -    | \$   | -    | \$            | -    | \$ 13,250,000 |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 1,069,999  |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 550,000    |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$            | -    | \$ 10,784,882 |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$            | -    | \$ 845,119    |
| Department Requested Total                         | \$   | -    | \$   | -    | \$            | -    | \$ 26,500,000 |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 2,139,998  |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 1,100,000  |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$            | -    | \$ 21,569,764 |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$            | -    | \$ 1,690,238  |
| 2023 Adopted Plan Total                            | \$   | -    | \$   | -    | \$            | -    | -             |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | -             |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | -             |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$            | -    | -             |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$            | -    | -             |
| <b>PV166 - 2nd St NE</b>                           |      |      |      |      |               |      |               |
| CLIC Recommended Total                             | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Department Requested Total                         | \$   | -    | \$   | -    | \$            | -    | \$ 17,000,000 |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 16,000,000 |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 1,000,000  |
| 2023 Adopted Plan Total                            | \$   | -    | \$   | -    | \$            | -    | -             |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | -             |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | -             |
| <b>PV167 - Dowling Ave N</b>                       |      |      |      |      |               |      |               |
| CLIC Recommended Total                             | \$   | -    | \$   | -    | \$ 19,000,000 | \$   | -             |
| Municipal State Aid                                | \$   | -    | \$   | -    | \$ 8,236,245  | \$   | -             |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$ 1,124,854  | \$   | -             |
| Special Assessments                                | \$   | -    | \$   | -    | \$ 1,665,398  | \$   | -             |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$ 6,300,000  | \$   | -             |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$ 1,673,503  | \$   | -             |
| Department Requested Total                         | \$   | -    | \$   | -    | \$            | -    | \$ 19,000,000 |
| Municipal State Aid                                | \$   | -    | \$   | -    | \$            | -    | \$ 8,236,245  |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 1,124,854  |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 1,665,398  |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$            | -    | \$ 6,300,000  |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$            | -    | \$ 1,673,503  |
| 2023 Adopted Plan Total                            | \$   | -    | \$   | -    | \$            | -    | \$ 15,742,520 |
| Municipal State Aid                                | \$   | -    | \$   | -    | \$            | -    | \$ 9,549,131  |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 2,009,869  |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 1,000,000  |
| Transfer Fr City General 00100                     | \$   | -    | \$   | -    | \$            | -    | \$ 1,510,017  |
| Transfer Fr Storm Sewer 07300                      | \$   | -    | \$   | -    | \$            | -    | \$ 1,673,503  |
| <b>PV169 - 38th St (Blaisdell Ave to Park Ave)</b> |      |      |      |      |               |      |               |
| CLIC Recommended Total                             | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ -          |
| Department Requested Total                         | \$   | -    | \$   | -    | \$            | -    | \$ 13,900,000 |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 12,900,000 |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 1,000,000  |
| 2023 Adopted Plan Total                            | \$   | -    | \$   | -    | \$            | -    | -             |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | -             |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | -             |
| <b>PV172 - Chicago Ave</b>                         |      |      |      |      |               |      |               |
| CLIC Recommended Total                             | \$   | -    | \$   | -    | \$            | -    | \$ 8,150,000  |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 7,750,000  |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 400,000    |
| Department Requested Total                         | \$   | -    | \$   | -    | \$            | -    | \$ 16,300,000 |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | \$ 15,500,000 |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | \$ 800,000    |
| 2023 Adopted Plan Total                            | \$   | -    | \$   | -    | \$            | -    | -             |
| Net Debt Bonds Issued                              | \$   | -    | \$   | -    | \$            | -    | -             |
| Special Assessments                                | \$   | -    | \$   | -    | \$            | -    | -             |

| Funding Source                                        | 2023 | 2024      | 2025 | 2026      | 2027 | 2028       | 2029          |
|-------------------------------------------------------|------|-----------|------|-----------|------|------------|---------------|
| <b>PV174 – 35th/36th Street E/W</b>                   |      |           |      |           |      |            |               |
| CLUC Recommended Total                                | \$   | -         | \$   | -         | \$   | 20,840,115 | \$ 8,930,912  |
| County Grants                                         | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Federal Grantor Agencies                              | \$   | -         | \$   | -         | \$   | 7,000,000  | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | 9,800,500  | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ 4,512,961  |
| Transfer Fr City General 00100                        | \$   | -         | \$   | -         | \$   | 2,909,615  | \$ 4,417,951  |
| Department Requested Total                            | \$   | -         | \$   | -         | \$   | 20,840,115 | \$ 8,930,912  |
| County Grants                                         | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Federal Grantor Agencies                              | \$   | -         | \$   | -         | \$   | 7,000,000  | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | 9,800,500  | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ 4,512,961  |
| Special Assessments                                   | \$   | -         | \$   | -         | \$   | 1,130,000  | \$ -          |
| 2023 Adopted Plan Total                               | \$   | -         | \$   | -         | \$   | -          | \$ 11,906,800 |
| County Grants                                         | \$   | -         | \$   | -         | \$   | -          | \$ 3,367,000  |
| Federal Grantor Agencies                              | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | -          | \$ 2,450,869  |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ 5,518,931  |
| Special Assessments                                   | \$   | -         | \$   | -         | \$   | -          | \$ 570,000    |
| Transfer Fr City General 00100                        | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| <b>PV175 - 38th Street (10th Ave S to 23rd Ave S)</b> |      |           |      |           |      |            |               |
| CLUC Recommended Total                                | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Special Assessments                                   | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Department Requested Total                            | \$   | -         | \$   | -         | \$   | -          | \$ 20,800,000 |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | -          | \$ 12,500,000 |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ 7,200,000  |
| Special Assessments                                   | \$   | -         | \$   | -         | \$   | -          | \$ 1,100,000  |
| 2023 Adopted Plan Total                               | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Special Assessments                                   | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| <b>PV178 - Johnson St NE Spot Improvement</b>         |      |           |      |           |      |            |               |
| CLUC Recommended Total                                | \$   | 3,300,000 | \$   | -         | \$   | -          | \$ -          |
| Federal Grantor Agencies                              | \$   | 1,497,000 | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | 400,000   | \$   | -         | \$   | -          | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Transfer Fr City General 00100                        | \$   | 1,403,000 | \$   | -         | \$   | -          | \$ -          |
| Us Dept Of Transportation                             | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Department Requested Total                            | \$   | 3,300,000 | \$   | -         | \$   | -          | \$ -          |
| Federal Grantor Agencies                              | \$   | 1,497,000 | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | 400,000   | \$   | -         | \$   | -          | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Transfer Fr City General 00100                        | \$   | 1,403,000 | \$   | -         | \$   | -          | \$ -          |
| Us Dept Of Transportation                             | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| 2023 Adopted Plan Total                               | \$   | -         | \$   | 3,000,000 | \$   | -          | \$ -          |
| Federal Grantor Agencies                              | \$   | -         | \$   | -         | \$   | -          | \$ -          |
| Municipal State Aid                                   | \$   | -         | \$   | 400,000   | \$   | -          | \$ -          |
| Net Debt Bonds Issued                                 | \$   | -         | \$   | 591,251   | \$   | -          | \$ -          |
| Transfer Fr City General 00100                        | \$   | -         | \$   | 511,749   | \$   | -          | \$ -          |
| Us Dept Of Transportation                             | \$   | -         | \$   | 1,497,000 | \$   | -          | \$ -          |

| Funding Source                  | 2023 | 2024 | 2025 | 2026 | 2027 | 2028       | 2029          |
|---------------------------------|------|------|------|------|------|------------|---------------|
| <b>PV179 - 7th Street North</b> |      |      |      |      |      |            |               |
| CLUC Recommended Total          | \$   | -    | \$   | -    | \$   | 12,871,676 | \$ 2,053,417  |
| Federal Grantor Agencies        | \$   | -    | \$   | -    | \$   | 7,000,000  | \$ -          |
| Municipal State Aid             | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Net Debt Bonds Issued           | \$   | -    | \$   | -    | \$   | 4,371,676  | \$ 2,053,417  |
| Special Assessments             | \$   | -    | \$   | -    | \$   | 1,500,000  | \$ -          |
| Transfer Fr City General 00100  | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Transfer Fr Storm Sewer 07300   | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Us Dept Of Transportation       | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Department Requested Total      | \$   | -    | \$   | -    | \$   | 12,871,676 | \$ 2,053,417  |
| Federal Grantor Agencies        | \$   | -    | \$   | -    | \$   | 7,000,000  | \$ -          |
| Municipal State Aid             | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Net Debt Bonds Issued           | \$   | -    | \$   | -    | \$   | 4,371,676  | \$ 2,053,417  |
| Special Assessments             | \$   | -    | \$   | -    | \$   | 1,500,000  | \$ -          |
| Transfer Fr City General 00100  | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Transfer Fr Storm Sewer 07300   | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| Us Dept Of Transportation       | \$   | -    | \$   | -    | \$   | -          | \$ -          |
| 2023 Adopted Plan Total         | \$   | -    | \$   | -    | \$   | 3,000,000  | \$ 19,660,000 |
| Federal Grantor Agencies        | \$   | -    | \$   | -    | \$   | -          | \$ -          |



|                                             |    |           |    |            |    |           |    |           |    |            |    |           |
|---------------------------------------------|----|-----------|----|------------|----|-----------|----|-----------|----|------------|----|-----------|
| Municipal State Aid                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 6,327,922  | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | 3,000,000 | \$ | -          | \$ | -         |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 1,500,000  | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 3,175,078  | \$ | -         |
| Transfer Fr Storm Sewer 07300               | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 1,657,000  | \$ | -         |
| Us Dept Of Transportation                   | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 7,000,000  | \$ | -         |
| <b>PV180 - Loring Greenway</b>              |    |           |    |            |    |           |    |           |    |            |    |           |
| CLIC Recommended Total                      | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Department Requested Total                  | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| 2023 Adopted Plan Total                     | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| <b>PV181 - 18th Ave S and Little Earth</b>  |    |           |    |            |    |           |    |           |    |            |    |           |
| CLIC Recommended Total                      | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 6,850,000  | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 6,600,000  | \$ | -         |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 250,000    | \$ | -         |
| Department Requested Total                  | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 6,850,000  | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 6,600,000  | \$ | -         |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 250,000    | \$ | -         |
| 2023 Adopted Plan Total                     | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | 500,000   |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| <b>PV182 - Lake at Nicollet Reopening</b>   |    |           |    |            |    |           |    |           |    |            |    |           |
| CLIC Recommended Total                      | \$ | -         | \$ | 17,000,000 | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Value Capture                               | \$ | -         | \$ | 17,000,000 | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Department Requested Total                  | \$ | -         | \$ | 17,000,000 | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Value Capture                               | \$ | -         | \$ | 17,000,000 | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| 2023 Adopted Plan Total                     | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Value Capture                               | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| <b>PV183 - 1st Ave N</b>                    |    |           |    |            |    |           |    |           |    |            |    |           |
| CLIC Recommended Total                      | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 13,405,000 | \$ | 5,745,000 |
| Federal Grantor Agencies                    | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,000,000  | \$ | -         |
| Municipal State Aid                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,447,434  | \$ | 5,745,000 |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 800,000    | \$ | -         |
| State Govt Grants & Shared Rev              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 8,157,566  | \$ | -         |
| Department Requested Total                  | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 13,405,000 | \$ | 5,745,000 |
| Federal Grantor Agencies                    | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,000,000  | \$ | -         |
| Municipal State Aid                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,447,434  | \$ | 5,745,000 |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 800,000    | \$ | -         |
| State Govt Grants & Shared Rev              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 8,157,566  | \$ | -         |
| 2023 Adopted Plan Total                     | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 14,700,000 | \$ | -         |
| Federal Grantor Agencies                    | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Municipal State Aid                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 9,274,982  | \$ | -         |
| Net Debt Bonds Issued                       | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Special Assessments                         | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 800,000    | \$ | -         |
| State Govt Grants & Shared Rev              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,000,000  | \$ | -         |
| Transfer Fr City General 00100              | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | 2,625,018  | \$ | -         |
| <b>PV99R - Reimbursable Paving Projects</b> |    |           |    |            |    |           |    |           |    |            |    |           |
| CLIC Recommended Total                      | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Other Services Provided                     | \$ | -         | \$ | -          | \$ | -         | \$ | -         | \$ | -          | \$ | -         |
| Department Requested Total                  | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 |
| Other Services Provided                     | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 |
| 2023 Adopted Plan Total                     | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 |
| Other Services Provided                     | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 | \$ | 3,500,000 | \$ | 3,500,000  | \$ | 3,500,000 |

# Capital budget detail

CLIC recommended - Public Works - Traffic Control and Street Lighting

| Funding Source                                    | 2023         | 2024          | 2025          | 2026          | 2027         | 2028          | 2029          |
|---------------------------------------------------|--------------|---------------|---------------|---------------|--------------|---------------|---------------|
| <b>Public Works - Traffic and Street Lighting</b> |              |               |               |               |              |               |               |
|                                                   | \$ -         | \$ 12,495,000 | \$ 19,030,000 | \$ 14,610,000 | \$ 9,345,000 | \$ 10,645,000 | \$ 10,645,000 |
| <b>TR008 - Parkway Street Light Replacement</b>   |              |               |               |               |              |               |               |
| CLIC Recommended Total                            | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 400,000    | \$ 400,000    |
| Net Debt Bonds Issued                             | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 400,000    | \$ 400,000    |
| Department Requested Total                        | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 400,000    | \$ 400,000    |
| Net Debt Bonds Issued                             | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 400,000    | \$ 400,000    |
| 2023 Adopted Plan Total                           | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 350,000    |               |
| Net Debt Bonds Issued                             | \$ 350,000   | \$ 350,000    | \$ 350,000    | \$ 350,000    | \$ 350,000   | \$ 350,000    |               |
| <b>TR010 - Traffic Management Systems</b>         |              |               |               |               |              |               |               |
| CLIC Recommended Total                            | \$ 250,000   | \$ 3,900,000  | \$ 3,975,000  | \$ 1,450,000  | \$ 1,850,000 | \$ 1,850,000  | \$ 1,850,000  |
| County Grants                                     | \$ -         | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000   | \$ 250,000    | \$ 250,000    |
| Federal Grantor Agencies                          | \$ -         | \$ 2,500,000  | \$ 2,400,000  | \$ -          | \$ -         | \$ -          | \$ -          |
| Net Debt Bonds Issued                             | \$ 250,000   | \$ 1,150,000  | \$ 1,325,000  | \$ 1,200,000  | \$ 1,600,000 | \$ 1,600,000  | \$ 1,600,000  |
| Department Requested Total                        | \$ 250,000   | \$ 3,900,000  | \$ 3,975,000  | \$ 1,450,000  | \$ 1,850,000 | \$ 1,850,000  | \$ 1,850,000  |
| County Grants                                     | \$ -         | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000   | \$ 250,000    | \$ 250,000    |
| Federal Grantor Agencies                          | \$ -         | \$ 2,500,000  | \$ 2,400,000  | \$ -          | \$ -         | \$ -          | \$ -          |
| Net Debt Bonds Issued                             | \$ 250,000   | \$ 1,150,000  | \$ 1,325,000  | \$ 1,200,000  | \$ 1,600,000 | \$ 1,600,000  | \$ 1,600,000  |
| 2023 Adopted Plan Total                           | \$ 400,000   | \$ 1,000,000  | \$ 4,340,000  | \$ 1,850,000  | \$ 1,850,000 | \$ 1,850,000  |               |
| County Grants                                     | \$ 250,000   | \$ 250,000    | \$ 2,750,000  | \$ 250,000    | \$ 250,000   | \$ 250,000    |               |
| Federal Grantor Agencies                          | \$ -         | \$ -          | \$ -          | \$ -          | \$ -         | \$ -          |               |
| Net Debt Bonds Issued                             | \$ 150,000   | \$ 750,000    | \$ 1,590,000  | \$ 1,600,000  | \$ 1,600,000 | \$ 1,600,000  |               |
| <b>TR011 - City Street Light Renovation</b>       |              |               |               |               |              |               |               |
| CLIC Recommended Total                            | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  |
| Net Debt Bonds Issued                             | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  |
| Department Requested Total                        | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  |
| Net Debt Bonds Issued                             | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  |
| 2023 Adopted Plan Total                           | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  |               |
| Net Debt Bonds Issued                             | \$ 1,500,000 | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000  | \$ 1,500,000 | \$ 1,500,000  |               |
| <b>TR021 - Traffic Signals</b>                    |              |               |               |               |              |               |               |
| CLIC Recommended Total                            | \$ 1,100,000 | \$ 1,450,000  | \$ 1,350,000  | \$ 2,500,000  | \$ 2,500,000 | \$ 2,500,000  | \$ 2,500,000  |
| County Grants                                     | \$ -         | \$ -          | \$ 250,000    | \$ 250,000    | \$ 250,000   | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                             | \$ 1,100,000 | \$ 1,450,000  | \$ 1,100,000  | \$ 2,250,000  | \$ 2,250,000 | \$ 2,250,000  | \$ 2,250,000  |
| Transfer Fr City General 00100                    | \$ -         | \$ -          | \$ -          | \$ -          | \$ -         | \$ -          | \$ -          |
| Department Requested Total                        | \$ 1,100,000 | \$ 1,450,000  | \$ 1,350,000  | \$ 2,500,000  | \$ 2,500,000 | \$ 2,500,000  | \$ 2,500,000  |
| County Grants                                     | \$ -         | \$ -          | \$ 250,000    | \$ 250,000    | \$ 250,000   | \$ 250,000    | \$ 250,000    |
| Net Debt Bonds Issued                             | \$ 1,100,000 | \$ 1,450,000  | \$ 1,100,000  | \$ 2,250,000  | \$ 2,250,000 | \$ 2,250,000  | \$ 2,250,000  |
| Transfer Fr City General 00100                    | \$ -         | \$ -          | \$ -          | \$ -          | \$ -         | \$ -          | \$ -          |
| 2023 Adopted Plan Total                           | \$ 2,500,000 | \$ 1,500,000  | \$ 2,500,000  | \$ 2,500,000  | \$ 2,500,000 | \$ 2,500,000  |               |
| County Grants                                     | \$ 250,000   | \$ 250,000    | \$ 250,000    | \$ 250,000    | \$ 250,000   | \$ 250,000    |               |
| Net Debt Bonds Issued                             | \$ 2,250,000 | \$ 1,250,000  | \$ 2,250,000  | \$ 2,250,000  | \$ 2,250,000 | \$ -          |               |
| Transfer Fr City General 00100                    | \$ -         | \$ -          | \$ -          | \$ -          | \$ -         | \$ 2,250,000  |               |

| Funding Source                                      | 2023         | 2024         | 2025         | 2026         | 2027         | 2028         | 2029         |
|-----------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>TR022 - Traffic Safety Improvements</b>          |              |              |              |              |              |              |              |
| CLIC Recommended Total                              | \$ 7,400,000 | \$ 9,935,000 | \$ 5,540,000 | \$ 1,650,000 | \$ 2,500,000 | \$ 2,500,000 |              |
| County Grants                                       | \$ 500,000   | \$ -         | \$ -         | \$ -         | \$ 500,000   | \$ 500,000   |              |
| Federal Grantor Agencies                            | \$ 3,150,000 | \$ 3,420,000 | \$ 1,260,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                 | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                               | \$ 3,750,000 | \$ 6,515,000 | \$ 4,280,000 | \$ 1,650,000 | \$ 2,000,000 | \$ 2,000,000 |              |
| Department Requested Total                          | \$ 7,400,000 | \$ 9,935,000 | \$ 5,540,000 | \$ 1,650,000 | \$ 2,500,000 | \$ 2,500,000 |              |
| County Grants                                       | \$ 500,000   | \$ -         | \$ -         | \$ -         | \$ 500,000   | \$ 500,000   |              |
| Federal Grantor Agencies                            | \$ 3,150,000 | \$ 3,420,000 | \$ 1,260,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                 | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                               | \$ 3,750,000 | \$ 6,515,000 | \$ 4,280,000 | \$ 1,650,000 | \$ 2,000,000 | \$ 2,000,000 |              |
| 2023 Adopted Plan Total                             | \$ 2,735,000 | \$ 5,420,000 | \$ 3,010,000 | \$ 1,750,000 | \$ 1,750,000 | \$ 1,750,000 |              |
| County Grants                                       | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   | \$ 500,000   |              |
| Federal Grantor Agencies                            | \$ 1,170,000 | \$ 3,420,000 | \$ 1,260,000 | \$ -         | \$ -         | \$ -         |              |
| Municipal State Aid                                 | \$ 565,000   | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |              |
| Net Debt Bonds Issued                               | \$ 500,000   | \$ 1,500,000 | \$ 1,250,000 | \$ 1,250,000 | \$ 1,250,000 | \$ 1,250,000 |              |
| <b>TR024 - Pedestrian Street Lighting Corridors</b> |              |              |              |              |              |              |              |
| CLIC Recommended Total                              | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |
| Net Debt Bonds Issued                               | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |
| Department Requested Total                          | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |
| Net Debt Bonds Issued                               | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |
| 2023 Adopted Plan Total                             | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| Net Debt Bonds Issued                               | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 | \$ 1,000,000 |              |
| <b>TR025 - Sign Replacement Program</b>             |              |              |              |              |              |              |              |
| CLIC Recommended Total                              | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |
| Net Debt Bonds Issued                               | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |
| Department Requested Total                          | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |
| Net Debt Bonds Issued                               | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |
| 2023 Adopted Plan Total                             | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |              |
| Net Debt Bonds Issued                               | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   | \$ 895,000   |              |
| <b>TR99R - Reimbursable Transportation Projects</b> |              |              |              |              |              |              |              |
| CLIC Recommended Total                              | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Other Services Provided                             | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                          | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   |
| Other Services Provided                             | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   |
| 2023 Adopted Plan Total                             | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   |              |
| Other Services Provided                             | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   | \$ 600,000   |              |

# Capital budget detail

CLIC recommended - Public Works - Water Infrastructure

| Funding Source                                              | 2023          | 2024          | 2025          | 2026          | 2027          | 2028          | 2029          |
|-------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Public Works - Water                                        | \$ -          | \$ 33,850,000 | \$ 40,500,000 | \$ 22,185,000 | \$ 18,000,000 | \$ 16,500,000 | \$ 15,000,000 |
| <b>WTR12 - Water Distribution Improvements</b>              |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 12,000,000    | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 |
| Enterprise Bonds Issued                                     | \$            | 9,000,000     | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  |
| Water Revenue                                               | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| Department Requested Total                                  | \$            | 12,000,000    | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 |
| Enterprise Bonds Issued                                     | \$            | 9,000,000     | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  |
| Water Revenue                                               | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| 2023 Adopted Plan Total                                     | \$ 11,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 | \$ 12,000,000 |               |
| Enterprise Bonds Issued                                     | \$ 8,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  | \$ 9,000,000  |               |
| Water Revenue                                               | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |               |
| <b>WTR23 - Treatment Infrastructure Improvements</b>        |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| Water Revenue                                               | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| Department Requested Total                                  | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| Water Revenue                                               | \$            | 3,000,000     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |
| 2023 Adopted Plan Total                                     | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |               |
| Water Revenue                                               | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  | \$ 3,000,000  |               |
| <b>WTR27 - Automated Meter Reading Technology</b>           |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 2,700,000     | \$ 1,300,000  | \$ 1,300,000  | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 2,700,000     | \$ 1,300,000  | \$ 1,300,000  | \$ -          | \$ -          | \$ -          |
| Department Requested Total                                  | \$            | 2,700,000     | \$ 1,300,000  | \$ 1,300,000  | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 2,700,000     | \$ 1,300,000  | \$ 1,300,000  | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                                     | \$ 740,000    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |               |
| Enterprise Bonds Issued                                     | \$ 740,000    | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |               |
| <b>WTR29 -Columbia Heights Campus Upgrades</b>              |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 1,100,000     | \$ 4,800,000  | \$ 3,785,000  | \$ 2,500,000  | \$ 1,500,000  | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 1,100,000     | \$ 4,800,000  | \$ 3,785,000  | \$ 2,500,000  | \$ 1,500,000  | \$ -          |
| Department Requested Total                                  | \$            | 1,100,000     | \$ 4,800,000  | \$ 3,785,000  | \$ 2,500,000  | \$ 1,500,000  | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 1,100,000     | \$ 4,800,000  | \$ 3,785,000  | \$ 2,500,000  | \$ 1,500,000  | \$ -          |
| 2023 Adopted Plan Total                                     | \$ 1,500,000  | \$ 2,025,000  | \$ 3,300,000  | \$ 4,585,000  | \$ 1,700,000  | \$ 1,500,000  |               |
| Enterprise Bonds Issued                                     | \$ 1,500,000  | \$ 2,025,000  | \$ 3,300,000  | \$ 4,585,000  | \$ 1,700,000  | \$ 1,500,000  |               |
| <b>WTR31 - Electrical Service Rehabilitation</b>            |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 3,600,000     | \$ 2,250,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 3,600,000     | \$ 2,250,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                                  | \$            | 3,600,000     | \$ 2,250,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 3,600,000     | \$ 2,250,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                                     | \$ 6,950,000  | \$ 3,100,000  | \$ 2,250,000  | \$ -          | \$ -          | \$ -          |               |
| Enterprise Bonds Issued                                     | \$ 6,950,000  | \$ 3,100,000  | \$ 2,250,000  | \$ -          | \$ -          | \$ -          |               |
| <b>WTR32 - Softening Plant Chemical System Improvements</b> |               |               |               |               |               |               |               |
| CLIC Recommended Total                                      | \$            | 7,500,000     | \$ 6,000,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 7,500,000     | \$ 6,000,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Water Revenue                                               | \$            | -             | \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| Department Requested Total                                  | \$            | 7,500,000     | \$ 6,000,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| Enterprise Bonds Issued                                     | \$            | 7,500,000     | \$ 6,000,000  | \$ -          | \$ -          | \$ -          | \$ -          |
| 2023 Adopted Plan Total                                     | \$ 10,150,000 | \$ 7,725,000  | \$ -          | \$ -          | \$ -          | \$ -          |               |
| Enterprise Bonds Issued                                     | \$ 10,150,000 | \$ 7,725,000  | \$ -          | \$ -          | \$ -          | \$ -          |               |

| Funding Source                                              | 2023         | 2024         | 2025         | 2026         | 2027         | 2028         | 2029         |
|-------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>WTR34 - Minneapolis Water Works Warehouse</b>            |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | 500,000      | \$ 2,600,000 | \$ 1,000,000 | \$ 500,000   | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 500,000      | \$ 2,600,000 | \$ 1,000,000 | \$ 500,000   | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 500,000      | \$ 2,600,000 | \$ 1,000,000 | \$ 500,000   | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 500,000      | \$ 2,600,000 | \$ 1,000,000 | \$ 500,000   | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                     | \$ -         | \$ 1,000,000 | \$ 3,350,000 | \$ 1,000,000 | \$ -         | \$ -         |              |
| Enterprise Bonds Issued                                     | \$ -         | \$ 1,000,000 | \$ 3,350,000 | \$ 1,000,000 | \$ -         | \$ -         |              |
| <b>WTR35 - Renewable Energy at Water Treatment Campuses</b> |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | 500,000      | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 500,000      | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 500,000      | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 500,000      | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                     | \$ -         | \$ 500,000   | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         |              |
| Enterprise Bonds Issued                                     | \$ -         | \$ 500,000   | \$ 4,000,000 | \$ 650,000   | \$ -         | \$ -         |              |
| <b>WTR36 - Southwest Pump Station Replacement</b>           |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | 850,000      | \$ 3,350,000 | \$ 450,000   | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 850,000      | \$ 3,350,000 | \$ 450,000   | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 850,000      | \$ 3,350,000 | \$ 450,000   | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 850,000      | \$ 3,350,000 | \$ 450,000   | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                     | \$ 750,000   | \$ 8,250,000 | \$ 1,000,000 | \$ -         | \$ -         | \$ -         |              |
| Enterprise Bonds Issued                                     | \$ 750,000   | \$ 8,250,000 | \$ 1,000,000 | \$ -         | \$ -         | \$ -         |              |
| <b>WTR37 - Northeast High Service Booster Pumps</b>         |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | 2,100,000    | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 2,100,000    | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 2,100,000    | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| Enterprise Bonds Issued                                     | \$           | 2,100,000    | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                     | \$ 1,000,000 | \$ 4,000,000 | \$ -         | \$ -         | \$ -         | \$ -         |              |
| Enterprise Bonds Issued                                     | \$ 1,000,000 | \$ 4,000,000 | \$ -         | \$ -         | \$ -         | \$ -         |              |
| <b>WTR38 - Washburn Water Tower</b>                         |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | -            | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Water Revenue                                               | \$           | -            | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 100,000      | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| Water Revenue                                               | \$           | 100,000      | \$ 1,200,000 | \$ -         | \$ -         | \$ -         | \$ -         |
| 2023 Adopted Plan Total                                     | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |              |
| Water Revenue                                               | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |              |
| <b>WTR9R - Reimbursable Watermain Projects</b>              |              |              |              |              |              |              |              |
| CLIC Recommended Total                                      | \$           | -            | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Other Services Provided                                     | \$           | -            | \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| Department Requested Total                                  | \$           | 2,000,000    | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |
| Other Services Provided                                     | \$           | 2,000,000    | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |
| 2023 Adopted Plan Total                                     | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |              |
| Other Services Provided                                     | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ 2,000,000 |              |



# 2023 CLIC comprehensive project ratings

| Project                                                   | Overall Score | Overall Rank |
|-----------------------------------------------------------|---------------|--------------|
| <b>Top Third</b>                                          |               |              |
| SA001 - Sanitary Tunnel & Sewer Rehab Program             | 230.8         | 1            |
| SA036 - Infiltration & Inflow Removal Program             | 225.4         | 2            |
| PV104 - ADA Ramp Replacement Program                      | 221.4         | 3            |
| SW011 - Storm Drains and Tunnels Rehab Program            | 217.7         | 4            |
| WTR23 - Treatment Infrastructure Improvements             | 213.6         | 5            |
| SW004 - Implementation of US EPA Storm Water Regs         | 213.4         | 6            |
| SWK01 - Defective Hazardous Sidewalks                     | 213.2         | 7            |
| SW005 - Combined Sewer Overflow Improvements              | 211.4         | 8            |
| BP001 - Safe Routes to Schools Program                    | 210.2         | 9            |
| BP004 - Pedestrian Safety Program                         | 209.5         | 10           |
| SWK02 - Sidewalk Gaps                                     | 209.4         | 11           |
| SW039 - Flood Mitigation - Stormwater Alternatives        | 208.5         | 12           |
| WTR12 - Water Distribution Improvements                   | 206.1         | 13           |
| PSD16 - Farmer's Market Improvements                      | 202.2         | 14           |
| TR011 - City Street Light Renovation                      | 201.4         | 15           |
| BIK28 - Protected Bikeways Program                        | 201.2         | 16           |
| PRKCP - Neighborhood Parks Capital Infrastructure         | 200.1         | 17           |
| FIR11 - New Fire Station No. 11                           | 200.0         | 18           |
| TR024 - Pedestrian Street Lighting Corridors              | 199.5         | 19           |
| PV074 - CSAH and MnDOT Cooperative Projects               | 197.5         | 20           |
| PRKRP - Neighborhood Parks Rehabilitation Program         | 197.2         | 21           |
| PRK02 - Playground and Site Improvements Program          | 196.7         | 22           |
| VZ001 - Vision Zero Program                               | 195.7         | 23           |
| TR008 - Parkway Street Light Replacement                  | 195.5         | 24           |
| BR101 - Major Bridge Repair and Rehabilitation            | 195.1         | 25           |
| WTR18 - Water Distribution Facility                       | 193.4         | 26           |
| WTR31 - Electrical Service Rehabilitation                 | 193.3         | 27           |
| TR022 - Traffic Safety Improvements                       | 193.2         | 28           |
| PRKDT - Diseased Tree Removal                             | 192.9         | 29           |
| MBC01 - Life Safety Improvements                          | 192.5         | 30           |
| PV059 - Major Pavement Maintenance Program                | 191.5         | 31           |
| ART01 - Art in Public Places                              | 191.0         | 32           |
| PV056 - Asphalt Pavement Resurfacing Program              | 190.8         | 33           |
| TR010 - Traffic Management Systems                        | 190.3         | 34           |
| TR021 - Traffic Signals                                   | 190.2         | 35           |
| WTR29 - Columbia Heights Campus Upgrades                  | 189.0         | 36           |
| PV108 - Concrete Street Rehabilitation Program            | 188.8         | 37           |
| SAPVR - Sanitary Sewer Paving Project Program             | 188.7         | 38           |
| BP007 - Northside Greenway Phase 1, Humboldt/Irving Ave N | 186.5         | 39           |
| WTR27 - Advanced Metering Infrastructure                  | 186.1         | 40           |
| PV001 - Parkway Paving Program                            | 185.9         | 41           |



| Project                                                 | Overall Score | Overall Rank |
|---------------------------------------------------------|---------------|--------------|
| <b>Middle Third</b>                                     |               |              |
| BP006 - 18th Ave NE Trail Gap (Marshall to California)  | 184.2         | 42           |
| PRK03 - Shelter - Pool - Site Improvements Program      | 184.2         | 43           |
| PRK04 - Athletic Fields - Site Improvements Program     | 183.6         | 44           |
| PV131 - Residential Neighborhood Reconstruction Program | 182.4         | 45           |
| BR127 - Nicollet Ave over Minnehaha Creek               | 181.1         | 46           |
| PRK41 - East Phillips Park Implementation               | 180.5         | 47           |
| PV158 - Hennepin Ave                                    | 179.5         | 48           |
| PRK42 - Farview Park Implementation                     | 178.1         | 49           |
| PRK40 - Elliot Park Implementation                      | 177.7         | 50           |
| PV123 - Logan Park Industrial                           | 177.5         | 51           |
| WTR32 - Softening Plant Chemical System Improvements    | 176.7         | 52           |
| PV132 - 1st Ave S (Lake St to Franklin Ave)             | 175.2         | 53           |
| TR025 - Sign Replacement Program                        | 174.2         | 54           |
| PV113 - 29th St W Phase 2                               | 173.6         | 55           |
| PRK43 - Audubon Park Implementation                     | 173.3         | 56           |
| BIK24 - Major Trail Maintenance                         | 173.0         | 57           |
| PV160 - 1st Ave S (Franklin Ave to Grant St)            | 173.0         | 58           |
| ART02 - Upper Harbor Public Art                         | 172.9         | 59           |
| PV182 - Lake at Nicollet Reopening                      | 172.4         | 60           |
| SWPVR - Storm Sewer Paving Project Program              | 172.2         | 61           |
| PRK44 - Bottineau Park Implementation                   | 171.6         | 62           |
| BR134 - Bridge 9 Program                                | 170.9         | 63           |
| PV167 - Dowling Ave N                                   | 169.5         | 64           |
| PSD20 - City Hall & New Public Service Center           | 168.9         | 65           |
| PV172 - Chicago Ave                                     | 167.4         | 66           |
| PRK50 - Shingle Creek Park Implementation               | 166.5         | 67           |
| PRK49 - Cleveland Park Implementation                   | 166.2         | 68           |
| PRK52 - Stewart Field Park Implementation               | 166.1         | 69           |
| WTR35 - Renewable Energy at Water Treatment Campuses    | 165.9         | 70           |
| PV140 - 13th Ave NE                                     | 165.6         | 71           |
| PV163 - 31st Street E                                   | 164.9         | 72           |
| PRK45 - Logan Park Implementation                       | 164.7         | 73           |
| FLT01 - Fuel and Charging Stations                      | 164.6         | 74           |
| PV161 - 3rd St S                                        | 163.1         | 75           |
| MBC02 - Mechanical Systems Upgrade                      | 163.0         | 76           |
| BR133 - Cedar Lake Road Bridges over BNSF Railroad      | 163.0         | 77           |
| PRK38 - Sibley Field Park Implementation                | 162.0         | 78           |
| PRK51 - St. Anthony Park Implementation                 | 161.6         | 79           |
| PV174 - 35th/36th Street E/W                            | 161.3         | 80           |
| PRK46 - Lynnhurst Park Implementation                   | 161.3         | 81           |
| PV181 - 18th Ave S and Little Earth                     | 161.2         | 82           |

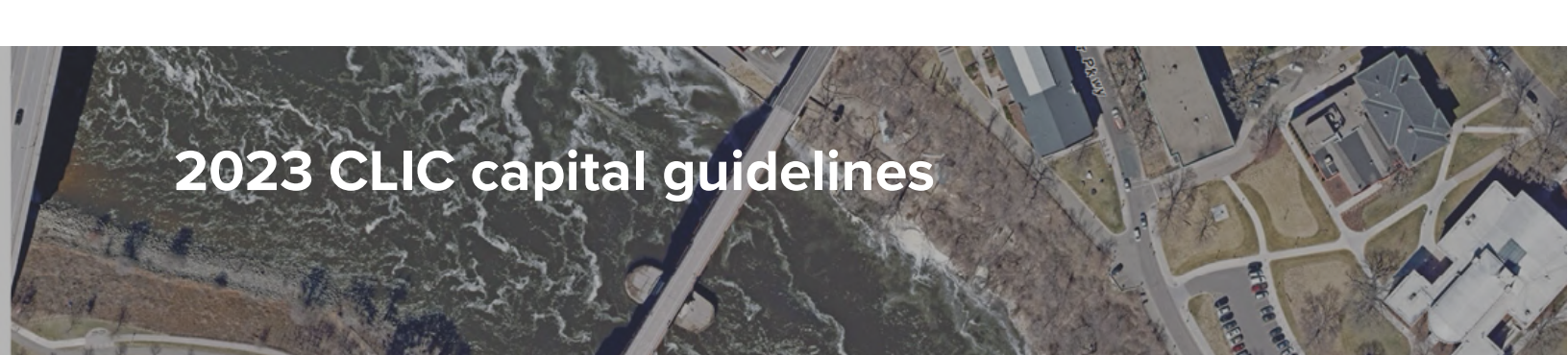
| Project                                             | Overall Score | Overall Rank |
|-----------------------------------------------------|---------------|--------------|
| <b>Bottom Third</b>                                 |               |              |
| PV178 - Johnson St NE Spot Improvement              | 160.6         | 83           |
| PRK48 - Beltrami Park Implementation                | 160.6         | 84           |
| PRK53 - Loring Park Implementation                  | 160.3         | 85           |
| PV166 - 2nd Street NE                               | 160.0         | 86           |
| PSD26 - Security Improvements                       | 160.0         | 87           |
| PRK54 - Luxton Park Implementation                  | 159.8         | 88           |
| BR135 - Pillsbury Ave S over HCRR                   | 159.5         | 89           |
| PV179 - 7th Street North                            | 158.8         | 90           |
| PRK59 - Webber Park Implementation                  | 158.5         | 91           |
| WTR37 - Northeast High Service Pump Station         | 158.2         | 92           |
| WTR36 - Southwest Pump Station Replacement          | 157.8         | 93           |
| PV169 - 38th St (Blaisdell Ave to Park Ave)         | 157.2         | 94           |
| PV175 - 38th Street (10th Ave S to 23rd Ave S)      | 157.1         | 95           |
| PV006 - Alley Renovation Program                    | 156.2         | 96           |
| PSD21 - Hiawatha Training & Recruitment Center      | 156.0         | 97           |
| PRK55 - Hiawatha School Park Implementation         | 155.5         | 98           |
| PV143 - North Industrial                            | 155.4         | 99           |
| PV180 - Loring Greenway                             | 154.8         | 100          |
| BR136 - 10th Ave S Bridge Over the Midtown Greenway | 153.9         | 101          |
| MBC10 - Exterior Improvements                       | 152.3         | 102          |
| BP008 - Public Space Program                        | 150.5         | 103          |
| PRK56 - Kenny Park Implementation                   | 150.2         | 104          |
| PRK57 - Kenwood Park Implementation                 | 149.6         | 105          |
| MPD06 - 3rd Police Precinct                         | 149.4         | 106          |
| PRK58 - Pershing Field Park Implementation          | 149.3         | 107          |
| PV183 - 1st Ave N                                   | 145.8         | 108          |
| WTR34 - Fridley Facilities and Campus Improvements  | 143.9         | 109          |
| MBC12 - Safety Improvements - Non-Stagework Areas   | 140.8         | 110          |
| PV063 - Unpaved Alley Construction Program          | 139.7         | 111          |
| PSD15 - Traffic Maintenance Facility Improvement    | 139.2         | 112          |
| MPD04 - New 1st Police Precinct                     | 136.3         | 113          |
| PSD22 - Regulatory Services MACC                    | 129.7         | 114          |
| BR137 - Nokomis Ave S Bridge Over Minnehaha Creek   | 128.2         | 115          |
| FLT02 - Vehicle Hoists                              | 126.3         | 116          |
| MPD05 - 4th Police Precinct                         | 120.2         | 117          |
| PV092 - Technology Drive NE and 37th Ave NE         | 118.1         | 118          |
| FLT03 - Vehicle Maintenance System                  | 111.2         | 119          |
| MBC15 - Elevator 12 Modernization                   | 110.2         | 120          |
| PK004 - Off-Street Systems                          | 107.5         | 121          |
| PSD23 - MPD Training & Wellness Facility            | 103.5         | 122          |
| WTR38 - Washburn Water Tower                        | 102.8         | 123          |

# 2023 CLIC ratings by submitting agency

| Category                              | Project                                             | Overall Score | Overall Rank |
|---------------------------------------|-----------------------------------------------------|---------------|--------------|
| Art in Public Places                  | ART01 - Art in Public Places                        | 191.0         | 32           |
|                                       | ART02 - Upper Harbor Public Art                     | 172.9         | 59           |
| Minneapolis Park and Recreation Board | PRK02 - Playground and Site Improvements Program    | 196.7         | 22           |
|                                       | PRK03 - Shelter - Pool - Site Improvements Program  | 184.2         | 43           |
|                                       | PRK04 - Athletic Fields - Site Improvements Program | 183.6         | 44           |
|                                       | PRK38 - Sibley Field Park Implementation            | 162.0         | 78           |
|                                       | PRK40 - Elliot Park Implementation                  | 177.7         | 50           |
|                                       | PRK41 - East Phillips Park Implementation           | 180.5         | 47           |
|                                       | PRK42 - Farview Park Implementation                 | 178.1         | 49           |
|                                       | PRK43 - Audubon Park Implementation                 | 173.3         | 56           |
|                                       | PRK44 - Bottineau Park Implementation               | 171.6         | 62           |
|                                       | PRK45 - Logan Park Implementation                   | 164.7         | 73           |
|                                       | PRK46 - Lynnhurst Park Implementation               | 161.3         | 81           |
|                                       | PRK48 - Beltrami Park Implementation                | 160.6         | 84           |
|                                       | PRK49 - Cleveland Park Implementation               | 166.2         | 68           |
|                                       | PRK50 - Shingle Creek Park Implementation           | 166.5         | 67           |
|                                       | PRK51 - St. Anthony Park Implementation             | 161.6         | 79           |
|                                       | PRK52 - Stewart Field Park Implementation           | 166.1         | 69           |
|                                       | PRK53 - Loring Park Implementation                  | 160.3         | 85           |
|                                       | PRK54 - Luxton Park Implementation                  | 159.8         | 88           |
|                                       | PRK55 - Hiawatha School Park Implementation         | 155.5         | 98           |
|                                       | PRK56 - Kenny Park Implementation                   | 150.2         | 104          |
|                                       | PRK57 - Kenwood Park Implementation                 | 149.6         | 105          |
|                                       | PRK58 - Pershing Field Park Implementation          | 149.3         | 107          |
|                                       | PRK59 - Webber Park Implementation                  | 158.5         | 91           |
|                                       | PRKCP - Neighborhood Parks Capital Infrastructure   | 200.1         | 17           |
|                                       | PRKDT - Diseased Tree Removal                       | 192.9         | 29           |
|                                       | PRKRP - Neighborhood Parks Rehabilitation Program   | 197.2         | 21           |
| Municipal Building Commission         | MBC01 - Life Safety Improvements                    | 192.5         | 30           |
|                                       | MBC02 - Mechanical Systems Upgrade                  | 163.0         | 76           |
|                                       | MBC10 - Exterior Improvements                       | 152.3         | 102          |
|                                       | MBC12 - Safety Improvements - Non-Stagework Areas   | 140.8         | 110          |
|                                       | MBC15 - Elevator 12 Modernization                   | 110.2         | 120          |
| Public Grounds and Facilities         | FIR11 - New Fire Station No. 11                     | 200.0         | 18           |
|                                       | MPD04 - New 1st Police Precinct                     | 136.3         | 113          |
|                                       | MPD05 - 4th Police Precinct                         | 120.2         | 117          |
|                                       | MPD06 - 3rd Police Precinct                         | 149.4         | 106          |
|                                       | PSD15 - Traffic Maintenance Facility Improvement    | 139.2         | 112          |
|                                       | PSD16 - Farmer's Market Improvements                | 202.2         | 14           |
|                                       | PSD20 - City Hall & New Public Service Center       | 168.9         | 65           |
|                                       | PSD21 - Hiawatha Training & Recruitment Center      | 156.0         | 97           |
|                                       | PSD22 - Regulatory Services MACC                    | 129.7         | 114          |
|                                       | PSD23 - MPD Training & Wellness Facility            | 103.5         | 122          |
|                                       | PSD26 - Security Improvements                       | 160.0         | 87           |

| Category                       | Project                                                   | Overall Score | Overall Rank |
|--------------------------------|-----------------------------------------------------------|---------------|--------------|
| Public Works - Bike/Pedestrian | BIK24 - Major Trail Maintenance                           | 173.0         | 57           |
|                                | BIK28 - Protected Bikeways Program                        | 201.2         | 16           |
|                                | BP001 - Safe Routes to Schools Program                    | 210.2         | 9            |
|                                | BP004 - Pedestrian Safety Program                         | 209.5         | 10           |
|                                | BP006 - 18th Ave NE Trail Gap (Marshall to California)    | 184.2         | 42           |
|                                | BP007 - Northside Greenway Phase 1, Humboldt/Irving Ave N | 186.5         | 39           |
|                                | BP008 - Public Space Program                              | 150.5         | 103          |
| Public Works - Bridges         | BR101 - Major Bridge Repair and Rehabilitation            | 195.1         | 25           |
|                                | BR127 - Nicollet Ave over Minnehaha Creek                 | 181.1         | 46           |
|                                | BR133 - Cedar Lake Road Bridges over BNSF Railroad        | 163.0         | 77           |
|                                | BR134 - Bridge 9 Program                                  | 170.9         | 63           |
|                                | BR135 - Pillsbury Ave S over HCRRRA                       | 159.5         | 89           |
|                                | BR136 - 10th Ave S Bridge Over the Midtown Greenway       | 153.9         | 101          |
| Public Works - Fleet           | BR137 - Nokomis Ave S Bridge Over Minnehaha Creek         | 128.2         | 115          |
|                                | FLT01 - Fuel and Charging Stations                        | 164.6         | 74           |
|                                | FLT02 - Vehicle Hoists                                    | 126.3         | 116          |
| Public Works - Parking         | FLT03 - Vehicle Maintenance System                        | 111.2         | 119          |
|                                | PK004 - Off-Street Systems                                | 107.5         | 121          |
| Public Works - Sanitary Sewers | SA001 - Sanitary Tunnel & Sewer Rehab Program             | 230.8         | 1            |
|                                | SA036 - Infiltration & Inflow Removal Program             | 225.4         | 2            |
|                                | SAPVR - Sanitary Sewer Paving Project Program             | 188.7         | 38           |
| Public Works - Sidewalks       | SWK01 - Defective Hazardous Sidewalks                     | 213.2         | 7            |
|                                | SWK02 - Sidewalk Gaps                                     | 209.4         | 11           |
| Public Works - Storm Sewers    | SW004 - Implementation of US EPA Storm Water Regs         | 213.4         | 6            |
|                                | SW005 - Combined Sewer Overflow Improvements              | 211.4         | 8            |
|                                | SW011 - Storm Drains and Tunnels Rehab Program            | 217.7         | 4            |
|                                | SW039 - Flood Mitigation - Stormwater Alternatives        | 208.5         | 12           |
|                                | SWPVR - Storm Sewer Paving Project Program                | 172.2         | 61           |

| Category                                   | Project                                                 | Overall Score | Overall Rank |
|--------------------------------------------|---------------------------------------------------------|---------------|--------------|
| Public Works - Street Paving               | PV001 - Parkway Paving Program                          | 185.9         | 41           |
|                                            | PV006 - Alley Renovation Program                        | 156.2         | 96           |
|                                            | PV056 - Asphalt Pavement Resurfacing Program            | 190.8         | 33           |
|                                            | PV059 - Major Pavement Maintenance Program              | 191.5         | 31           |
|                                            | PV063 - Unpaved Alley Construction Program              | 139.7         | 111          |
|                                            | PV074 - CSAH and MnDOT Cooperative Projects             | 197.5         | 20           |
|                                            | PV092 - Technology Drive NE and 37th Ave NE             | 118.1         | 118          |
|                                            | PV104 - ADA Ramp Replacement Program                    | 221.4         | 3            |
|                                            | PV108 - Concrete Street Rehabilitation Program          | 188.8         | 37           |
|                                            | PV113 - 29th St W Phase 2                               | 173.6         | 55           |
|                                            | PV123 - Logan Park Industrial                           | 177.5         | 51           |
|                                            | PV131 - Residential Neighborhood Reconstruction Program | 182.4         | 45           |
|                                            | PV132 - 1st Ave S (Lake St to Franklin Ave)             | 175.2         | 53           |
|                                            | PV140 - 13th Ave NE                                     | 165.6         | 71           |
|                                            | PV143 - North Industrial                                | 155.4         | 99           |
|                                            | PV158 - Hennepin Ave                                    | 179.5         | 48           |
|                                            | PV160 - 1st Ave S (Franklin Ave to Grant St)            | 173.0         | 58           |
|                                            | PV161 - 3rd St S                                        | 163.1         | 75           |
|                                            | PV163 - 31st Street E                                   | 164.9         | 72           |
|                                            | PV166 - 2nd Street NE                                   | 160.0         | 86           |
|                                            | PV167 - Dowling Ave N                                   | 169.5         | 64           |
|                                            | PV169 - 38th St (Blaisdell Ave to Park Ave)             | 157.2         | 94           |
|                                            | PV172 - Chicago Ave                                     | 167.4         | 66           |
|                                            | PV174 - 35th/36th Street E/W                            | 161.3         | 80           |
|                                            | PV175 - 38th Street (10th Ave S to 23rd Ave S)          | 157.1         | 95           |
|                                            | PV178 - Johnson St NE Spot Improvement                  | 160.6         | 83           |
|                                            | PV179 - 7th Street North                                | 158.8         | 90           |
|                                            | PV180 - Loring Greenway                                 | 154.8         | 100          |
|                                            | PV181 - 18th Ave S and Little Earth                     | 161.2         | 82           |
|                                            | PV182 - Lake at Nicollet Reopening                      | 172.4         | 60           |
|                                            | PV183 - 1st Ave N                                       | 145.8         | 108          |
| Public Works - Traffic and Street Lighting | TR008 - Parkway Street Light Replacement                | 195.5         | 24           |
|                                            | TR010 - Traffic Management Systems                      | 190.3         | 34           |
|                                            | TR011 - City Street Light Renovation                    | 201.4         | 15           |
|                                            | TR021 - Traffic Signals                                 | 190.2         | 35           |
|                                            | TR022 - Traffic Safety Improvements                     | 193.2         | 28           |
|                                            | TR024 - Pedestrian Street Lighting Corridors            | 199.5         | 19           |
| Public Works - Vision Zero                 | TR025 - Sign Replacement Program                        | 174.2         | 54           |
|                                            | VZ001 - Vision Zero Program                             | 195.7         | 23           |
| Public Works - Water Infrastructure        | WTR12 - Water Distribution Improvements                 | 206.1         | 13           |
|                                            | WTR18 - Water Distribution Facility                     | 193.4         | 26           |
|                                            | WTR23 - Treatment Infrastructure Improvements           | 213.6         | 5            |
|                                            | WTR27 - Advanced Metering Infrastructure                | 186.1         | 40           |
|                                            | WTR29 - Columbia Heights Campus Upgrades                | 189.0         | 36           |
|                                            | WTR31 - Electrical Service Rehabilitation               | 193.3         | 27           |
|                                            | WTR32 - Softening Plant Chemical System Improvements    | 176.7         | 52           |
|                                            | WTR34 - Fridley Facilities and Campus Improvements      | 143.9         | 109          |
|                                            | WTR35 - Renewable Energy at Water Treatment Campuses    | 165.9         | 70           |
|                                            | WTR36 - Southwest Pump Station Replacement              | 157.8         | 93           |
|                                            | WTR37 - Northeast High Service Pump Station             | 158.2         | 92           |
|                                            | WTR38 - Washburn Water Tower                            | 102.8         | 123          |



# 2023 CLIC capital guidelines

## City Goals

The City of Minneapolis Goals and policies of the City of Minneapolis' Comprehensive Plan will be used by the Capital Long-Range Improvement Committee (CLIC) in evaluating capital requests and developing recommendations for the City's 2024-2029 Capital Improvement Program (CIP). The city vision, values, and goals were developed and approved by the Minneapolis City Council in 2019 and are listed below.

### Vision

Minneapolis is an intentionally compassionate city where each of us can reach our full potential while caring for one another, eliminating racial disparities, improving our environment and promoting social well-being. We lead in innovative and creative ways, focused not only on our present needs, but also the success of future generations.

### Values

**Equity:** City government works side-by-side with community members to engage all voices, creatively problem solve, and build trust, particularly with those who have been most impacted by inequities. This helps to ensure that opportunities are accessible to everyone.

**Safety:** People have a strong sense of security and can live peacefully in safe neighborhoods, knowing that City government is accountable for responsive and proactive public safety services.

**Excellence:** To achieve the best outcomes and the highest quality service, we are forward-thinking and exhibit competence, professionalism, and integrity, and strive for personal growth.

**Welcoming:** All individuals are welcome, regardless of race, ethnicity or place of origin, gender identity or religious affiliation. This enhances Minneapolis' cultural fabric, economic growth, global competitiveness and overall prosperity for current and future generations.

**Stewardship:** We serve as trusted stewards of financial, environmental, social, and physical resources, recognizing that resources are for the common good today and tomorrow. We seek solutions that reflect our long-term commitment to end suffering in our city.

**Transparency:** People can trust City government and hold them accountable for making and communicating decisions grounded in accurate information and integrity. We build credibility by accepting feedback, owning our actions, and providing reliable follow-through.

### Goals

**Public Safety:** The City prioritizes collaborative and community-inclusive strategies to ensure safety for all members of our community.

**Housing:** The City prioritizes equitable access to safe, stable, accessible, and affordable housing to eliminate racial disparities in housing.



**Economic Development:** The City prioritizes economic inclusion so that all workers and families are supported and People of Color, Indigenous and Immigrant (POCII)- owned businesses in all sectors can thrive.

**Public Services:** The City prioritizes reliable and equitable access to high-quality public services.

**Environmental Justice:** The City prioritizes sustainable practices and renewable resources to equitably address climate change while restoring and protecting our soil, water and air.

**Built Environment & Transportation:** The City prioritizes high quality neighborhoods, streets, infrastructure and equitable access to multimodal transportation in all parts of the City through thoughtful planning and design.

**Public Health:** The City prioritizes positive youth development so that all children can grow healthy and safe.

**Arts and Culture:** The City prioritizes arts and culture as an important part of inclusive economic development and placemaking in our communities.

## **Operational Goals**

**Spend diversity:** Increase the percent count of, and spend with, racially and ethnically diverse for-profit suppliers across all departments.

**Racially disaggregated data:** Improve the use of racially disaggregated data for decision-making in the legislative process.

**Community Engagement:** Improve the capacity of appointed boards and commissions (ABCs) to advance the City's racial equity work.

**Workforce:** Increase the hiring and retention of People of Color and Indigenous People in the City's workforce.

## **Priorities**

**Housing:** The City will operationalize a strategy to reduce evictions among communities of color so that disparities are eliminated between People of Color, Indigenous, Immigrant communities and white people.

**Economic Inclusion:** The City will operationalize a strategy to increase the number of businesses owned by people of color so that the disparity between People of Color, Indigenous, Immigrant communities and white people is eliminated.

**Public Safety:** The City will operationalize a strategy to eliminate the disproportionate impact of violence in People of Color, Indigenous, Immigrant communities.

## **City of Minneapolis' Comprehensive Plan**

The City of Minneapolis' Comprehensive Plan provides guidance to elected officials, city staff, businesses, neighborhoods and other constituents. This document outlines the details of the City's vision, by focusing on the physical, social and economic attributes of the city and is used by elected officials to ensure that decisions contribute to and not detract from achievement of the City's vision. [The plan can be found on the City's website.](#)

# Proposal Evaluation Criteria

The following evaluation system adopted by the City Council and Mayor will be used by CLIC as the basis for evaluating all requests for capital improvements. This system shall be uniformly applied in evaluating and rating all capital improvement requests submitted for each year of the six-year plan.

The Evaluation System has three sections as follows:

|                                | Point Allocation |
|--------------------------------|------------------|
| I. Project Priority            | 100              |
| II. Contribution to City Goals | 70               |
| Operating Cost Implications    | -30 to +30       |
| III. Qualitative Criteria      | 100              |
| Total Possible Points          | 300              |

## I. Project Priority

Project Priority provides preferential evaluation based on the following attributes:

- Capital projects defined in terms of Level of Need - 0 to 65 points.
- Capital projects In Consecutive Previous Year Funding Requests - 0 to 35 points.

Level of Need Definitions - The level of need is the primary criteria defining a capital request's priority. Requests are determined to be *critical*, *significant*, *important* or *desirable* for delivering municipal services.

**Critical** - Describes a capital proposal as indispensable and demanding attention due to an immediate need or public endangerment if not corrected. Few projects can qualify for this high of a classification. Failure to fund a critical project generally would result in suspension of a municipal service to minimize risk to the public. Point Range 51 - 65

**Significant** - Describes a capital proposal deemed to have a high priority in addressing a need or service as previously indicated by policymakers and/or submitting agency priority rankings. This designation may also pertain to a proposal that is an integral and/or inseparable part of achieving completeness of a larger improvement or series of improvements. Point Range 41 - 50

**Important** - Describes a capital proposal addressing a pressing need that can be evaluated as a standalone project. Proposals may be considered "important" if they are required to maintain an expected standard of service, achieve equity in service delivery or increase efficiency in providing public services. Failure to fund an "important" proposal would mean some level of service is still possible. Point Range 26 - 40

**Desirable** - Describes a capital proposal that would provide increased public benefits, enhancement of municipal services or other upgrading of public infrastructure. Failure to fund a "desirable" project would not immediately impair current municipal services. Point Range 0 - 25

### In Consecutive Previous Year Funding Requests

Has the project been submitted for funding requests in previous years?

|         |           |
|---------|-----------|
| 6 years | 35 points |
| 5 years | 25 points |
| 4 years | 20 points |
| 3 years | 15 points |
| 2 years | 10 points |
| 1 year  | 5 points  |

## II. Contribution to City Goals

**Contribution to City Goals** is defined as the extent to which capital improvement proposals contribute to achieving the City's Goals and some or all of the strategic directions applicable to each. In addition, projects must support the policies of the City of Minneapolis' Comprehensive Plan as cited in this document, as well as help to ensure the overall maintenance and improvement of the City's infrastructure systems.

Capital improvement proposals will be evaluated for their overall ability to:

- achieve City goals and support the policies of the City of Minneapolis' Comprehensive Plan
- ensure maintenance of City infrastructure systems and equitable delivery of services
- encourage coordinated planning efforts with project partners and the community

Point ranges for meeting the above objectives will be as follows:

Strong Contribution                46 - 70

Moderate Contribution           16 - 45

Little or No Contribution        0 – 15

**Operating Cost Implications** will be analyzed in evaluating all capital requests. Emphasis will be placed on whether the request will maintain or reduce current operating and maintenance costs or would add to or create new operating or maintenance costs. Accuracy and completeness of information provided to operating cost questions and ability to demonstrate progress made with resources provided in prior years will be factored into points allocated for this major category. Operating cost implications should also be discussed at the CLIC Presentations. Points for this category will range from minus 30 to plus 30.

### III. Qualitative Criteria

**Qualitative Criteria** provide for evaluation of proposals related to the six attributes described below. Evaluators should allocate points in this area using the definitions described below as well as by considering the impact these areas have in helping to achieve City Goals. Each of these criteria will be used to score proposals within a varying point range from 0 to 25 or 0 to 15 as further detailed below. It is likely that most capital requests will not receive points for all attributes.

#### 1. **Equity** (0 to 25 points)

- Extent that proposal meets the City's definition and furtherance of equity policies. The extent that a proposal serves to reverse disparate trends, eliminates barriers, and provides outcomes and opportunities for all people that are no longer predictable by their protected class.

#### 2. **Environmental Sustainability** (0 to 15 points)

- Extent proposal is consistent with adopted Climate Action Plans, will reduce greenhouse gas emissions, improve the health of our natural environment and incorporate sustainable design, energy efficiency and economically viable and sound construction practices.

*Intent: to reward proposals contributing positively to adopted Climate Action Plans, the city's physical and natural environment and improve sustainability and/or conservation of natural resources.*

#### 3. **Capital Cost, Collaboration and Leveraging Public and/or Private Investment** (0 to 15 points)

- Extent proposal delivers consistently high-quality City services at a good value to taxpayers.

*Intent: to reward proposals that improve the quality, cost effectiveness, and equity of municipal services delivered to all residents.*

- Extent the proposal reflects collaboration between two or more public or public-private organizations to more effectively and efficiently attain common goals and for which costs can be met with non-City funds or generate private investment in the City.

*Intent: to reward proposals that represent collaborative efforts with multiple project partners and possibly conserve municipal funds through generating public and/or private investment in the City.*

**4. Public Benefit and Customer Service Delivery (0 to 15 points)**

- Extent proposal directly benefits a portion of the City's population by providing certain services or facilities.

*Intent: to award points based on the percentage of the city's population that will benefit.*

- Extent proposal delivers consistently high quality with an infrastructure investment that is appropriately sized for effective service delivery.

*Intent: to reward proposals that improve the quality and service effectiveness of municipal services delivered to all residents.*

**5. Neighborhood Livability, Public Engagement and Community Life (0 to 15 points)**

- Extent proposal serves to preserve or improve the quality, safety and security of neighborhoods in order to retain and attract residents.

*Intent: to reward proposals that demonstrate potential to enhance the quality of life and public safety in neighborhoods and the community at large*

- Extent development of proposal meaningfully engages community members consistent with the City's adopted Principles of Community Engagement.

*Intent: to award points to proposals where neighborhood and community residents and stakeholders have been meaningfully engaged consistent with the City's adopted public engagement principles and policies, with respect to the proposal.*

**6. Effect on Tax Base, Job Creation, Technological and Cultural Implications (0 to 15 points)**

- Extent proposal can be expected to preserve or increase the City's property tax base through support for community development activities or projects, and serves as a catalyst for job creation by the private sector.

*Intent: to reward proposals that may have a positive effect on property values and thus have the potential for preserving or expanding the City's tax base and supporting job-intensive industries that provide living-wage jobs, especially for hard to employ populations*

- Extent proposal would strengthen or expand technological innovation, connectivity and efficiency or enhance educational, cultural, architectural or historic preservation opportunities.

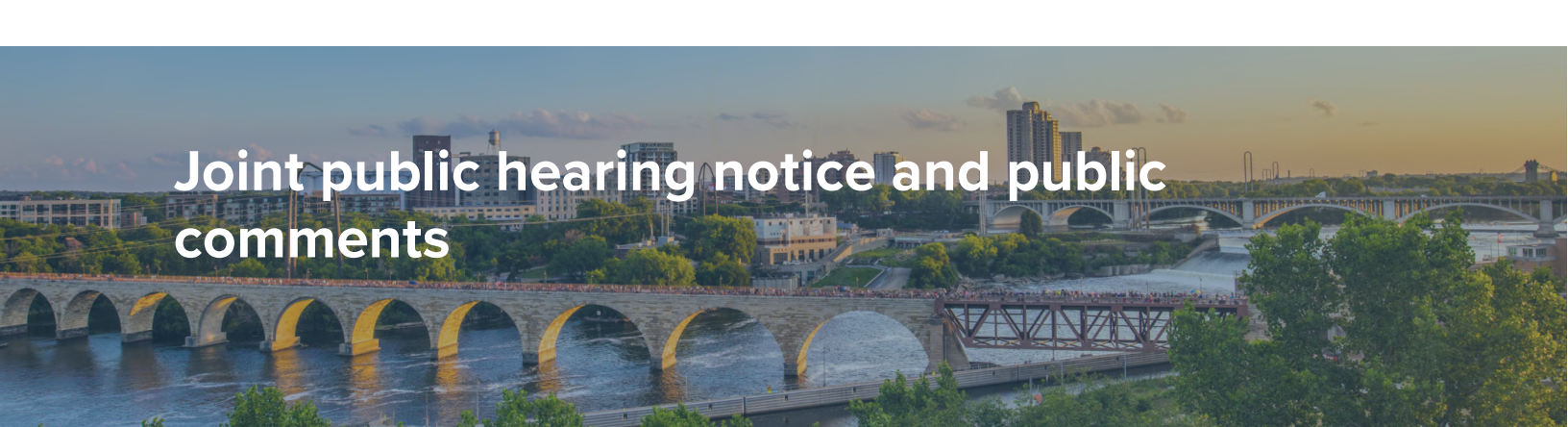
*Intent: to reward proposals contributing to the City's efficiency and transparency through investments in technology, intellectual and cultural growth, or preservation of City assets with historical or architectural significance.*

| CLIC RATING SUMMARY                                                     |                       |            |
|-------------------------------------------------------------------------|-----------------------|------------|
|                                                                         | Minimum               | Maximum    |
| <b>Project Priority:</b>                                                |                       |            |
| <b>Level of Need</b>                                                    |                       |            |
| Critical                                                                | 51                    | 65         |
| Significant                                                             | 41                    | 50         |
| Important                                                               | 26                    | 40         |
| Desirable                                                               | 0                     | 25         |
|                                                                         |                       |            |
| <b>In Consecutive Previous Year Budget Requests</b>                     |                       |            |
| 6 years                                                                 | 35                    |            |
| 5 years                                                                 | 25                    |            |
| 4 years                                                                 | 20                    |            |
| 3 years                                                                 | 15                    |            |
| 2 years                                                                 | 10                    |            |
| 1 year                                                                  | 5                     |            |
|                                                                         |                       |            |
| <b>Sub-Total Project Priority</b>                                       | <b>Max pts</b>        | <b>100</b> |
|                                                                         |                       |            |
| <b>Contribution to City Goals:</b>                                      |                       |            |
| Strong Contribution                                                     | 46                    | 70         |
| Moderate Contribution                                                   | 16                    | 45         |
| Little or No Contribution                                               | 0                     | 15         |
|                                                                         |                       |            |
| <b>Operating Costs/Savings as a % of investment</b>                     | -30                   | 30         |
| +/- 0-10%                                                               | 0 to -10              | 0 to 10    |
| +/- 10-20%                                                              | -10 to -20            | 10 to 20   |
| +/- >20%                                                                | -20 to -30            | 20 to 30   |
| <b>Sub-Total Goals &amp; Operating Costs</b>                            | <b>Max pts</b>        | <b>100</b> |
|                                                                         |                       |            |
| <b>Qualitative Criteria:</b>                                            |                       |            |
| Equity                                                                  | 0                     | 25         |
| Environmental Sustainability                                            | 0                     | 15         |
| Capital Cost, Collaboration & Leveraging                                | 0                     | 15         |
| Public Benefit & Customer Service Delivery                              | 0                     | 15         |
| Neighborhood Livability, Public Engagement & Community Life             | 0                     | 15         |
| Effect on Tax Base, Job Creation, Technological & Cultural Implications | 0                     | 15         |
|                                                                         |                       |            |
| <b>Sub-Total Qualitative Criteria</b>                                   | <b>Max pts</b>        | <b>100</b> |
|                                                                         |                       |            |
| <b>Total CLIC Rating Points</b>                                         | <b>Total Possible</b> | <b>300</b> |

# 2023 CLIC schedule

| 2023 CLIC Schedule - 2024-2029 Capital Improvement Program |                                             |                                                                                                                                                                                                   |                                                     |
|------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Phase                                                      | Date and Time                               | Meeting                                                                                                                                                                                           | Location                                            |
| Orientation                                                | Wed, January 18<br>Noon – 1:30pm            | <b>Orientation – Session 1</b><br>Orientation and Onboarding to CLIC: Role, Process, Schedule, Logistics, Norms of Behavior                                                                       | Public Service Building<br>Room 100                 |
|                                                            | Wed, February 1<br>Noon – 1:30pm            | <b>Orientation – Session 2</b><br>Preview 2024-2029 CIP; Elections; Mayor, Council President and Budget Chair Presentation                                                                        | Public Service Building<br>Room 100                 |
|                                                            | Wed, March 8<br>Noon – 1:30pm               | <b>Orientation – Session 3</b><br>Race Equity Overview, CLIC Member Process Overview, Working Group Elections                                                                                     | Public Service Building<br>10th Floor Training Room |
|                                                            | Wed, March 22<br>Noon – 1:00pm              | Executive Board Meeting<br>Agenda Setting                                                                                                                                                         | Microsoft Teams                                     |
| CBRs Posted Online                                         |                                             |                                                                                                                                                                                                   |                                                     |
| Dept<br>Presentations                                      | Fri. Apr. 14<br>8-4pm                       | <b>Regular Meeting #1 - All Day Presentation Session</b><br>Full Committee: Park Board, Fleet, Storm/Sewer, Public Art, and Water Q&A<br><b>Working Groups convene for prelim project ratings</b> | Currie Maintenance<br>Facility<br>Conference Center |
|                                                            | Wed Apr 19<br>Noon - 2:00pm                 | <b>Regular Meeting #2</b><br>Full committee: Bridges, Sidewalks, Traffic, and Parking Q&A                                                                                                         | Public Service Building<br>Room 100                 |
|                                                            | Wed Apr 26<br>Noon - 2:00pm                 | <b>Regular Meeting #3</b><br>Full committee: Municipal Building Commission and Public Grounds & Facilities Q&A                                                                                    | Public Service Building<br>Room 100                 |
|                                                            | Wed, May 3<br>Noon – 2:00pm                 | <b>Regular Meeting #4</b><br>Full committee: Paving and Bike/Ped Q&A                                                                                                                              | Public Service Building<br>Room 100                 |
| Working Group Comment Drafting and Public<br>Engagement    | Wed, May 10<br>Noon – 2:00pm                | <b>Regular Meeting #5</b><br><i>Department Q&amp;A Overflow/Contingency (as needed)</i><br>Working groups: Members develop comments                                                               | Public Service Building<br>Room 100                 |
|                                                            | Thu, May 11<br>6:00pm                       | <b>Joint Public Hearing with CLIC and Planning Commission</b>                                                                                                                                     | Public Service Building<br>Room 100                 |
|                                                            | Wed, May 17<br>Noon – 2:00pm                | <b>Regular Meeting #6</b><br>Working groups: Members develop comments                                                                                                                             | Public Service Building<br>Room 100                 |
|                                                            | <i>Thursday, May 18<br/>6:00pm – 8:00pm</i> | <i>North Minneapolis Public Listening Session</i>                                                                                                                                                 | Farview Recreation<br>Center<br>Multipurpose Room   |
|                                                            | Wed, May 24<br>Noon – 2:00pm                | <b>Regular Meeting #7</b><br>Full committee: Members develop comments                                                                                                                             | Public Service Building<br>10th Floor Training Room |
|                                                            | <i>Thursday, May 25<br/>6:15pm – 8:00pm</i> | <i>South Minneapolis Public Listening Session</i>                                                                                                                                                 | Keewaydin Recreation<br>Center<br>Multipurpose Room |
|                                                            | Wed, May 31<br>Noon – 2:00pm                | <b>Regular Meeting #8</b><br>Full committee: Members develop comments                                                                                                                             | Public Service Building<br>10th Floor Training Room |
|                                                            | <b>Fri, May 26</b>                          | <b>CLIC Members Submit Ratings to Executive Secretary</b>                                                                                                                                         |                                                     |
| Full Body Comment Approval and<br>Programming              | Wed, June 7<br>Noon – 2pm                   | <b>Regular Meeting #9</b><br>Full committee: Members finalize comments, review project ratings & preliminary programming                                                                          | Public Service Building<br>Room 100                 |
|                                                            | Sat, June 10<br>8:00am - 3:00pm             | <a href="#">Community Connections Conference</a><br><a href="#">Members will table at the conference</a>                                                                                          | <a href="#">Minneapolis Convention Center</a>       |
|                                                            | Wed, June 14<br>Noon – 2pm                  | <b>Regular Meeting #10</b><br>Full committee: Members finalize comments and complete programming work                                                                                             | Public Service Building<br>Room 100                 |
|                                                            | Wed, June 21<br>Noon – 2pm                  | <b>Regular Meeting #11</b><br>Full committee: Members complete programming work                                                                                                                   | Public Service Building<br>Room 100                 |
|                                                            | Wed, June 28<br>Noon – 2pm                  | <b>Regular Meeting #12</b><br>Finish work for CLIC Report                                                                                                                                         | Public Service Building<br>Room 100                 |
|                                                            |                                             |                                                                                                                                                                                                   |                                                     |





# Joint public hearing notice and public comments

## LEGISLATIVE INFORMATION MANAGEMENT SYSTEM

Greetings,

A special meeting of the Capital Long-Range Improvements Committee (CLIC) has been scheduled for May 11, 2023, at 6:00 p.m. for the purpose of considering proposals for the 2024-2029 Capital Improvement Program. This is a joint meeting with City Planning Commission.

The meeting will be held at the Public Service Building (Room 100, 505 S. 4th Ave).

[Learn how to participate in the meeting](#)

See the upcoming [CLIC calendar](#) or previous [agendas and minutes](#).

## City Planning Commission and Capital Long-Range Improvement Committee joint public hearing

**May 11, 2023, 6:00pm**

**Public Service Building, Room 100**

**CLIC members present:** Erica Mauter (Vice-Chair), Thorbjorn Adam, Jonathan Ahn, Willie Bridges, Kimberly Caprini, Mike Erlandson, Amity Foster, Owen Hansen, Risa Hustad, Kellie Jones, Ethan Komoroski, Jordan Leick, Dylan McMahon, Lindsey Miller, Shivanthi Sathanandan, and Ray Schoch

**CPC members present:** Alyssa Olson (President), Bill Baxley (Vice-President), Becky Alper, Angela Conley, Emily Koski, and Christopher Meyer

**City staff present:** Rachel Blanford, Ken Dahler, Shanna Sether, Adam Blom

[Watch the entire City Planning Commission and Capital Long-Range Improvement Committee joint public hearing.](#)

# PUBLIC COMMENTS

To: Minneapolis Planning Commission and Capital Long-Range Improvement Committee

May 9, 2023

As the official neighborhood organization representing Waite Park, we are writing to ask that the Minneapolis Planning Commission and Capital Long-Range Improvement Committee please expedite the reconstruction of 33rd Avenue Northeast between Johnson Street and Central Avenue. It is worth noting that the 33rd Avenue NE project (PV157) is absent from this year's CLIC proposed report and was missing from last year's.

This project is long overdue. The roadway was already 60 years into its expected 40-year lifespan in 2017 when it was removed from PV108 Concrete Rehab program due to its poor condition. City staff indicated at the time that it would need to secure funding for full reconstruction.

In 2021, community concerns over the lack of action on this project were brought to CLIC. Although CLIC seemed sympathetic there has been no mention of this project since.

It is now 2023. Residents have waited patiently for too long. We deserve answers on why the city keeps pushing back its reconstruction.

The concrete street has been subject to repeated asphalt patches, which now cover the width of the street in some places. The patches are not holding up and causing loose rocks and debris to scatter in and near the road, creating hazards for cars, pedestrians, and bicyclists. Manholes and intersections are particularly degraded. Some areas look like "washouts."

It is no longer sensible to keep this up.

The corridor serves approximately 1,000 vehicles per day and is one of the few that traverses the entire neighborhood from east to west. It is an important connection to Central Avenue, Waite Park Elementary School, and Saint Anthony Village, as well as the cross street for three Metro Transit bus stops.

This letter reflects the views of the Waite Park Community Council with input or support from 22 residents and business/property owners, who were engaged through door-knocking, a neighborhood meeting, and other outreach in early May 2023.

We collectively urge the committee to prioritize this project as a way to preserve the city's tax base and property values, as well as quality of life and the safety of drivers, bicyclists and pedestrians.

Signed

Waite Park Community Council Board

Date: May 25, 2023

To: City of Minneapolis Capital Long-Range Improvements  
Committee (CLIC)

From: Alexis Pennie, Co-Chair, Northside Greenway Now

Re: Request for 2019 CLIC Report to Include a Recommendation for the  
Northside Greenway to be Included in 2024-2029 Capital Budgeting  
Requests

Northside Greenway Now has worked since 2012 to engage residents around active transportation infrastructure in North Minneapolis, which has resulted in support for greenways, new green space, and trails that serve bicyclists, pedestrians, and other stakeholders.

As greenways continue to be studied by the City of Minneapolis Department of Public Works, they are currently wrestling with how to engage residents and construct greenways throughout our city; Northside Greenway Now would like to request that the 2024 CLIC Report include a recommendation that the Northside Greenway be considered for inclusion in next year's 2024-2029 Capital Budget Requests.

Neighborhoods in North Minneapolis have been under-invested in for far too long. Positive amenities such as greenways have been built throughout Minneapolis. When the City conducted a pilot project in 2016 in North Minneapolis testing three forms of safer street design, people who lived on a full greenway were the most satisfied, reporting that the street and neighborhood improved. They reported that disruptive noise got better, social interactions improved, the neighborhood became safer during the day, and the safety of kids improved. A full 87 percent of those surveyed thought that conditions affecting the safety of kids improved. It's time that the city builds a greenway on the Northside because not only is it needed as a safe transportation alternative, but also because support exists throughout North Minneapolis for more accessible and equitable connections between our regional trails, neighborhoods, parks, and schools. Additionally, we would like to see the planning, implementation, and construction of a Greenway in North Minneapolis done in a manner which ensures the community is not displaced and preserves, protects, and enhances the structure and heart of North Minneapolis.

Thank you for your consideration.

Alexis Pennie

## **May 18, 2023 CLIC Meeting**

### **Peggy Clark, Hamilton Manor**

Interested in what city is spending money on and if it is spending wisely. In favor of Hiawatha project and having Public Works move there. Happy to see the investment in the Hiawatha Training facility. North Side roads and sidewalks are in bad shape, including Fremont Ave which is full of potholes. St Anthony Parkway is in bad shape, not enough investment in parkways. More apartment buildings and those people have cars. The city should plan for this.

## **May 25, 2023 CLIC Meeting**

### **Troy Harper, Folwell**

Northside Greenway project. Excited about the project, would like to have it prioritized sooner rather than later due to safety concerns. Humboldt ave, adjacent to Falwell Park. Wide open street with lots of speeding. Park has grown in popularity over the years, lots of kids coming in on bike/foot. Intersection is becoming a greater hazard with cars speeding down the street. Have street removed and put in a trail to help reduce accidents.

### **Rita Knaeble, Folwell**

Happy greenway project is being considered. Her neighborhood is very happy, new families are moving in. Speeding is atrocious at all times of day. Many accidents at the end of the block. It would improve the quality of life of the neighborhood to have the greenway. It would be more peaceful and harmonious. Asked for a speed bump but was told it would be assessed. Greenway would bring stability, sense of community, and sense of togetherness. Combined with the Falwell Park improvements it would drastically improve the neighborhood. People are stealing cars and driving them through the parks. Supports greenway with median that has trees. Doing a greenway should be permanent, not have temporary/movable infrastructure. Don't put burdens on the north Minneapolis residents.

### **Marty Knaeble, Folwell**

Speeders know police won't enforce speeding/traffic violations. Drivers constantly speed and run through stop signs. The ballfields at Folwell Park causes streets to be lined with cars. Speeders will go right between the cars. The greenway would create a calming effect on the park. Speeders are passing through the area and the greenway would dissuade them. The police won't enforce the laws so the only way to get it to change is to do structural changes.

### **Harriet Nyquist, Folwell**

Uses the park but is afraid of speeders. Can't use the front yard due to speeders

### **Heidi Nyquist, Folwell**

Worked as a community connector in Folwell Neighborhood area. Concern for wellbeing and safety of children walking in the area due to speeding and reckless driving. Good community that they are building; excited about the greenway project. Lots of kids walk in the area by themselves. Supports moving the project forward quickly due to safety concerns.

### **Peter Schmitt, Ward 10**

Supports greenways no matter where they are. 1. Would like to see a near-side traffic signal pilot somewhere in the city. Particularly in high traffic areas, near-side signals requires drivers to stay back further and allow for pedestrian crossings. Getting the pilot data would help inform future decisions and safer crossings. 2. 35th and Fremont alleyway is unusable in the winter. Inaccessible by even large SUVs. The city should consider some kind of community unification and/or spreading the burden of alley projects. 3. Franchise fee agreements are coming up and it is a great time to advocate for moving infrastructure underground to protect against damage to protect heating, etc. Makes a lot of sense to make electric companies put lines underground when they are replacing lines. Old infrastructure is often not removed when new is replaced but it should be. 4. Concerned over the level of project design available when community engagement is done. Departments should set baseline

about what will certainly be in the project and what parts are negotiable. Have public works provide more complete project designs to public hearings. Recurring response to this concern is to address the changes later. Departments should bring something more than a conceptual plan to public meetings. City residents have interest in urban design and more innovative traffic solutions. 5. Supports increased incentives for contractors to maintain greenspace in design. We are overpaving because concrete is cheaper to put in, but it is better in many ways to plan for greenspace. There should be a minimum threshold for greenery. 6. Make design elements that encourage traffic calming instead of using stop signs.



# 2023 Capital terms and acronyms

## Terms and acronyms:

- CLIC – Capital Long-Range Improvement Committee.
- CLIC Main Body – refers to the whole group of CLIC committee members.
- T - Transportation Working Group, a sub-group of the main body. Reviews and rates capital projects for Public Works improvements including Street Paving, Bridges, Sidewalks, Traffic Control and Street Lighting, Bike – Ped, Water and Parking projects.
- HD - Human Development Working Group, a sub-group of the main body. Reviews and rates capital projects for the Municipal Building Commission, Park Board and Public Works, Police and Fire facilities. Also reviews Public Art, Storm and Sanitary Sewer projects.
- CBR - Capital Budget Request – official form prepared by city departments and independent boards and commissions to define their needs for capital funds.

## Revenue source related descriptions:

- Net Debt Bonds - bonds issued to finance general city capital improvements not associated with enterprise activities. Resources for debt service are provided by an annual Bond Redemption Tax Levy.
- Capital Project Fund Balance – refers to uncommitted cash balances residing in a capital project fund that can be used to fund additional capital projects.
- CIP/Charter Bonds – bonds that are authorized for specific projects as part of an approved Capital Improvement Plan and/or are authorized by the City Charter up to a maximum amount per project and are paid for with tax revenues.
- Park Capital Levy – a portion of Park Board’s tax levy dedicated to Capital Improvements.
- Municipal State Aid – refers to gas tax dollars distributed to local governments for use on State designated Municipal State Aid streets - major thoroughfares.
- Special Assessments – improvements paid for partially or wholly by property owners.
- Other Local Governments – refers to other categories of resources used to support capital programs. These sources include grants from other governmental agencies or private foundations, land sale proceeds, etc.
- Reimbursements – in addition to the sources above, Public Works has several divisions that have a reimbursable project for tracking and billing overhead costs and for performing construction activities that are billed to the benefiting city departments, outside government agencies and private businesses.
- Sanitary/Stormwater/Solid Waste/Water/Parking Bonds/Revenue – bonds related to the various utility enterprises of the city are used to finance certain projects. Debt Service is paid by user fees charged for these enterprise services. Utility fee revenues are also used as a “pay as you go” cash source for capital



improvements. These revenue sources are planned for through the rate structure for the various enterprises of the city.



[City of Minneapolis website](#)

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